

**RESOLUTION NO. 2006-\_\_\_\_\_**  
**RESOLUTION OF THE MARIN COUNTY BOARD OF SUPERVISORS**

**WHEREAS**, Marin County's Operational Area Emergency Operations Plan (Plan) has been developed to address the broad needs of the Marin County community in case of emergencies and disasters, including the need to ensure medical and health services for those affected by such an event, and

**WHEREAS**, The Plan provides critical information about the concepts and policies that direct overall preparedness and response activities and the Medical/Health Annex (Annex) provides additional information specific to medical and health services, creating a framework for those preparedness and response activities, and

**WHEREAS**, On June 8, 2006, the County's Disaster and Citizens' Corps Council approved the attached Annex to the Plan, and

**WHEREAS**, the Medical/Health Annex to the Marin County Operational Area Emergency Operations Plan supports and will be used in conjunction with that Plan as the Annex provides a framework for preparation and response activities specific to meeting needs for medical and health services created by emergencies and disasters and,

**WHEREAS**, the Marin County Sheriff's Office of Emergency Services has delegated responsibility for the update, revision and record of revisions of the Medical/Health Annex to Health and Human Services' Division of Public Health and the Marin County Board of Supervisors must approve all modifications to this Annex, and

**WHEREAS**, Marin County will benefit from the County's improved preparedness for and ability to respond to needs for Medical/Health services created by emergencies and disasters in the Marin County Operational Area,

**NOW, THEREFORE, BE IT RESOLVED** that the proposed Medical/Health Annex be included in Marin County's Operational Area Emergency Operations Plan.

**PASSED AND ADOPTED** at a regular meeting of the Board of Supervisors of the County of Marin held on this 5th day of December, 2006, by the following vote:

AYES:       SUPERVISORS

NOES:

ABSENT:

\_\_\_\_\_  
SUSAN ADAMS  
PRESIDENT

ATTEST:

\_\_\_\_\_  
CLERK