



Alan C. Lloyd, Ph.D.  
Secretary for  
Environmental  
Protection

## California Integrated Waste Management Board

Rosario Marin, Chair  
1001 I Street • Sacramento, California 95814 • (916) 341-6000  
Mailing Address: P. O. Box 4025, Sacramento, CA 95812-4025  
[www.ciwmb.ca.gov](http://www.ciwmb.ca.gov)



Arnold Schwarzenegger  
Governor

RECEIVED  
NOV 17 2005  
Environmental Health

November 14, 2005

Robert Turner  
Marin County Environmental Health Services  
Local Enforcement Agency  
3501 Civic Center Drive, Room 236  
San Rafael, California 94903

RE: Farm and Ranch Solid Waste Cleanup and Abatement Grant – FR22-05-0003

Dear Mr. Turner:

Please find the fully executed copy of the Grant Agreement for the subject grant. This notice authorizes you to proceed with the cleanup work in accordance with the Grant Agreement. Please send all payment requests and inquiries to the following address:

Ms. Carla Repucci  
Remediation, Closure, and Technical Services Branch, MS 20  
California Integrated Waste Management Board  
P.O. Box 4025  
Sacramento, California 95812-4025

We would like to remind you to read the Procedures and Requirements and Terms and Conditions you received with your Grant Agreement package. These documents should be shared with your accounting department and should answer many of the questions you may have concerning the administration of your Farm and Ranch Solid Waste Cleanup and Abatement Grant.

I look forward to working with you. Please do not hesitate to contact me at (916) 341-6316 or [crepucci@ciwmb.ca.gov](mailto:crepucci@ciwmb.ca.gov) if you have any questions or comments.

Sincerely,

Carla Repucci  
Farm and Ranch Grant Program Manager  
Remediation, Closure and Technical Services Branch

Enclosures

cc. w/o encl. Ms. Liz Huerta, California Integrated Waste Management Board

California Environmental Protection Agency

Printed on Recycled Paper



**GRANT AGREEMENT**

CIWMB 110 (Revised 10/05)

GRANT NUMBER

FR22-05-3

NAME OF GRANT PROGRAM

2005/2006 Farm and Ranch Cleanup and Abatement Grants

GRANTEE NAME

Marin County

TAXPAYER'S FEDERAL EMPLOYER IDENTIFICATION NUMBER

TOTAL GRANT AMOUNT NOT TO EXCEED

\$49,980.00

TERM OF GRANT AGREEMENT

FROM: October 1, 2005

TO: March 15, 2008

THIS AGREEMENT is made and entered into on this 20th day of October, by the State of California, acting through the Executive Director of the California Integrated Waste Management Board (the "State") and Marin County (the "Grantee"). The State and the Grantee, in mutual consideration of the promises made herein, agree as follows:

The Grantee agrees to perform the work described in the Work Plan attached hereto as Exhibit E according to the Budget attached hereto as Exhibit F.


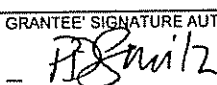
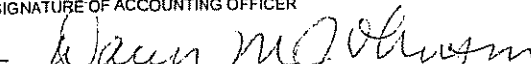
The Grantee further agrees to abide by the provisions of the following exhibits attached hereto:

- Exhibit A - Terms & Conditions
- Exhibit B - Procedures & Requirements
- Exhibit C - Grant Reporting Form
- Exhibit D - Grant Payment Request Form
- Exhibit E - Work Plan
- Exhibit F - Budget

Exhibits A, B, C and D attached hereto and the State approved application are incorporated by reference herein and made a part hereof.

The State agrees to fund work done by the Grantee in accordance with this Agreement up to the Total Grant Amount Not to Exceed specified herein.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the dates entered below.

CALIFORNIA INTEGRATED WASTE MANAGEMENT BOARD		GRANTEE' NAME (PRINT OR TYPE) Marin County, EHS	
SIGNATURE 		GRANTEE' SIGNATURE AUTHORITY 	
Mark Leary, Executive Director	DATE 11/10/05	TITLE Chief, Environ. Health Svc. (Authorized Representative)	DATE 10/31/05
		GRANTEE' ADDRESS (INCLUDE STREET, CITY, STATE AND ZIP CODE) 3501 CIVIC CENTER DRIVE, ROOM 236 SAN RAFAEL, CA 94903	
<b>CERTIFICATION OF FUNDING</b>			
AMOUNT ENCUMBERED BY THIS AGREEMENT  \$49,980.00	PROGRAM/CATEGORY (CODE AND TITLE)  2005/2006 Farm and Ranch Cleanup and Abatement Grants		FUND TITLE  IWMA
PRIOR AMOUNT ENCUMBERED FOR THIS AGREEMENT	(OPTIONAL USE)		
TOTAL AMOUNT ENCUMBERED TO DATE \$49,980.00	ITEM 3910-001-387	CHAPTER 38	STATUTE 2005
	FISCAL YEAR 2005/2006		
	OBJECT OF EXPENDITURE (CODE AND TITLE) 1000-14392-418.03		
I hereby certify upon my own personal knowledge that budgeted funds are available for the period and purpose of the expenditure stated above.		T.B.A. NO.	B.R. NO.
SIGNATURE OF ACCOUNTING OFFICER 		DATE 10/24/05	



## Farm and Ranch Solid Waste Cleanup and Abatement Grant Application Cover Sheet

Applicant: Marin County Environmental Health Services Local Enforcement Agency	
Mailing Address: 3501 Civic Center Drive, Room 236	
City & Zip Code: San Rafael, CA 94903	County: Marin

Primary Contact (Name & Title): Robert N. Turner, REHS	
Phone: 415-499-7146	Fax: 415-507-4120
E-mail Address: rturner@co.marin.ca.us	

Assembly District(s): Six, Joe Nation
Senate District(s): Three, John Burton



Request for Grant Funds



Request for Reimbursement Grant

<p>Brief Description of Project (3-5 Sentences):</p> <p>Remove with mechanical assistance and hand labor approximately 7,000 loose tires and 80 cubic yards of miscellaneous debris from ranch at 3599 Dillon Beach Road, Tomales, CA 94971 (Assessor's Parcel Number 100-100-13) in Marin County. Tires will be removed and recycled by Waste Recovery West and the metals and other recyclable materials will be brought to Marin Sanitary Service for resource recovery. Labor will be provided by the Marin Conservation Corps and a private contractor.</p> <p>Total Grant Request: \$ 50,000.00</p>
-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

<b>Certification:</b>	
I declare, under penalty of perjury, that all information submitted for the CIWMB's consideration for allocation of grant funds is true and accurate to the best of my knowledge.	
Signature of person as authorized in the Resolution: <u>PD Smith</u>	Date: <u>6/30/05</u>
Type or print name and title: <u>Philip D. Smith, Chief Environmental Health Services</u>	

Farm & Ranch Solid Waste Cleanup and Abatement Grant Program

**Environmental Justice Certification**

Environmental justice is defined in California statute, Government Code Section 65040.12, as "the fair treatment of people of all races, cultures, and incomes with respect to the development, adoption, implementation, and enforcement of environmental laws, regulations and policies".

The California Integrated Waste Management Board has included the recognition of the principles of Environmental Justice as an integral part of all grants awarded. Please sign and date this form to certify compliance.

Applicant certifies that if awarded a grant it shall, in the performance of the Grant Agreement, conduct its programs, policies, and activities that substantially affect human health or the environment in a manner that ensures the fair treatment of people of all races, cultures, and income levels, including minority populations and low-income populations of the State.



\_\_\_\_\_  
Signature of person authorized in Resolution



\_\_\_\_\_  
Date

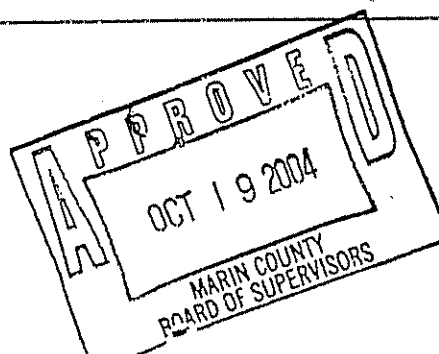
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Marin County  
Community Development Agency

Alex Hinds, Director

October 19, 2004

Marin County Board of Supervisors  
3501 Civic Center Drive  
San Rafael, CA 94903



RECEIVED

OCT 20 2004

Environmental Health

**SUBJECT:** Resolution authorizing the Environmental Health Services Division (EHS) to submit applications for Farm and Ranch Solid Waste Cleanup and Abatement Grants not to exceed \$50,000.

