

COUNTY OF MARIN

107

Voter Information Guide and Sample Ballot

GENERAL ELECTION

Tuesday, November 5, 2024

NEW SINCE THE 2020 GENERAL ELECTION

All active registered voters will be mailed a vote-by-mail ballot, starting October 7th

- Return it by mail, into an Official Drop Box, or to a Vote Center, see next pages

You may vote in person at any one of 21 Marin Vote Centers

- Vote Centers replaced polling places in 2022
- Vote Centers are open for more days, see next page for times and locations

Marin County Elections Department
3501 Civic Center Drive, Room 121
San Rafael, CA 94903
415-473-6456 | elections@marincounty.org
www.marinvotes.org



IN-PERSON VOTING

Vote at a Vote Center if you need a replacement ballot, did not register by October 21 deadline, prefer to vote in person or on an accessible ballot marking device. Voting is accessible at all locations.

Vote Centers will be open as listed below

- You may vote at any location, Drop Boxes at all locations
- November 5, 2024, all 21 Vote Centers open 7 am to 8 pm

**AVOID
LINES**
Vote early or
by mail

26-Day: Weekdays, Oct 7 to Nov 5; Weekends, Oct 26 - 27 and Nov 2 - 3			Pre-Election Day Hours
SAN RAFAEL	Marin County Elections Dept	3501 Civic Center Drive, Suite 121	Weekdays: 8:30 am - 4:30 pm Weekends: 9 am - 5 pm (Election Day: open 7 am to 8 pm)
11-Day: Oct 26 to Nov 5		November 5 (Election Day) open 7 am to 8 pm	Pre-Election Day Hours
MARIN CITY	Marguerita C. Johnson Senior Center	640 Drake Ave	9 am - 5 pm
NOVATO	United Methodist Church	1473 S Novato Blvd	9 am - 5 pm
SAN GERONIMO	San Geronimo Valley Community Center	6350 Sir Francis Drake Blvd	9 am - 5 pm
4-Day: Nov 2 to Nov 5		November 5 (Election Day) open 7 am to 8 pm	Pre-Election Day Hours
FAIRFAX	Women's Club	46 Park Road	9 am - 5 pm
KENTFIELD	Saint Sebastian's Catholic Church	373 Bon Air Road	10 am - 6 pm
LARKSPUR	Redwoods Presbyterian Church	110 Magnolia Ave	November 2 & 4: 9 am - 5 pm November 3: noon - 8 pm
MILL VALLEY	Homestead Valley Community Center	315 Montford Ave	9 am - 5 pm
MILL VALLEY	Tam Valley Community Center	203 Marin Ave	8 am - 4 pm
NOVATO	City Hall	901 Sherman Ave	9 am - 5 pm
NOVATO	Hamilton Community Center	503 South Palm Drive	9 am - 5 pm
NOVATO	Nativity of Christ Greek Orthodox Church	1110 Highland Drive	November 2 & 4: 9 am - 5 pm November 3: 11 am - 7 pm
NOVATO	School District Offices	1015 7th Street	9 am - 5 pm
PT. REYES STATION	West Marin Health & Human Services Center	1 Sixth Street	9 am - 5 pm
SAN ANSELMO	American Legion Hall	120 Veterans Place	9 am - 5 pm
SAN RAFAEL	Health & Human Services Wellness Center	3240 Kerner Blvd	9 am - 5 pm
SAN RAFAEL	First Presbyterian Church	1510 5th Ave	November 2 & 4: 9 am - 5 pm November 3: noon - 8 pm
SAUSALITO	City Hall	420 Litho Street	9 am - 5 pm
TIBURON	Westminster Presbyterian Church	240 Tiburon Blvd	9 am - 5 pm
2-Day: BOLINAS		Community Center	14 Wharf Road
			November 4th: 9 am - 5 pm Election Day, November 5: 7 am - 8 pm
1-Day: SAN RAFAEL		Albert J. Boro Community Center	50 Canal Street
			open Election Day only November 5: 7 am - 8 pm

Vote by Mail

Ballots mailed starting October 7

All active registered voters will get a ballot in the mail.

