Contract Log #	#
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COUNTY OF MARIN STANDARD SHORT FORM CONTRACT

THIS AGREEMENT is made and entered into thisday of	, 200by and between the COUNT
OF MARIN, hereinafter referred to as "County" and Nolte Associates, Inc., hereina	after referred to as "Contractor."
RECITAL S.	

WHEREAS, County desires to retain a person or firm to provide the following services:Preparation of a preliminary report to determine improvements to 15 County bridges identified by Caltrans in need of repair; and

WHEREAS, Contractor warrants that it is qualified and competent to render the aforesaid services;

NOW, THEREFORE, for and in consideration of the agreement made, and the payments to be made by County, the parties agree to the following:

1. SCOPE OF SERVICES:

Contractor agrees to provide all of the services described in Exhibit "A" attached hereto and by this reference made a part hereof.

2. FURNISHED SERVICES:

The County agrees to:

- A. Guarantee access to and make provisions for the Contractor to enter upon public and private lands as required to perform their work.
- B. Make available all pertinent data and records for review.
- C. Provide general bid and contract forms and special provisions format when needed.

3. FEES AND PAYMENT SCHEDULE:

The fees and payment schedule for furnishing services under this Contract shall be based on the rate schedule which is attached hereto as **Exhibit "B"** and by this reference incorporated herein. Said fees shall remain in effect for the entire term of the Contract. Contractor shall provide County with his/her/its Federal Tax I.D. number prior to submitting the first invoice.

4. MAXIMUM COST TO COUNTY:

In no event will the cost to County for the services to be provided herein exceed the maximum sum of \$94,232 including direct non-salary expenses.

5. TIME OF AGREEMENT:

This Agreement shall commence on 12/9/08, and shall terminate on 12/30/10. Certificate(s) of Insurance must be current on day Contract commences and if scheduled to lapse prior to termination date, must be automatically updated before final payment may be made to Contractor. The final invoice must be submitted within 30 days of completion of the stated scope of services.

6. INSURANCE:

All required insurance coverages shall be substantiated with a certificate of insurance and must be signed by the insurer or its representative evidencing such insurance to County. The general liability policy shall be endorsed naming the County of Marin as an additional insured. The certificate(s) of insurance and required endorsement shall be furnished to the County prior to commencement of work. Each certificate shall provide for thirty (30) days advance notice to County of any cancellation in coverage. Said policies shall remain in force through the life of this Contract and shall be payable on a per occurrence basis only, except those required by paragraph 6.4 which may be provided on a claims-made basis consistent with the criteria noted therein.

Nothing herein shall be construed as a limitation of Contractor's liability, and Contractor shall indemnify and hold the County, its employees, officers, and agents, harmless and defend the County against any and all claims, damages, losses and expense that may arise by reason of the Contractor's negligent actions or omissions. County agrees to timely notify Contractor of any negligence claim.

Failure to provide and maintain the insurance required by this Contract will constitute a material breach of the agreement. In addition to any other available remedies, County may suspend payment to the Contractor for any services provided during any time that insurance was not in effect and until such time as the Contractor provides adequate evidence that Contractor has obtained the required coverage.

A request for a waiver of any of the following insurance requirements must be set forth on **Exhibit "C"** attached hereto. A waiver must address reduced amounts of coverage or the type of coverage waived entirely.

6.1 GENERAL LIABILITY

The Contractor shall maintain a commercial general liability insurance policy in an amount of no less than one million dollars (\$1,000,000.00) with a two million dollar (\$2,000,000.00) aggregate limit. The County shall be named as an additional insured on the commercial general liability policy and the Certificate of Insurance shall include an additional endorsement page. (see sample form: ISO - CG 20 10 11 85).

Insurance Reduction or Waiver of Coverage Requested (Exhibit "C")

6.2 AUTO LIABILITY

Where the services to be provided under this Contract involve or require the use of any type of vehicle by Contractor in order to perform said services, Contractor shall also provide comprehensive business or commercial automobile liability coverage including non-owned and hired automobile liability in the amount of one million dollars combined single limit (\$1,000,000.00).