Dear Board Members:

**RECOMMENDATION:** 1. Adopt the resolution; 2. Authorize submittal of applications.

**SUMMARY:** Public Resources Code Section 48100 et seq. authorizes the California Integrated Waste Management Board (CIWMB) to award grants to counties for the cleanup of illegal disposal sites on farm and ranch property.

Approximately \$1 million is available for the Farm and Ranch Solid Waste Cleanup and Abatement Grant Program annually. The grants are awarded on a competitive basis and limited to \$50,000 per single cleanup or abatement project, with a limit of \$200,000 per fiscal year for a period not to exceed five fiscal years for each eligible Applicant. No matching funds are required.

**FISCAL IMPACT:** There is no obligation incurred upon the County's General Fund.

<b>REVIEWED BY:</b>	<input type="checkbox"/>	Auditor-Controller	<input checked="" type="checkbox"/>	N/A
	<input type="checkbox"/>	County Counsel	<input checked="" type="checkbox"/>	N/A
	<input type="checkbox"/>	Human Resources	<input checked="" type="checkbox"/>	N/A

Respectfully submitted,

Handwritten signature of Alex Hinds in cursive.

Alex Hinds  
Director, Community Development Agency  
Services

Handwritten signature of Philip D. Smith in cursive.

Philip D. Smith  
Chief, Environmental Health

Attachment: Resolution

cc: Ian Roth, Administrative Services Manager, CDA

CA-26

**RESOLUTION NO. 2004-113**  
**RESOLUTION OF THE MARIN COUNTY BOARD OF SUPERVISORS**  
**AUTHORIZING SUBMITTAL OF A**  
**FARM AND RANCH SOLID WASTE CLEANUP AND ABATEMENT**  
**GRANT APPLICATION**

**SECTION I: FINDINGS**

1. **WHEREAS**, the people of the State of California have enacted Senate Bill 1330 (Lockyer, Statutes of 1997, Chapter 2.5) which authorizes the California Integrated Waste Management Board (CIWMB) to award Farm & Ranch Solid Waste Cleanup and Abatement Grants (Grant) to eligible applicants to pay for designated costs of cleanup, abatement, or other remedial action related to the disposal of illegal solid waste on farm or ranch property; and
2. **WHEREAS**, the CIWMB requires as a condition of application that the applicant authorizes by resolution certain matters prior to the submission of the Grant application; and
3. **WHEREAS**, the applicant demonstrates it has sufficient staff resources, technical expertise, and/or experience with similar projects to carry out the proposed program; and
4. **WHEREAS**, Marin County is committed to its legacy of environmental protection and compliance; and
5. **WHEREAS**, the applicant will enter into an agreement with the State of California for implementation of a farm and ranch solid waste cleanup and abatement grant;

**SECTION II: ACTION**

**NOW, THEREFORE, BE IT RESOLVED** that the Board of Supervisors of the County of Marin hereby:

1. Authorizes the submittal of applications to the California Integrated Waste Management Board for the Farm and Ranch Solid Waste Cleanup and Abatement Grants for a period of not more than five (5) years; and
2. Certifies that said applicant has, or will have sufficient funds in addition to funds provided by the grant to complete the project; and
3. The Chief of Marin County Environmental Health Services is hereby authorized and empowered to execute in the name of Marin County all necessary Farm & Ranch Solid



# GENERAL CHECKLIST OF BUSINESS PERMITS, LICENSES AND FILINGS

GRANT APPLICANT/GRANTEE NAME Marin County Local Enforcement Agency		
GRANT NAME AND CYCLE Farm & Ranch Solid Waste Cleanup and Abatement Grant Fiscal Year 04-05	GRANT NUMBER	DATE SUBMITTED/UPDATED July 1, 2005

Mark (✓ or X) appropriate box on each line below. All lines must be completed.  
Note: This list is not all-inclusive. Grant Applicant/Grantee must list other critical permits/licenses/filings not identified below.

Grant Applicant/Grantee currently holds this valid permit/license/filing	
Grant Applicant/Grantee will modify and/or obtain this permit/license/filing	
This permit/license/filing is not applicable to this grant/project or business	
LOCAL PERMITS, LICENSES & FILINGS	
	Air Quality Management District
	City or County
X	Building Construction Permit
	City or County
X	Business License
	County
X	Fictitious Business Name Filing
	City or County
X	Land Use Permit/Zoning Clearance/Conditional Use Permit
	City, County or Cal/EPA-DTSC
X	Permit By Rule (PBR) for Permanent HHW Facilities or Temporary Collection Events
	City or County
X	Waste Hauler Permit
STATE PERMITS, LICENSES & FILINGS	
X	Antifreeze, Battery, Oil & Paint (ABOP) Notification
	CUPA or Cal/EPA-DTSC
	Ca. Secretary of State
	Cal/EPA - DTSC
X	Hazardous Waste Haulers Permit
	Cal/EPA - SWRCB
X	Industrial Activities Storm Water General Permit
	Ca. Secretary of State
X	Non-Profit Organization 501 (C) (3)
	Cal/EPA - OEHHA
X	Prop. 65 Safe Drinking Water & Toxic Enforcement Act
	Cal/EPA - CIWMB
X	Solid Waste Facilities Permit
	Cal/EPA - DTSC
X	State EPA Identification Number
	Cal/EPA - CIWMB
X	Waste and Used Tire Hauler Registration
	Cal/EPA - SWRCB
X	Waste Discharge Requirements
	Cal/EPA - CIWMB
X	Waste Tire Facilities Permit
FEDERAL PERMITS, LICENSES & FILINGS	
X	US EPA - Identification Number
	US EPA
X	US EPA - NPDES and/or NSR Permits
	US EPA
OTHER PERMITS, LICENSES & FILINGS	

DO NOT submit copies of the permits/licenses/filings with this form. Please retain all permits/licenses/filings in grant file for audit purposes

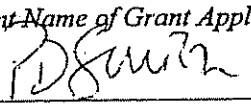
GENERAL CHECKLIST OF BUSINESS PERMITS, LICENSES AND FILINGS

Comments/Notes:

Mark (✓ or X) appropriate box below.

	<b>PRIVATE ENTITY CERTIFICATION:</b> I declare under penalty of perjury under the laws of the State of California that the proposed grantee: 1) is in good standing and qualified to do business in the State; and 2) has or will comply with all applicable state, federal, and local laws, ordinances, regulations, license and permit requirements necessary for the proper performance of this grant; and 3) where compliance has not been met, I have attached a letter describing what has been done to achieve full compliance.
X	<b>PUBLIC ENTITY CERTIFICATION:</b> I declare under penalty of perjury under the laws of the State of California that the proposed grantee: 1) has or will comply with all applicable state, federal, and local laws, ordinances, regulations, license and permit requirements necessary for the proper performance of this grant; and 2) where compliance has not been met, have attached a letter describing what has been done to achieve full compliance.

Executed at: San Rafael, California on July 1, 2005  
City and State Date

<u>Philip D. Smith</u>	<u>Chief, Environmental Health Services</u>
<i>Print Name of Grant Applicant/Grantee (as identified in resolution)</i>	<i>Title</i>
<u></u>	<u>6/30/05</u>
<i>Signature of Grant Applicant/Grantee (as identified in resolution)</i>	<i>Date</i>

*Note: Falsification under penalty of perjury may result in criminal and civil penalties. In addition, pursuant to the terms of the grant agreement, any misrepresentations in the above certification shall constitute a breach of contract that could result in non-payment of grant funds to the grantee; relinquishment by the grantee of funds previously paid; termination of the grant; and/or placing the grantee on the Board's Unreliable Contractors List.*

**Farm and Ranch Solid Waste Cleanup and Abatement Grant  
FY 2004-2005  
Proposal Narrative  
Tomaes Ranch, Marin County of Marin**

**Statement of Need**

Tomaes Ranch is located on Dillon Beach Road above Dillon Beach in Marin County. The north and south forks of Dillon Creek, a seasonal creek, traverse this parcel and neighboring properties before ultimately flowing into Bodega Bay.

