October 14, 2005

Homeward Bound Mary Kay Sweeney 199 Greenfield Avenue San Rafael, CA 94901

Dear Ms. Sweeney:

At the request of the Marin County Board of Supervisors you will find an agreement between the County of Marin and Homeward Bound of Marin in the amount of \$400,000 to partially offset costs associated with providing adult services to Marin County residents in need.

Please review the agreement, sign where indicated, and return to me. After it has been executed by the Board of Supervisors, I will mail you the first installment and a conformed copy of the agreement for your files. A second check will be mailed in accordance to section A.3 of the enclosed contract. If you have any questions or concerns, please do not hesitate to call.

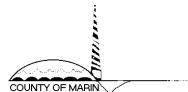
Within 60 days of completion of the agreed upon scope or prior to the end of the contract period, a notice of completion is requested to be provided to the Marin County Administrator's Office for review.

Sincerely,

Lisa DeCarlo Administrative Analyst 415-499-6406 Idecarlo@co.marin.ca.us

Enclosure

### **COMMUNITY SERVICE AGREEMENT**



| COUNTY OF MARIN   |   |  |                  |
|---|---|--|------------------|
| between the COUNTY OF   |   | of the State of California (hereinafter A), (hereinafter referred to as "Contract                                |                  |
| WITNESSETH:   |   |  |                  |
| In consideration of the   | the mutual promises set out below   | Contractor and County agree as follow  | /s:              |
|   |   | which said scope is to be performed, (0 Exhibit "A", attached hereto and by                                      |                  |
| <b>2.</b> ADDITION in Exhibit "B".  | AL PROVISIONS. Those additio  | nal provisions unique to this Agreemer   | nt are set forth |
| 3. GENERAL PROVISIONS. The general provisions set forth in Exhibit "C" are part of this Agreement. Any inconsistency between said general provision and any other terms or conditions of this Agreement shall be controlled by the other term or condition insofar as it is inconsistent with the general provisions. |   |  |                  |
| COUNTY and will administer  | r this Agreement for the COUNTY ative for CONTRACTOR. Change  | e County Administrator is the represe<br>7. MARY KAY SWEENEY, EXECUTIV<br>es in designated representatives shall | E DIRECTOR,      |
| herein. Exhibits include:   | . All Exhibits referred to herein an<br>xhibit "A" – Scope and Payment<br>xhibit "B" – Additional Provisions<br>xhibit "C" – General Provisions | re attached hereto and by this referenc  | e incorporated   |
| 6. AGREEME  | ENT DATE. The Agreement Date  | is,  | 2005.            |
| IN WITNESS WHEREOF, the   | e parties hereto have executed the  | is Agreement on the day here first abov  | e written.       |
| COUNTY OF MARIN ("COUNTY")  |   | "CONTRACTOR"   |                  |
| By:   |   |  |                  |
| President, Board of Supervisors   |   | Homeward Bound<br>Mary Kay Sweeney<br>199 Greenfield Avenue<br>San Rafael, CA 94901                              |                  |

# EXHIBIT "A" SCOPE AND PAYMENT

### A.1 CONTRACT SCOPE

Funds will be used to provide temporary housing for homeless men and women who are working on ending the cycle of homelessness and to provide supportive services to residents. The objectives to achieving these goals are:

- Provide housing, food, clothing and transportation to 80 single homeless adults daily.
- Assist residents with action planning, goal setting, money management and life skills training, employment
  and training opportunities, recovery, resource and job retention support groups, and referrals to medical
  and mental health professionals.
- Assess individual needs and provide information and referrals for housing, health, employment, treatment and public benefits.
- · Network with appropriate service providers and advocate for services throughout the county.
- Provide community education and outreach regarding the issue of homelessness.