Allow 7-10 days for delivery.

Ballot Packet

Includes ballot, instructions and postage-paid return envelope. Date and sign your return envelope.

Return ballot using one of these options:

1. Into an Official Drop Box - see below
2. Mail your ballot - must be postmarked on or before November 5 and received by November 12.
A voter can ensure that a postmark is applied to their return ballot envelope by visiting a Postal Service retail office and requesting a postmark from a retail associate.
Also: Informed delivery is a great tool – it's free! Sign up online: <https://www.usps.com/manage/informed-delivery.htm>
3. At a Vote Center - see bottom of page

Official Ballot Drop Box Locations

Open October 8 to Election Day November 5

On Election Day Drop Boxes close precisely at 8:00 pm as required by law

Exterior sites available, 24 hour drop off

Belvedere City Hall	450 San Rafael Ave (lower level)
Bolinas Community Center	14 Wharf Rd
Corte Madera Recreation Center	498 Tamalpais Dr
Kentfield - College of Marin, Diamond Physical Education Center	700 College Ave
Marin City Library	164 Donahue St
Mill Valley City Hall	26 Corte Madera Ave
Mill Valley Community Center	180 Camino Alto (parking lot)
Novato City Hall	901 Sherman Ave
Point Reyes Station - West Marin Health & Human Services Center	1 Sixth St
San Anselmo Town Hall	525 San Anselmo Ave
San Rafael - Albert J. Boro Community Center	50 Canal St
San Rafael - Marin County Civic Center North Archway drive-up South Archway walk-up	3501 Civic Center Dr (on Vera Schultz Dr) (on Peter Behr Dr)
Sausalito City Hall	420 Litho St (parking lot off Bee St)

Interior sites available during regular business hours, 8 am to 5 pm

San Rafael - Marin County Civic Center Middle Archway lobby	3501 Civic Center Dr (Judge Haley Dr)
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Vote Center Drop Boxes

Each Vote Center will have a vote-by-mail Drop Box. See Vote Center page for open days and hours, or check marinvotes.org.



INFORMATION

Candidate Endorsements by Qualified Political Parties

Political Party Endorsements are published pursuant to California Elections Code Sec. 13302(b). Parties may endorse candidates for voter-nominated offices.

Party/Offices	Candidates
Republican Party U.S. Representative District 2 State Assembly District 12	Chris Coulombe Andy Podshadley
Democratic Party U.S. Senate (Full Term) U.S. Senate (Partial/Unexpired Term) U.S. Representative District 2 State Assembly District 12	Adam Schiff Adam Schiff Jared Huffman Damon Connolly
American Independent Party State Assembly District 12	Damon Connolly

No other parties submitted endorsements.

Source: State political party central committee notification letters to Registrar of Voters as of August 14, 2024. Parties are listed in order according to the randomized alphabet drawing conducted by Marin County on August 15, 2024.

CAMPAIGN FINANCE PLEDGE

The following candidates for California State Assembly District 12 have pledged to abide by campaign spending limits as specified in California Government Code Sec. 85400 and may publish a 250-word statement of qualifications in this voter guide. Candidates are listed in order according to the randomized alphabet drawing conducted by Marin County on August 15, 2024.

Andy Podshadley, REP
Damon Connolly, DEM

Office of United States Senate



There are two U.S. Senate contests on the November 5, 2024, General Election ballot.

The first contest is the regular election for the full 6-year term ending January 3, 2031.

The second contest is a special vacancy election (the current officeholder is temporarily filling a vacancy) for the remainder of the current term ending January 3, 2025.

You may vote for both contests.

Information on Electioneering and the Voting Process

WARNING:

ELECTIONEERING PROHIBITED!