Approximately 7,000 loose tires, as well as an estimated 80 cubic yards of miscellaneous debris (e.g. agricultural waste and metal) are present in the north and south forks of Dillon Creek. These materials have the potential to negatively impact public health and safety and the environment, most notably fire safety, mosquito breeding, and aesthetic concerns.

The waste provides a potential medium for mosquito breeding in Dillon Creek. This is a significant concern, due to recent detections of West Nile Virus in Marin County. In addition, the tires could provide harborage for rattlesnakes.

The potential for fire, always a serious threat in West Marin during the warm summer months, is greatly enhanced by the presence of the tires. Should they ignite, the resultant runoff could contaminate surface and groundwater. This could impact several water supply wells owned by the Coast Springs Water Company, which are located less than a mile from the site.

Several hundred tires have migrated from this site to an adjacent property during periods of heavy precipitation. This presents aesthetic, as well as safety concerns.

The person responsible for disposition of the waste is not known. Neither the applicant, nor the property owner, deposited, authorized or allowed another person to deposit the waste onto the property. Payment for the remediation would be a hardship for the current property owners. There is currently no other funding source available for this purpose.

**Goals and Objectives**

The goal of this project is to utilize grant funds to remove an estimated 7,000 loose tires and approximately 80 cubic yards of agricultural material and metal from a ranch property in West Marin.

Marin County LEA staff will fulfill the objectives of the cleanup, with assistance from the Marin Conservation Corps. A crew of staff members and a supervisor

from the Marin Conservation Corps will remove loose tires and debris from the north and south forks of Dillon Creek by hand. Corps members will load the tires into trucks owned and operated by Waste Recovery West, a CIWMB-registered tire hauler, for removal from the site. The recovered tires will either be used as alternative daily cover at a landfill, or utilized for fuel at a cement factory. The miscellaneous debris will be placed in debris boxes and removed from the site for recycling and/or disposal.

The proposed cleanup is environmentally sensitive, as tires and debris will be handpicked and placed into trucks for removal.

### **Evaluation**

The LEA plans to provide oversight for the proposed project from its inception by being present onsite, photographing the progress and providing written documentation.

The objectives of the project will be determined by the successful removal of all waste materials and deposition at a permitted facility. Each facet of the project will be verified and documented by LEA staff.

Robert Turner, the LEA project manager for this cleanup, will provide photographs depicting the cleanup from its inception to completion. In addition, supporting documentation will be provided for LEA files with copies for the California Integrated Waste Management Board.

Farm and Ranch Solid Waste Cleanup and Abatement Grant Program

**Grant Experience Work Sheet**

The information provided on this form will be used to determine if Applicant, or its contractor(s), can complete the project as proposed. Points will be awarded for the completion of this form.

Provide evidence in the space below, as it relates to the project, that applicant, or its contractor(s) has sufficient staff resources, technical expertise and experience to successfully manage this grant project. Include previous experience remediating similar sites and/or managing grant.

**Previous Experience:**

Farm and Ranch Solid Waste Cleanup and Abatement Grant in progress

Waste Tire Cleanup Grant

Waste Tire Enforcement Grants FY02/03 and FY03/04

Solid Waste Local Enforcement Agency Grants (Annually for 15 years)

**List previous grants received:**

Date of Grant	Grant Number	Grant Amount	Type of Grant, and Awarding Agency	Percent Complete
3/1/2005	FR19-04-0001	\$31,501.56	Farm and Ranch Cleanup and Abatement Grant CIWMB	75%
7/23/2004	TCU11-03-12	\$65,040	Local Government Waste Tire Cleanup Grant CIWMB	50%
7/8/03	TEA8-02-11	\$115,824	Waste Tire Enforcement Program CIWMB	100%
7/1/04	TEA9-03-11	\$116,801	Waste Tire Enforcement Program CIWMB	95%
0/0/90-0/0/05	EA01-EA-15	\$18,000/FY	Local Enforcement Agency Grants CIWMB	14 completed/current 95% complete

## **Farm and Ranch Solid Waste Cleanup and Abatement Program FY 05/06**

### **Work Plan for Tomales Ranch Marin County**

- Task 1:** Contact property owners (Roberta Strode and Joyce Williamsen) –  
**Day 1**
- Task 2:** Site Preparation and Logistics – **Day 2**
1. Set up staging area
  2. Place debris boxes in work area
  3. Place transfer trailers at work site for tire loading
- Task 3:** Solid Waste Removal – **Day 3-14 (workdays)**
1. Remove tires and other debris by hand labor
  2. Sort debris into appropriate bins
  3. Load tires into transfer vehicles
- Task 4:** Solid Waste Disposal and Recycling – **Day 15**
1. Transport Tires to Waste Recovery West, Inc.
  2. Transport debris boxes to Marin Sanitary Service
- Task 5:** Site Restoration – At discretion of property owner
1. Mulch any disturbed soil (property owners)
  2. Re-vegetate as necessary (property owners)
- Task 6:** Pictures/Signs – **Before, during and upon project completion**
1. Post “No Dumping” signs
  2. Take photos
- Task 7:** Prepare final report and payment request – **Within a month of project completion**

# BUDGET

## Williamson Ranch Farm and Ranch Cleanup Grant

Task Description	Cost (Unit and quantity)	Duration (# or hours/days)	Total Cost of Task	Staff or Contractor
<b>Disposal</b>				
Removal and Recycling of passenger car tires	7000 @ \$2.00 per tire		\$ 14,000.00	Waste Recovery West
Disposal of municipal solid waste	80 cubic yards (4 debris boxes @ \$500.00/box)		\$ 2,000.00	Grange Debris Box or Shoreline Disposal
<b>Subtotal</b>			\$ 16,000.00	
<b>Personnel</b>				
Manually remove tires and solid waste	11 Crew days @ \$2,880 per day	11 days	\$ 29,040.00	Marin Conservation Corps
LEA oversight detailed below	\$95.00 per hour			Marin County LEA
Travel, 4 trips at beginning, middle & end of project for LEA staff	10 LEA Staff hours @ \$95.00 per hour	10 hours	\$ 950.00	Marin County LEA
Project oversight, photographic & written documentation, coordination with property owner, followup inspections	42 LEA Staff hours @ \$95.00 per hour	42 hours	\$ 3,990.00	Marin County LEA
<b>Subtotal</b>			\$ 33,980.00	
<b>GRAND TOTAL</b>			\$ 49,980.00	

**PROPOSAL**

06/28/05

**MARIN CONSERVATION CORPS**CONTRACTORS LIC. #690064  
27 Larkspur Street, San Rafael, CA 94901

and

**County of Marin  
Environmental Health Services*****Tomales Ranch Tire Clean-up*****Scope of Work:**

The Marin Conservation Corps can supply to the County of Marin a supervised crew of Corps members to work on the following tasks at 3599 Dillon Beach Road, Tomales, CA:

- 1) Marin Conservation Corps (MCC) crews will work to remove approximately 7,000 loose tires from the creek bed at Dillon Creek and load onto trucks for disposal\*.
- 2) MCC crews will remove approximately 80 cubic yards of agricultural material and metal and load into debris boxes for disposal\*.

\*Disposal: Assumes permission to access private property by other. Off-site disposal of tires subcontracted by MCC to Waste Recovery West Inc. Off-site disposal of non-tire debris subcontracted by MCC to Marin Sanitary Service.

**TIRE REMOVAL & DISPOSAL**

Labor Est.: (9 crew days x \$2,640.00/day) \$23,760.00

Disposal Est.: (approx. 7,000 tires X \$2.00/tire) \$14,000.00

**DEBRIS REMOVAL & DISPOSAL (Marin Sanitary Service)**

Labor Est.: (2 crew days x \$2,640.00/day) \$5,280.00

Disposal Est.: (approx 80 cu.yds, 4 debris boxes @ \$500/box) \$2,000.00

**TOTAL ESTIMATE\*\*: \$45,040.00**

\*\* Labor and disposal cost estimates include uncertainty factor of tire quantity and condition. Actual costs may vary.