#### A.2 CONTRACT TERM

July 1, 2005 through June 30, 2006

#### A.3 PAYMENT

BASE CONTRACT FEE. COUNTY shall pay CONTRACTOR a contract fee not to exceed FOUR HUNDRED THOUSAND DOLLARS (\$400,000). CONTRACTOR shall be paid within ten (10) days of approval of this agreement, TWO HUNDRED THOUSAND DOLLARS (\$200,000) as a first installment. The second and final installment will be issued on April 1, 2005 in the amount of TWO HUNDRED THOUSAND DOLLARS (\$200,000). In no event shall total compensation paid to CONTRACTOR under this Provision A.3 exceed FOUR HUNDRED THOUSAND DOLLARS (\$4000,00) without an amendment to this Agreement approved by the County of Marin.

# EXHIBIT "B" ADDITIONAL PROVISIONS

#### NOTICE OF COMPLETION

Within SIXTY (60) days of completion of the agreed upon scope or prior to the end of the contract period as specified in A.2, a notice of completion must be provided to the Marin County Administrator's Office for review.

# EXHIBIT "C" GENERAL PROVISIONS

### C.1 COMPLIANCE WITH APPLICABLE LAWS

The Contractor shall comply with any and all Federal, State and local laws affecting the services covered by this Contract.

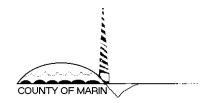
### C.2 NONDISCRIMINATORY EMPLOYMENT

Contractor and/or any permitted subcontractor, shall not unlawfully discriminate against any individual based on race, color, religion, nationality, sex, sexual orientation, age or condition of disability. Contractor and /or any permitted subcontractor understands and agrees that Contractor and /or any permitted subcontractor is bound by and will comply with the nondiscrimination mandates of all Federal, State and local statures, regulations and ordinances.

### C.3 BOOKS OF RECORD AND AUDIT PROVISION

Contractor shall maintain on a current basis complete books and records relating to this Contract. Such records shall include, but not be limited to, documents supporting all bids, all income and all expenditures. The books and records shall be original entry books with a general ledger itemizing all debits and credits for the work on this

Contract. In addition, Contractor shall maintain detailed payroll records including all subsistence, travel and field expenses, and canceled checks, receipts and invoices for all items. These documents and records shall be retained for at least five years from the completion of this contract. Contractor will permit County to audit all books, accounts or records relating to this Contract or all books, accounts or records of any business entities controlled by Contractor who participated in this Contract in any way. Any audit may be conducted on Contractor's premises or, at County's option, Contractor shall provide all books and records within a maximum of fifteen (15) days upon receipt of written notice from County. Contractor shall refund any moneys erroneously charged.



## NOTICE OF COMPLETION FORM

As noted in the accompanying cover letter and in Exhibit "B" of the enclosed agreement, please sign and date this form once the agreed upon scope has been completed.

Mail To: Marin County Administrator's Office

Attention: Lisa DeCarlo

3501 Civic Center Drive, Room 325

San Rafael, CA 94901

Or Fax To: 415-507-4104, Attention: Lisa DeCarlo

**CONTRACTOR/ORGANIZATION NAME:** Homeward Bound

**CONTRACT PERIOD:** July 1, 2005 through June 30, 2006

APPROVED CONTRACT AMOUNT: \$400,000

### CONTRACT SCOPE:

Funds will be used to provide temporary housing for homeless men and women who are working on ending the cycle of homelessness and to provide supportive services to residents. The objectives to achieving these goals are:

- Provide housing, food, clothing and transportation to 80 single homeless adults daily.
- Assist residents with action planning, goal setting, money management and life skills training, employment and training opportunities, recovery, resource and job retention support groups, and referrals to medical and mental health professionals.
- Assess individual needs and provide information and referrals for housing, health, employment, treatment and public benefits.
- Network with appropriate service providers and advocate for services throughout the county.
- Provide community education and outreach regarding the issue of homelessness.

I hereby certify that the agreed upon scope as described above and in Exhibit "A" has been fully completed without exception.

| AUTHORIZED SIGNATURE: |  |
|-----------------------|--|
| TITLE:                |  |
| DATE:                 |  |