Insurance Reduction or Waiver of Coverage Requested (Exhibit "C")

6.3 WORKERS' COMPENSATION

The Contractor acknowledges the State of California requires every employer to be insured against liability for workers' compensation or to undertake self-insurance in accordance with the provisions of the Labor Code. If Contractor has employees, a copy of the certificate evidencing such insurance or a copy of the Certificate of Consent to Self-Insure shall be provided to County prior to commencement of work.

Insurance Reduction or Waiver of Coverage Requested (Exhibit "C")

6.4 PROFESSIONAL LIABILITY INSURANCE

Coverages required by this paragraph may be provided on a claims-made basis with a "Retroactive Date" either prior to the date of the Contract or the beginning of the contract work. If the policy is on a claims-made basis, coverage must extend to a minimum of twelve (12) months beyond completion of contract work. If coverage is cancelled or non-renewed, and not replaced with another claims made policy form with a "retroactive date" prior to the Contract effective date, the contractor must purchase "extended reporting" coverage for a minimum of twelve (12) months after completion of contract work. Contractor shall maintain a policy limit of not less than \$1,000,000 per incident. The amount of the policy deductible or self-insured retention must be declared on Exhibit "C", only if it exceeds \$100,000. If the deductible or self-insured retention amount exceeds \$100,000, the County may ask for evidence that contractor has segregated amounts in a special insurance reserve fund or contractor's general insurance reserves are adequate to provide the necessary coverage and the County of Marin may conclusively rely thereon.

Contractor's Professional Liability Insurance may be provided, in part, by self-insurance or large deductible as long as contractor provides: (1) evidence to the County that contractor has segregated amounts in a special insurance reserve fund meeting the contract's insurance requirements and restricted specifically to this project or (2) contractor's general insurance reserves are adequate to provide the necessary coverage and the County of Marin may conclusively rely thereon.

Amount of professional liability deductible if under \$100,000 = \$

7. NONDISCRIMINATORY EMPLOYMENT:

Contractor and/or any permitted subcontractor, shall not unlawfully discriminate against any individual based on race, color, religion, nationality, sex, sexual orientation, age or condition of disability. Contractor and/or any permitted subcontractor understands and agrees that Contractor and/or any permitted subcontractor is bound by and will comply with the nondiscrimination mandates of all Federal, State and local statutes, regulations and ordinances.

8. SUBCONTRACTING:

The Contractor shall not subcontract nor assign any portion of the work required by this Contract without prior written approval of the County except for any subcontract work identified herein. If Contractor hires a subcontractor under this Agreement, Contractor shall require subcontractor to provide and maintain insurance coverage(s) identical to what is required of Contractor under this Agreement and shall require subcontractor to name Contractor as additional insured under this Agreement. It shall be Contractor's responsibility to collect and maintain current evidence of insurance provided by its subcontractors and shall forward to the County evidence of same.

9. ASSIGNMENT:

The rights, responsibilities and duties under this Contract are personal to the Contractor and may not be transferred or assigned without the express prior written consent of the County.

10. LICENSING AND PERMITS:

The Contractor shall maintain the appropriate licenses throughout the life of this Contract. Contractor shall also obtain any and all permits which might be required by the work to be performed herein.

11. BOOKS OF RECORD AND AUDIT PROVISION:

Contractor shall maintain on a current basis complete books and records relating to this Contract. Such records shall include, but not be limited to, documents supporting all bids, all income and all expenditures. The books and records shall be original entry books with a general ledger itemizing all debits and credits for the work on this Contract. In addition, Contractor shall maintain detailed payroll records including all subsistence, travel and field expenses, and canceled checks, receipts and invoices for all items. These documents and records shall be retained for at least five years from the completion of this Contract. Contractor will permit County to audit all books, accounts or records relating to this Contract or all books, accounts or records of any business entities controlled by Contractor who participated in this Contract in any way. Any audit may be conducted on Contractor's premises or, at County's option, Contractor shall provide all books and records within a maximum of fifteen (15) days upon receipt of written notice from County. Contractor shall refund any monies erroneously charged.