**Fiscal Display**

Charges are based on labor rates for corps members only and disposal expenses as needed.  
Corps member - \$30.00/hour. Labor for typical crew of 10 corps members and 1 Supervisor is \$2,880.00/day. Contracted disposal costs are billed at cost plus 10% handling. Billing includes travel time to and from the MCC Center.

Labor and services can be provided until total costs equal Forty Five Thousand and Forty Dollars, or until the scope of the work is completed, whichever comes first. Actual daily costs may vary due to attendance. This proposal is good for 90 days.

Initials of MCC Executive Director:

GMDate: 6/28/05



Farm and Ranch Solid Waste Cleanup and Abatement Grant  
Site Characterization Form

Name of Site: Tomales Ranch
Parcel Number: 100-100-13
SWIS #: N/A
Location: 3599 Dillon Beach Road, Tomales, California 94971
Zoning: A60
Owned By: Joyce Williamsen and Roberta Strode
Owners Mailing Address: P.O. Box 35, Tomales, California 94971

General Description of Site (History/Background)(see Application Instructions (IV)(B)(3):

a) Current land use: This property is an active ranch used for livestock production.

b) Site History: A complaint was lodged with the LEA regarding tires from this property washing onto an adjacent property during periods of substantial rainfall. LEA staff performed several site visits and discussed this matter with the property owners, who have no knowledge regarding placement of the tires on the property.

c) Topography: Gently rolling and sloping hills. Bodega Bay, an unnamed lake, and several water supply wells owned by the Coast Springs Water Company are located more than 1,000 feet, but less than a mile away from the site.

d) Site Accessibility: Accessible from Dillon Beach Road and a ranch road.

e) Location of Waste: The tires and miscellaneous debris are located in sections of the North and South forks of Dillon Creek, a seasonal creek. Dillon Creek flows onto neighboring properties and eventually into Bodega Bay.

Enforcement Status:

- ☒ No Enforcement Action has been taken.
- ☐ The following Enforcement Action has been taken:

Date	Enforcement Action

**Owner Responsibility:**

Mrs. Joyce Williamsen (joint property owner with Ms. Roberta Strode) asserts that the tires were there prior to her marriage to her now deceased husband. She has no knowledge of how or when the tires were placed on the property. She is also unaware of her husband having any responsibility for placement of the tires. Her daughter Roberta said the tires had been there as long as she could remember and that she too had no knowledge of the origin and time of placement of the tires on the property.

Site Assessment					
Provide estimate of waste types. Specify units (cubic yards, gallons, number, etc) and quantity.					
Waste Characterization:	Unit	Quant	Industrial:		
Household Waste:			Household Hazardous Waste:		
Appliances:			Liquid:		
Tires:		7,000	Agricultural Waste:	40 cy	
Automotive/metal:	40 cy		Electronic Waste: (TVs, computers)		
Construction/Debris:			Other:		

Dimensions of Disposal Area: \_\_ long X \_\_ wide X \_\_ high

Approximate amount of waste: \_\_ cubic yards

Land Use	Within 1000 Ft of the Waste	Within 1 Mile of the Waste
Rural residential: Density of 1 home per acre or less	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
Residential: Density of 2 homes per acre or more	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
Surface Water Bodies: (circle one) Lakes, rivers, streams (seasonal and year around)	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
Water Supply Wells: (circle one) (potable / non-potable)	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
Environmentally Sensitive Area: (explain in Land Use below)	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
Planned Improvements: (explain in Land Use below)	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO

Land Use Explanation: Bodega Bay is located less than a mile from this illegal dump site. The tires and debris are located in a seasonal creek that ultimately drains into Bodega Bay.

Soil Type: (check appropriate soil type)

☒ Clay, silt, loam (low permeability)

☐ Sand, pebble (medium permeability)

☐ Gravel, cobble, (high permeability)

Mean annual precipitation: (inches) 30 to 35 inches

Estimated separation between waste and ground water: (feet) Unknown

Is the waste area within a 100-year flood plain? ☐ Yes ☒ No



EXHIBIT D  
Property Access Authorization and Responsibility Affidavit  
For Private Property

I, Joyce Williamsen, certify that I am the legal owner or authorized agent of the legal owner of 3599 Dillon Beach Rd. Tomales and have the authority to grant access to the property. Neither I nor any licensee or lessor personally brought any of the subject waste tires onto my property. Nor did I direct, authorize, permit or otherwise provide consent to another to bring the tires on my property. Specifically, to the best of my knowledge the circumstances of how the tires were brought onto my property, and the manner in which I became aware that the tires were on my property, are as follows:  
I guess they were put there by my husband,  
who is now deceased.

I hereby authorize Marin County Environmental Health Services their designated contractors and representatives, and other state and local agencies authorized to access to the property described below for the purpose of removing tires. This cleanup is being performed under the Local Government Waste Tire Cleanup Grant Program.

I understand that by signing authorization to access the property, I am not admitting liability or responsibility for the cleanup of the property.

I declare, under penalty of perjury, that all the above information is true and accurate to the best of my knowledge and belief.

Joyce Williamsen  
Signature

Joyce Williamsen  
Printed Name

707-878-2314  
Telephone Number

3-5-03  
Date

RECEIVED

MAR 06 2003

Environmental Health

**EXHIBIT D**  
**Property Access Authorization and Responsibility Affidavit**  
**For Private Property**

I, Roberta Strode, certify that I am the legal owner or authorized agent of the legal owner of 3599 Dillon Beach Road, Tangle and have the authority to grant access to the property. Neither I nor any licensee or lessor personally brought any of the subject waste tires onto my property. Nor did I direct, authorize, permit or otherwise provide consent to another to bring the tires on my property. Specifically, to the best of my knowledge the circumstances of how the tires were brought onto my property, and the manner in which I became aware that the tires were on my property, are as follows:

I guess my father had them put there.  
I really do not know. He is now passed  
away.

I hereby authorize \_\_\_\_\_ their designated contractors and representatives, and other state and local agencies authorized to access to the property described below for the purpose of removing tires. This cleanup is being performed under the Local Government Waste Tire Cleanup Grant Program.

I understand that by signing authorization to access the property, I am not admitting liability or responsibility for the cleanup of the property.

I declare, under penalty of perjury, that all the above information is true and accurate to the best of my knowledge and belief.

