### **COMMUNITY SERVICE AGREEMENT**



between the CO	GREEMENT, made and entered in UNTY OF MARIN, a political subdo VALLEY COMMUNITY CENTER	nto this day of_ livision of the State of California (herei R (Vendor I.D. No. 1004791), (herein	, 2007, by and nafter referred to as County") and after referred to as "Contractor").
WITNESSE	T H:		
In cons	ideration of the mutual promises s	et out below Contractor and County a	gree as follows:
1. amount, and (D) herein.		ime within which said scope is to be p cified in Exhibit "A", attached hereto an	
<b>2.</b> Exhibit "B".	ADDITIONAL PROVISIONS. Th	nose additional provisions unique to th	is Agreement are set forth in
	GENERAL PROVISIONS. The general provisions set forth in Exhibit "C" are part of this Agreement. ency between said general provisions and any other terms or conditions of this Agreement shall be the other term or condition insofar as it is inconsistent with the general provisions.		
	ter this Agreement for the COUNT	IVES. The County Administrator is the Y. Dave Cort, Executive Director, is the tatives shall occur only by advance with the control of the country of the co	e authorized representative for
<b>5.</b> Exhibits include:		Provisions	his reference incorporated herein
6.	AGREEMENT DATE. The Agre	ement Date is	, 2007.
IN WITNESS WI	HEREOF, the parties hereto have	executed this Agreement on the day h	nere first above written.
COUNTY OF MARIN ("COUNTY")		"CONTRACTOR"	
By:Board President		San Geronimo Valley Co Dave Cort	mmunity Center

San Geronimo, CA 94963

### EXHIBIT "A" SCOPE AND PAYMENT

#### A.1 CONTRACT SCOPE

One-time funds will be used to support the San Geronimo Valley Community Center Phase Two of the construction of a community center and gymnasium in San Geronimo Valley. Phase One was site preparation, and Phase Two is to build an enclosed shell of a building with plumbing and electrical. Phase Two work is anticipated to be completed by January, 2008. The majority of the dollars for Phase Two of the project is from primary funders; the State Allocation Board, Marin County and the Marin Community Foundation. The funding from the County and the Marin Community Foundation provides the required match for the State Grant. Phase Three costs will be supported by local donors.

#### A.2 CONTRACT TERM

July 1, 2007 through June 30, 2008

#### A.3 PAYMENT

BASE CONTRACT FEE. COUNTY shall pay CONTRACTOR a contract fee not to exceed **ONE HUNDRED TWENTY FIVE THOUSAND DOLLARS (\$125,000).** Payment shall be made upon execution of agreement by the County. In no event shall total contract amount paid to CONTRACTOR under this Provision A.3 exceed **ONE HUNDRED TWENTY FIVE THOUSAND DOLLARS (\$125,000)** without an amendment to this Agreement approved by the County of Marin.

# EXHIBIT "B" ADDITIONAL PROVISIONS

#### **NOTICE OF COMPLETION**

Within SIXTY (60) days of completion of the agreed upon scope or prior to the end of the contract period as specified in A.2, a notice of completion must be provided to the Marin County Administrator's Office for review.

# **EXHIBIT "C" GENERAL PROVISIONS**

#### C.1 COMPLIANCE WITH APPLICABLE LAWS

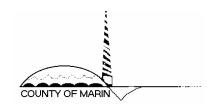
The Contractor shall comply with any and all Federal, State and local laws affecting the services covered by this Contract.

### C.2 NONDISCRIMINATORY EMPLOYMENT

Contractor and/or any permitted subcontractor, shall not unlawfully discriminate against any individual based on race, color, religion, nationality, sex, sexual orientation, age or condition of disability. Contractor and /or any permitted subcontractor understands and agrees that Contractor and /or any permitted subcontractor is bound by and will comply with the nondiscrimination mandates of all Federal, State and local statures, regulations and ordinances.

#### C.3 BOOKS OF RECORD AND AUDIT PROVISION

Contractor shall maintain on a current basis complete books and records relating to this Contract. Such records shall include, but not be limited to, documents supporting all bids, all income and all expenditures. The books and records shall be original entry books with a general ledger itemizing all debits and credits for the work on this Contract. In addition, Contractor shall maintain detailed payroll records including all subsistence, travel and field expenses, and canceled checks, receipts and invoices for all items. These documents and records shall be retained for at least five years from the completion of this contract. Contractor will permit County to audit all books, accounts or records relating to this Contract or all books, accounts or records of any business entities controlled by Contractor who participated in this Contract in any way. Any audit may be conducted on Contractor's premises or, at County's option; Contractor shall provide all books and records within a maximum of fifteen (15) days upon receipt of written notice from County. Contractor shall refund any moneys erroneously charged.



DATE:\_

# NOTICE OF COMPLETION FORM

	. , ,	etter and in Exhibit "B" of the enclosed agreement agreed upon scope has been completed.		
Mail To:	Marin County Administrator's Office Attention: Nicki Azarbakhsh 3501 Civic Center Drive, Room 325 San Rafael, CA 94901			
Or Fax To:	415-507-4104, Attention: Nicki Azarbakhsh			
CONTRACTO	DR/ORGANIZATION NAME:	San Geronimo Valley Community Center		
CONTRACT PERIOD:		July 1, 2007 through June 30, 2008		
APPROVED CONTRACT AMOUNT:		\$125,000		
CONTRACT SCOPE:  One-time funds will be used to support the San Geronimo Valley Community Center Phase Two of the construction of a community center and gymnasium in San Geronimo Valley. Phase One was site preparation, and Phase Two is to build an enclosed shell of a building with plumbing and electrical. Phase Two work is anticipated to be completed by January, 2008. The majority of the dollars for Phase Two of the project is from primary funders; the State Allocation Board, Marin County and the Marin Community Foundation. The funding from the County and the Marin Community Foundation provides the required match for the State Grant. Phase Three costs will be supported by local donors.				
•	ify that the agreed upon sco	ope as described above and in Exhibit "A" has been		
AUTHORIZED SIGNATURE:				
TITLE:				