12. TITLE:

Any and all documents, information and reports concerning this project prepared by the Contractor, shall be the property of the County. The Contractor may retain reproducible copies of drawings and copies of other documents. In the event of the termination of this Contract, for any reason whatsoever, Contractor shall promptly turn over all information, writing and documents to County without exception or reservation.

13. TERMINATION:

- A. If the Contractor fails to provide in any manner the services required under this Contract or otherwise fails to comply with the terms of this Contract or violates any ordinance, regulation or other law which applies to its performance herein, the County may terminate this Contract by giving five (5) calendar days written notice to the party involved.
- B. The Contractor shall be excused for failure to perform services herein if such services are prevented by acts of God, strikes, labor disputes or other forces over which the Contractor has no control.
- C. Either party hereto may terminate this Contract for any reason by giving thirty (30) calendar days written notice to the other parties. Notice of termination shall be by written notice to the other parties and be sent by registered mail.
- D. In the event of termination not the fault of the Contractor, the Contractor shall be paid for services performed to the date of termination in accordance with the terms of this Contract so long as proof of required insurance is provided for the periods covered in the Contract or Amendment(s).

14. RELATIONSHIP BETWEEN THE PARTIES:

It is expressly understood that in the performances of the services herein, the Contractor, and the agents and employees thereof, shall act in an independent capacity and as an independent contractor and not as officers, employees or agents of the County. Contractor shall be solely responsible to pay all required taxes, including but not limited to, all withholding social security, and workers' compensation.

15. <u>AMENDMENT</u>:

This Contract may be amended or modified only by written agreement of all parties.

16. ASSIGNMENT OF PERSONNEL:

The Contractor shall not substitute any personnel for those specifically named in its proposal unless personnel with substantially equal or better qualifications and experience are provided, acceptable to County, as is evidenced in writing.

17. JURISDICTION AND VENUE:

This Contract shall be construed in accordance with the laws of the State of California and the parties hereto agree that venue shall be in Marin County, California.

18. INDEMNIFICATION:

Contractor agrees to indemnify, defend, and hold County, its employees, officers, and agents, harmless from any and all liabilities including, but not limited to, litigation costs and attorney's fees arising from any and all claims and losses to anyone who may be injured or damaged by reason of Contractor's negligence, recklessness or willful misconduct in the performance of this contract.

19. COMPLIANCE WITH APPLICABLE LAWS:

The Contractor shall comply with any and all Federal, State and local laws and resolutions (including, but not limited to the County of Marin Nuclear Free Zone, Living Wage Ordinance, and Resolution #2005-97 of the Board of Supervisors prohibiting the off-shoring of professional services involving employee/retiree medical and financial data) affecting services covered by this Contract. Copies of any Page 3 of 8

of the above-referenced local laws and resolutions may be secured from the County's contact person referenced in paragraph 20. <u>NOTICES</u> below.

20. NOTICES:

This Contract shall be managed and administered on County's behalf by the Department Contract Manager named below.

All invoices shall be submitted and approved by this Department and all notices shall be given to County at the following location:

Contract Manager:	Ernest Klock
Dept./Location:	Department of Public Works
	P. O. Box 4186
	San Rafael, CA 94913-4186
Telephone No.:	415-499-6552

Notices shall be given to Contractor at the following address:

Contractor:	Nolte Associates, Inc.
	2495 Natomas Park Drive, Fourth Floor
Address:	Sacramento, CA 95833-2935
	916-641-9100
Telephone No.:	

21.	<u>ACKNOWLEGEMENT</u>	<u>OF</u>	EXHIBI	<u>TS</u>

	\boxtimes	Check applicable Exhibits	CONTRACTOR'S INITIALS
EXHIBIT A.	\boxtimes	Scope of Services	
EXHIBIT B.	\boxtimes	Fees and Payment	
EXHIBIT C.	\boxtimes		
		Insurance Reduction/Waiver	

IN WITNESS WHEREOF, the parties have executed this Contract on the date first above written.