Roberta Strode  
Signature

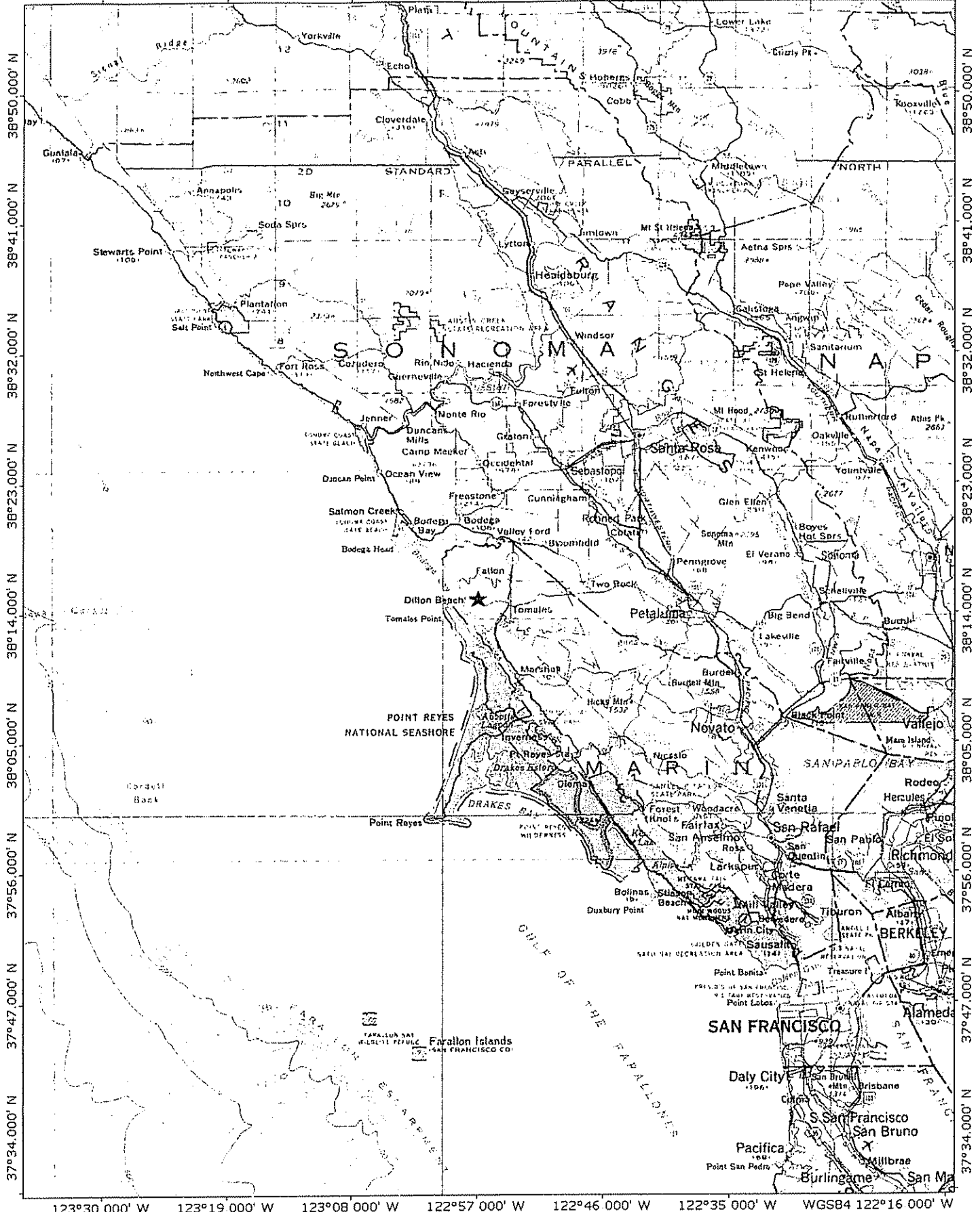
Roberta Strode  
Printed Name

707-878-2948/  
Telephone Number

3-5-03  
Date

**RECEIVED**  
**MAR 06 2003**  
Environmental Health

123°30.000' W 123°19.000' W 123°08.000' W 122°57.000' W 122°46.000' W 122°35.000' W WGS84 122°16.000' W



TN MN  
154°





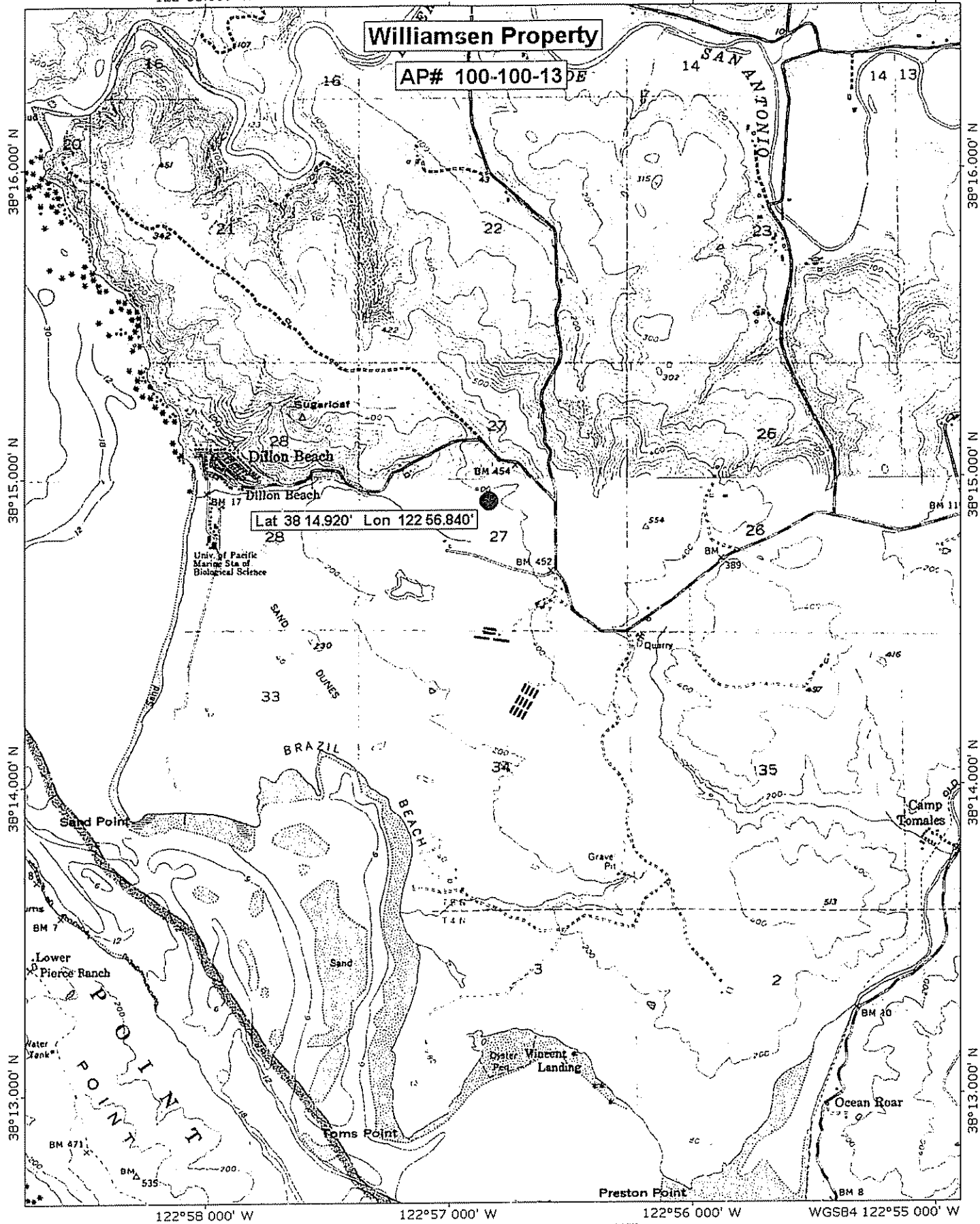
TOPOI map printed on 08/05/04 from "Williamsen topo"

122°58.000' W

122°57.000' W

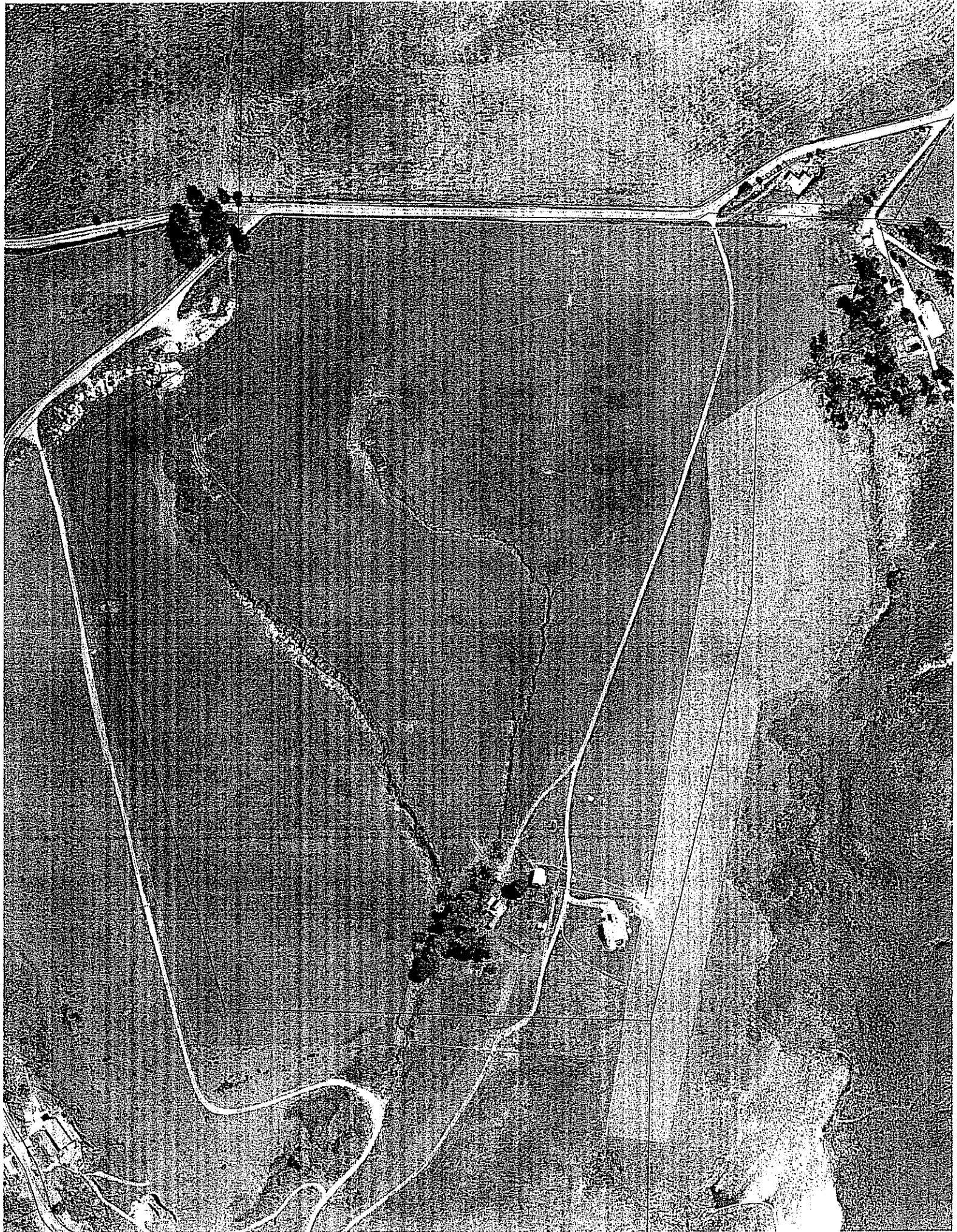
122°56.000' W

WGS84 122°55.000' W



TN\*/MN  
15%







Alex Hinds, Director

Parcel	100-100-13	Zoning	C-APZ-60	Ordinance	
General Plan	C-AG1	Acres	109.00	Liv_units	1
Use_code	33	Agricultural - Improved		Tax_area	094001
Deed	99-019978	Deed Date	03/15/1999		

<b>Assessment Information</b>		Land	Improvements	Total
Value		49,525 +	350,698 =	400,223
Year	2005		2001	
Event Code	AGPR	Event Date	01/01/2006	Exemption 0.0000

Situs 3599 DILLON BEACH RD  
 Owner(s) WILLIAMSEN JOYCE TR  
 STRODE ROBERTA TR  
 Mailing PO BOX 35  
 Address

TOMALES, CA 94971

**Policy Zone**

Anadromous Fish	N	CWP Corridor	COASTAL-REC
Local Coastal Plan		Census Tract	133000
Stream Conservation Area	N	Urban Service Area	
Dam Failure Area		Sphere of Influence	
Alquist Priolo Zone		Supervisory District	4
Community		Parks	NOT A PARK
Community Plan			

Category	District
AIR QUALITY MGMT	BAY AREA JT(1,7,21,28,38,41,43,48,49,57)
BRIDGE	GOLDEN GATE JT(08,21,23,28,38)
COMM. COLLEGE	MARIN JUNIOR
COUNTY SERVICE	AREA NO. 28 (WEST MARIN PARAMEDIC)
COUNTY SERVICE	AREA NO. 31(FIRE)
HIGH SCHOOL	TOMALES-BLO JT
HOSPITAL	MARIN COUNTY
MOSQ & VECTOR CONTRL	MARIN SONOMA JT(21,49)
REGIONAL PARK	MARIN COUNTY
TRANSIT	MARIN COUNTY
UNIFIED SCHOOL	SHORELINE JT(21,49)

**Comments**



## CHAPTER 22.08 - AGRICULTURAL AND RESOURCE-RELATED DISTRICTS

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### Sections:

- 22.08.010 - Purpose of Chapter
- 22.08.020 - Applicability of Agricultural Zoning Districts
- 22.08.030 - Agricultural District Land Uses and Permit Requirements
- 22.08.040 - Agricultural District Development Standards

### 22.08.010 - Purpose of Chapter

This Chapter determines the allowable uses of land, land use permit requirements, and basic development standards for the agricultural zoning districts established by Section 22.06.020 (Zoning Districts Established). The purposes of each agricultural zoning district are described in Section 22.08.020 (Applicability of Agricultural Zoning Districts). This Chapter then lists allowable uses of land, and permit requirements for each use, by zoning district (Section 22.08.030 - Agricultural District Land Uses and Permit Requirements); and finally provides standards for development within the agricultural zoning districts (Section 22.08.040 - Agricultural District Development Standards).

### 22.08.020 - Applicability of Agricultural Zoning Districts

The applicability of each agricultural zoning district is as follows.

- A. **A (Agriculture and Conservation) Districts.** The A3 through A60 zoning districts identify areas suitable for commercial agricultural operations, and similar and compatible uses. The A3 through A9 zoning districts are consistent with the Agriculture 3 land use category of the Marin Countywide Plan; the A10 through A30 zoning districts are consistent with the Agriculture 2 land use category of the Marin Countywide Plan; and the A31 through A60 zoning districts are consistent with the Agriculture 1 land use category of the Marin Countywide Plan.

The designation of an A zoning district shall include a numerical suffix on the zoning map, which shall indicate the minimum lot area for new subdivisions in acres.

- B. **A2 (Agriculture, Limited) District.** The A2 zoning district identifies areas suitable for commercial agricultural operations, and similar and compatible uses. The A2 zoning district is consistent with the Agriculture 3 land use category and several residential land use categories of the Marin Countywide Plan.

Please refer to Sections 22.08.040 and 22.14.050 to understand the minimum lot area for new subdivisions.

- C. **ARP (Agricultural, Residential Planned) District.** The ARP zoning district identifies agricultural areas suitable for residential development, with varied housing types designed without the confines of specific yard, height, or lot area requirements, where the amenities resulting from this flexibility in design will benefit the public or other properties in the community. The ARP zoning district is consistent with the Agriculture land use categories and the Agriculture and Conservation 3 land use category of the Marin Countywide Plan.

The designation of an ARP zoning district shall include a numerical suffix on the zoning map, which shall indicate the maximum residential density for new subdivisions in acres. Please refer to Section 22.08.040 to understand the maximum density for each zoning district.

## **22.08.030 - Agricultural District Land Uses and Permit Requirements**

The uses of land allowed by this Chapter in each agricultural zoning district are identified in Table 2-1 (Allowed Uses and Permit Requirements for Agricultural and Resource-Related Districts) as being:

- A. Allowed subject to compliance with all applicable provisions of this Development Code, including Master Plan, Precise Development Plan, or Design Review where required, and subject to first obtaining any Building Permit or other permit required by the County Code. Permitted uses are shown as "P" uses in the tables;
- B. Allowed subject to approval of a Use Permit (Chapters 22.48 and 22.50), shown as "U" uses in the tables;
- C. Allowed subject to approval of a Master Plan (Chapter 22.44), shown as "MP" uses in the tables; or
- D. Allowed subject to approval of a Use Permit where authorized by a Master Plan (Chapters 22.44 - Master Plans, 22.48 - Use Permits, and 22.50 - Temporary Use Permits), shown as "MU" uses in the tables.

Land uses that are not listed in the table, are not shown in a particular zoning district, or are shown as a "—" in the land use tables are not allowed, except where otherwise provided by Section 22.06.040.B (Determination of Allowable Land Uses), or Section 22.06.050 (Exemptions from Land Use Permit Requirements).

**Note:** Where the last column in the tables ("See Standards in Section") includes a section number, the regulations in the referenced section apply to the use; however, provisions in other sections of this Development Code may apply as well.