County Counsel:

Date:_____

APPROVED BY COUNTY OF MARIN:

	By:
	PRESIDENT, Board of Supervisors
CONTRACTOR:	
Ву:	
Name:	
Гelephone No.:	
COUNTY COUNSEL REVIEW AND APPROVAL (O	Only required if any of the noted reason(s) applies)
REASON(S) REVIEW:	
□ Contract Requires Board of Supervis	sors' Approval
☐ Standard Short Form Content Has Be	een Modified
☐ Optional Review by County Counsel	at Department's Request

EXHIBIT "A"

SCOPE OF SERVICES

Nolte shall provide engineering services for the County of Marin Bridge Repair and Maintenance Program. The project consists of 15 bridges in Marin County identified by Caltrans in need of repair. Nolte shall prepare a preliminary report that summarizes their recommendations for improvements to each of the 15 bridges and anticipated construction costs. This information will be used to prepare plans, specifications, and construction cost estimates necessary to finalize the repairs.

Phase I: Preliminary Design

Task 1 Project Management:

Nolte shall provide the following project management services: attend monthly meetings, telephone consultation, and prepare meeting agendas and summaries.

Task 1 Deliverables

- Attend project meetings (minimum of 4)
- Monthly telephone conference, progress reports, and budget summaries (4)

Task 2 Bridge Matrix Expansion

Nolte shall review as-builts, Caltrans inspection reports, bridge maintenance records, and any other pertinent information required to fully develop the bridge matrix.

Task 2 Deliverables

Expanded bridge matrix

Task 3 Summary Form Preparation

Nolte shall prepare a one page summary of bridge characteristics and deficiencies for each of the 15 bridges.

Task 3 Deliverables

· Summary form for each bridge

Task 4 Bridge Inspections

Nolte shall conduct a field inspection for each of the 15 bridges.

Task 4 Deliverables

See Task 5

Task 5 Field Review Summary

Nolte shall develop a field review summary for each of the 15 bridges.

Task 5 Deliverables

Complete field review summary forms for each bridge

Task 6 Draft Preliminary Report

Nolte shall prepare a draft preliminary report for the County to review by March 30, 2009.

Task 6 Deliverables

- Draft Preliminary Report due by March 30, 2009
- Draft cost estimates for each bridge

• Draft project schedule outlining each of the project milestones to complete the design phase of the project

Task 7 Final Preliminary Report

Nolte shall prepare a final preliminary report.

Task 7 Deliverables

- Final Preliminary Report due by May 18, 2009
- Final cost estimates for each bridge
- Final project schedule outlining each of the project milestones to complete the design phase of the project

EXHIBIT "B"

FEES AND PAYMENT SCHEDULE

County of Marin Bridge Repair and Maintenance Program Nolte Fees for Phase 1 Preliminary Report

TASK NO.	TASKS	TOTAL
1	Project Management (Chandu Shenoy)	\$13,040
2	Bridge Matrix Expansion	12,592
3	Summary Form Preparation	9,464
4	Bridge Inspections	17,480
5	Field Review Summary	15,200
6	Draft Preliminary Report	16,204
7	Final Preliminary Report	10,252
	Total Cost	\$94,232

EXHIBIT "C"

INSURANCE REDUCTION/WAIVER (if applicable)

CONTRACTOR:	Noite Associates, Inc.					
CONTRACT TITLE:	Preliminary Report for the Bridge Repair and Maintenance Program					
This statement shall accomp	-				Please check	the box
if a waiver is requested or fill	in the re	duced coverage(s) where	indicated belo	W:		
			Check Where Applicable	Requested Limit Amount	CAO Use Only	
General Liability Insurance				\$		
Automobile Liability Insura	nce			\$		
Workers' Compensation Ins	surance			\$		
Professional Liability Deductible			\boxtimes	\$200,000		
Please set forth the reasons	for the re	equested reductions or wa	iver			
Professional Liability Deduct						
Contract Manager Sig	gnature:					
	Date:					
Exi	tension:					
Approved by Risk M	anager:					

Date: _____