## Agricultural Districts

**TABLE 2-1 - ALLOWED USES & PERMIT REQUIREMENTS FOR  
AGRICULTURAL & RESOURCE-RELATED DISTRICTS**

LAND USE (1)	PERMIT REQUIREMENT BY DISTRICT			See Standards In Section:
	A2 Agriculture Limited	A3 to A60 Agriculture and Conservation	ARP Agriculture Residential Planned	

**AGRICULTURAL, RESOURCE & OPEN SPACE USES**

Agricultural accessory activities	P	P	P	
Agricultural accessory structures	P	P	MP	22.32.030
Agricultural processing uses	P/U(4)	P/U(4)	MP/MU(4)	
Commercial gardening	P	P	P	
Crop production	P	P	P	
Dairy operations	P	P	P	22.32.030
Fish hatcheries and game reserves	—	P	MP	
Livestock operations, grazing	P	P	P(5)	22.32.030
Livestock operations, large animals	(5)	(5)	P(5)	22.32.030
Livestock operations, sales/feed lots, stockyards	U	P	MP(5)	22.32.030
Livestock operations, small animals	(5)	(5)	P(5)	22.32.030
Mariculture/aquaculture	P	P	MP	
Mineral resource extraction	—	U	MU	Chapter 23.06
Nature preserves	P	P	P	
Water conservation dams and ponds	P	P	MP	
Wind energy conversion systems, 2 or fewer	U	P	MP	22.32.180
Wind energy conversion systems, 3 or more	U	U	MU	22.32.180

**MANUFACTURING & PROCESSING USES**

Cottage industry	U	U	MU	22.32.060
Recycling - Scrap and dismantling yards	U	U	MU	

**KEY TO PERMIT REQUIREMENTS**

Symbol	Permit Requirement	Procedure is in Section:
P	Permitted use. (2)	
U	Conditional use, Use Permit required. (2)	Chapter 22.48
MP	Permitted use, Master Plan/Precise Development Plan required. (3)	Chapter 22.44
MU	Conditional use, Use Permit required where authorized by Master Plan/PDP. (3)	Chapter 22.44
—	Use not allowed. (See 22.02.020.E regarding uses not listed.)	

**Notes:**

- Definitions of the listed land uses are in Article VIII (Development Code Definitions).
- See Chapter 22.42 (Design Review) for Design Review requirements for all uses.
- Master Plan approval is required for all uses in planned districts; see Chapter 22.44 (Master Plans and Precise Development Plans) for criteria for possible waiver or reduction to a lesser entitlement.
- Use Permit required if any agricultural products to be processed are not produced on the same site or on other agricultural properties located in Marin County that are owned or leased by the processing facility owner or operator, or if the building(s) or structure(s) used for processing activities exceed an aggregate floor area of 5,000 square feet. Agricultural products do not include additives or ingredients that are incidental to processing. New processing facilities shall comply with the stream conservation area standards established in the Countywide Plan.
- Permit requirement determined by Section 22.32.030 (Animal Keeping).

See Section 22.08.040 (Agricultural District Development Standards) for applicable standards.

**TABLE 2-1 - ALLOWED USES & PERMIT REQUIREMENTS FOR  
AGRICULTURAL & RESOURCE-RELATED DISTRICTS (Continued)**

LAND USE (1)	PERMIT REQUIREMENT BY DISTRICT			See Standards In Section:
	A2 Agriculture Limited	A3 to A60 Agriculture and Conservation	ARP Agriculture Residential Planned	

**RECREATION, EDUCATION & PUBLIC ASSEMBLY USES**

Campgrounds	—	P	MU	
Educational Tours	—	P(10)	MP(10)	22.32.115
Equestrian facilities	P	P	MP	22.32.030
Golf Courses and Country Clubs	U	U	U	
Horses, donkeys, mules, ponies	P(5)	P(5)	MP(5)	22.32.030
Hunting and fishing clubs (Private)	—	P	MP	
Hunting and fishing clubs (Public)	—	U	<u>MU</u>	
Libraries and museums	U	U	MU	
Off-road vehicle courses	—	U	MU	
Public parks and playgrounds	P	U	MU	
Religious places of worship	U	U	MU	
Rural recreation	—	U	MU	
Schools	U	U	MU	

**KEY TO PERMIT REQUIREMENTS**

Symbol	Permit Requirement	Procedure is in Section:
P	Permitted use. (2)	
U	Conditional use, Use Permit required. (2)	Chapter 22.48
MP	Permitted use, Master Plan/Precise Development Plan required. (3)	Chapter 22.44
MU	Conditional use, Use Permit required where authorized by Master Plan/PDP. (3)	Chapter 22.44
—	Use not allowed. (See 22.02.020.E regarding uses not listed.)	

Notes: (Only the footnotes that apply to this page are listed.)

- (1) Definitions of the listed land uses are in Article VIII (Development Code Definitions).
- (2) See Chapter 22.42 (Design Review) for Design Review requirements for all uses.
- (3) Master Plan approval is required for all uses in planned districts; see Chapter 22.44 (Master Plans and Precise Development Plans) for criteria for possible waiver or reduction to a lesser entitlement.
- (5) Permit requirement determined by Section 22.32.030 (Animal Keeping).
- (10) Only allowed when the primary use of the property is for agriculture; see Chapter 22.32.115 (Non-Agricultural Uses).

See Section 22.08.040 (Agricultural District Development Standards) for applicable standards.

## Agricultural Districts

22.08.030

**TABLE 2-1 - ALLOWED USES & PERMIT REQUIREMENTS FOR  
AGRICULTURAL & RESOURCE-RELATED DISTRICTS (Continued)**

LAND USE (1)	PERMIT REQUIREMENT BY DISTRICT			See Standards
	A2 Agriculture Limited	A3 to A60 Agriculture and Conservation	ARP Agriculture Residential Planned	In Section:

**RESIDENTIAL USES**

Affordable housing	P	U	P	Chapter 22.22
Agricultural worker housing	P	P	MP	22.32.023
Group homes, 6 or fewer residents	P	P	MP	22.32.080
Group homes, 7 or more residents	U	U	MU	22.32.080
Guest house	P(6)	P(6)	MP(6)	22.32.090
Home occupations	P	P(10)	MP(10)	22.32.100 22.32.115
Private residential recreational facilities	U	U	MU	
Religious residential retreats	U	U	MU	
Residential accessory uses and structures	P(6)	P(6)	MP(6)	22.32.130
Residential care facilities	P	P	MP	22.32.080
Residential second units	P	P(10)	MP(10)	22.32.140 22.32.115
Room rentals	P	P	MP	
Single-family dwellings (attached or detached)	P	P (11)	MP(3)	

**KEY TO PERMIT REQUIREMENTS**

Symbol	Permit Requirement	Procedure is in Section:
P	Permitted use. (2)	
U	Conditional use, Use Permit required. (2)	Chapter 22.48
MP	Permitted use, Master Plan/Precise Development Plan required. (3)	Chapter 22.44
MU	Conditional use, Use Permit required where authorized by Master Plan/PDP. (3)	Chapter 22.44
—	Use not allowed. (See 22.02.020.E regarding uses not listed.)	

Notes: (Only the footnotes that apply to this page are listed.)

- (1) Definitions of the listed land uses are in Article VIII (Development Code Definitions).
- (2) See Chapter 22.42 (Design Review) for Design Review requirements for all uses.
- (3) Master Plan approval is required for all uses in planned districts; see Chapter 22.44 (Master Plans and Precise Development Plans) for criteria for possible waiver or reduction to a lesser entitlement.
- (6) Only allowed where a single-family dwelling is first approved.
- (10) Only allowed when the primary use of the property is for agriculture; see Chapter 22.32.115 (Non-Agricultural Uses. The non-agricultural standards contained in Section 22.32.115 do not apply to C-ARP zoned properties with an assigned density of one unit per 1 – 5 acres.
- (11) More than one single-family dwelling may be allowed provided it is consistent with the permitted density and incidental to the agricultural use of the land for the residence of the owner or lessee of the land, and/or the family of the owner or lessee who is engaged in agricultural use on the same, property. Agricultural use of the land means agriculture as the primary or principal use of the land as demonstrated by the applicant to the satisfaction of the Director. The Director shall refer any such question to the Marin County Agricultural Advisory Committee prior to making any such determination.

See Section 22.08.040 (Agricultural District Development Standards) for applicable standards.

**TABLE 2-1 - ALLOWED USES & PERMIT REQUIREMENTS FOR  
AGRICULTURAL & RESOURCE-RELATED DISTRICTS (Continued)**

LAND USE (1)	PERMIT REQUIREMENT BY DISTRICT			See Standards In Section:
	A2 Agriculture Limited	A3 to A60 Agriculture and Conservation	ARP Agriculture Residential Planned	

**RETAIL TRADE USES**

Building materials stores	—	—	—	
Commercial storage and sales of garden supply products		U	MU	
Sale of agricultural products	P/U(4,10)	P/U(4,10)	MP/MU(4,10)	22.32.115
Other commercial uses	—	—	MP(7)	

**KEY TO PERMIT REQUIREMENTS**

Symbol	Permit Requirement	Procedure is in Section:
P	Permitted use. (2)	
U	Conditional use, Use Permit required. (2)	Chapter 22.48
MP	Permitted use, Master Plan/Precise Development Plan required. (3)	Chapter 22.44
MU	Conditional use, Use Permit required where authorized by Master Plan/PDP. (3)	Chapter 22.44
—	Use not allowed. (See 22.02.020.E regarding uses not listed.)	

Notes: (Only the footnotes that apply to this page are listed.)

- (1) Definitions of the listed land uses are in Article VIII (Development Code Definitions).
- (2) See Chapter 22.42 (Design Review) for Design Review requirements for all uses.
- (3) Master Plan approval is required for all uses in planned districts; see Chapter 22.44 (Master Plans and Precise Development Plans) for criteria for possible waiver or reduction to lesser entitlement.
- (4) Use Permit required if any agricultural products to be sold are not produced on the same site, or on other agricultural properties located in Marin County that are owned or leased by the sales facility owner or operator, or if the building(s), structure(s), or outdoor sales area used for the retail sales activities exceed an aggregate floor area of 500 square feet. New retail sales facilities shall comply with the stream conservation area standards established in the Countywide Plan.
- (7) Limited commercial uses may be allowed only when:
  - a. Included in a plan for new or continued agricultural activities on the site and surrounding properties
  - b. Determined by the review authority to be in all respects compatible with agricultural operations on surrounding properties; and
  - c. Subject to specific approval in the adoption of a Master Plan.
- (10) Only allowed when the primary use of the property is for agriculture; see Chapter 22.32.115 (Non-Agricultural Uses).

See Section 22.08.040 (Agricultural District Development Standards) for applicable standards.

## Agricultural Districts

**TABLE 2-1 - ALLOWED USES & PERMIT REQUIREMENTS FOR  
AGRICULTURAL & RESOURCE-RELATED DISTRICTS (Continued)**

LAND USE (1)	PERMIT REQUIREMENT BY DISTRICT			See Standards In Section:
	A2 Agriculture Limited	A3 to A60 Agriculture and Conservation	ARP Agriculture Residential Planned	

## SERVICE USES

Bed and breakfast inns, 3 or fewer guest rooms	—	P(10)	MP(10)	22.32.115
Bed and breakfast inns, 4 or 5 guest rooms	—	U(10)	MU(10)	22.32.115
Cemeteries, columbariums, and mortuaries	U	U	MU	
Child day-care centers	U	U	MU	22.32.050
Child day-care, large family day-care homes	U	U	MU	22.32.050
Child day-care, small family day-care homes	P	P	MP	22.32.050
Kennels and animal boarding	P(8)	P(8)	MP(8)	
Medical services - Clinics and laboratories	U	U	MU	
Medical services - Extended care	U	U	MU	
Medical services - Hospitals	U	U	MU	
Other service uses	—	—	MP(7)	
Public safety/service facilities	U	U	MU	
Public utility facilities	U	U	MU	
Storage, accessory	P	P	MP	
Temporary construction office/work trailer/real estate office	U	U	MU	
Temporary construction yards	U	U	MU	
Veterinary clinics and animal hospitals	U	U	MU	
Waste disposal sites	U	U	MU	

## KEY TO PERMIT REQUIREMENTS

Symbol	Permit Requirement	Procedure is in Section:
P	Permitted use. (2)	
U	Conditional use, Use Permit required. (2)	Chapter 22.48
MP	Permitted use, Master Plan/Precise Development Plan required. (3)	Chapter 22.44
MU	Conditional use, Use Permit required where authorized by Master Plan/PDP. (3)	Chapter 22.44
—	Use not allowed. (See 22.02.020.E regarding uses not listed.)	

Notes: (Only the footnotes that apply to this page are listed.)

- (1) Definitions of the listed land uses are in Article VIII (Development Code Definitions).
- (2) See Chapter 22.42 (Design Review) for Design Review requirements for all uses.
- (3) Master Plan approval is required for all uses in planned districts; see Chapter 22.44 (Master Plans and Precise Development Plans) for criteria for possible waiver or reduction to a lesser entitlement.
- (7) Limited commercial uses may be allowed only when:
  - a. Included in a plan for new or continued agricultural activities on the site and surrounding properties
  - b. Determined by the review authority to be in all respects compatible with agricultural operations on surrounding properties; and
  - c. Subject to specific approval in the adoption of a Master Plan.
- (8) Use Permit required for seven or more household pets.
- (10) Only allowed when the primary use of the property is for agriculture; see Chapter 22.32.115. (Non-Agricultural Uses. The non-agricultural standards contained in Section 22.32.115 do not apply to C-ARP zoned properties with an assigned density of one unit per 1 — 5 acres.

See Section 22.08.040 (Agricultural District Development Standards) for applicable standards.

**TABLE 2-1 - ALLOWED USES & PERMIT REQUIREMENTS FOR  
AGRICULTURAL & RESOURCE-RELATED DISTRICTS (Continued)**

LAND USE (1)	PERMIT REQUIREMENT BY DISTRICT			See Standards In Section:
	A2 Agriculture Limited	A3 to A60 Agriculture and Conservation	ARP Agriculture Residential Planned	

**TRANSPORTATION & COMMUNICATIONS USES**

Airports	U	U	MU	
Marinas and harbors	U	U	MU	
Pipelines and utility lines	P(9)	P(9)	MP(9)	
Telecommunications facilities	P(9)	P(9)	MP(9)	

**KEY TO PERMIT REQUIREMENTS**

Symbol	Permit Requirement	Procedure is In Section:
P	Permitted use. (2)	
U	Conditional use, Use Permit required. (2)	Chapter 22.48
MP	Permitted use, Master Plan/Precise Development Plan required. (3)	Chapter 22.44
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—	Use not allowed. (See 22.02.020.E regarding uses not listed.)	

**Notes:** (Only the footnotes that apply to this page are listed.)

- (1) Definitions of the listed land uses are in Article VIII (Development Code Definitions).
- (2) See Chapter 22.42 (Design Review) for Design Review requirements for all uses.
- (3) Master Plan approval is required for all uses in planned districts; see Chapter 22.44 (Master Plans and Precise Development Plans) for criteria for possible waiver or reduction to a lesser entitlement.
- (9) Use permit required for above ground utilities and telecommunications facilities.

See Section 22.08.040 (Agricultural District Development Standards) for applicable standards.

## Tomales Ranch



# Tomales Ranch





## Tomales Ranch



## Tomales Ranch





# DEPARTMENT OF HEALTH AND HUMAN SERVICES

*Larry Meredith, Ph.D., Director*

DIVISION OF PUBLIC HEALTH  
**PUBLIC HEALTH AND COMMUNICABLE DISEASE**

920 GRAND AVENUE

SAN RAFAEL, CA 94901

PHONE: (415) 499-6841

FAX (415) 499-6855

**FRED S. SCHWARTZ, M.D.**

PUBLIC HEALTH OFFICER

June 29, 2005

To Whom It May Concern:

I am writing this letter in support of the grant application submitted by Marin County Environmental Health Services LEA for a Farm and Ranch Cleanup.

The property being proposed for cleanup is owned by Joyce Williamsen and Roberta Strode and located at the Williamsen Ranch, 3599 Dillon Beach Road, Tomales, California.

The accumulation of approximately 7,000 loose tires and other miscellaneous debris on the Williamsen Ranch property, as reported by Marin County Environmental Health Services, is cause for concern from a public health perspective. As Public Health Officer for Marin County, it is my responsibility to promote activities to remedy those potential threats to public health.

Removal of the tires would eliminate a potential breeding site for mosquitoes which could transmit the West Nile Virus. In August 2004, evidence of West Nile Virus (WNV) was found in dead birds located throughout Marin County, and WNV activity is expected to increase this year.

Please consider the Farm and Ranch Grant application submitted by Marin County Environmental Health Services LEA for the cleanup of the Williamsen Ranch.

Sincerely,

Fred Schwartz, M.D.  
Public Health Officer