Violations can lead to fines and/or imprisonment.

“Electioneering” is defined as “the visible display or audible dissemination of information that advocates for or against any candidate or measure on the ballot” and is prohibited within 100 feet of the entrance to the building that contains a polling place or vote center and within 100 feet of an outside location, such as a ballot drop box. (Elections Code section 319.5) For additional information on the prohibitions of electioneering, please visit our website at www.marinvotes.org

WARNING:

CORRUPTING THE VOTING PROCESS IS PROHIBITED!

Violations can lead to fines and/or imprisonment.

For additional information on what constitutes corruption of the voting process, please visit our website at www.marinvotes.org



Don't be late!

Did you know that a top reason why we can't count a ballot is because of a late postmark? Return your ballot before Election Day.

Voting Options



- Vote by Mail using the ballot sent to you
- In Person at any Vote Center
- Remote Accessible Vote by Mail (RAVBM)

Refer to pages printed in this guide for more information.

SAMPLE BALLOT

BT 107

SAMPLE BALLOT

November 5, 2024, General Election

Marin County, 2nd Congressional, 2nd Senate, 12th Assembly

Instructions to Voters: At vote center, use pen provided. By mail, use a ball point pen with blue or black ink. NO RED INK. NO PENCIL.

- To vote for a candidate, fill in the oval to the left of the candidate's name, like this .
- To vote for only the number of candidates allowed for each office.
- To vote for a qualified write-in candidate, fill in the oval to the left of the blank line for that office and write the name of the person on the line. (Qualified means a person who has filed to be a write-in candidate.)
- To vote on a proposition or measure, fill in the oval to the left of YES or NO, like this .
- If you make a mistake or damage your ballot, ask an election worker for another ballot. Vote by mail voters call the Elections Office at 415-473-6456 for instructions.
- Keep your vote secret. Do not sign or initial your ballot. Do not mark your ballot outside of the ovals.

MEMBER OF THE STATE ASSEMBLY	
Party-Nominated Offices Candidates for these offices are the official nominee of the party displayed with their name.	District Twelve Candidates to the Assembly Party Preference: Vote for One (1)
President and Vice President Nominees of the qualified political parties and independent nominees for President and Vice President Vote for One (1) Party	<input type="radio"/> ANDY PODSHADLEY Winemaker / Business Owner <input type="radio"/> DAMON CONNOLLY California State Assemblymember
Party-Nominated Offices <input type="radio"/> JILL STEIN RUDOLPH WARE	Nonpartisan Offices SCHOOL
<input type="radio"/> DONALD J. TRUMP JD VANCE	Marin County Board of Education Board of Education Member, Trustee Area One Vote for One (1)
<input type="radio"/> CLAUDIA DE LA CRUZ KARINA GARCIA	<input type="radio"/> LI DELPAN Portfolio Manager / Banker
<input type="radio"/> KAMALA D. HARRIS TIM WALZ	<input type="radio"/> ADAM MCGILL Father / City Manager
<input type="radio"/> ROBERT F. KENNEDY JR. NICOLE SHANAHAN	<input type="radio"/> BARBARA CLIFTON ZARATE Community Foundation Director
<input type="radio"/> CHASE OLIVER MIKE TER MAAT	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Voter-Nominated and Nonpartisan Offices	District
	North Marin Water District Director - Division Three Vote for One (1)

BT 107

SAMPLE BALLOT

<p>Candidates display a party preference (or None) for the information of voters. This is not a party endorsement or approval. The party preference of nonpartisan office candidates does not appear on the ballot.</p>	<input type="radio"/> FRANCIS DROUILLARD Registered Professional Engineer
	<input type="radio"/> MICHAEL H. JOLY Incumbent
	<input type="radio"/> _____
<p align="center">UNITED STATES SENATOR</p> <p>There are two U.S. Senate contests on this ballot.</p> <ul style="list-style-type: none"> • One for the regular 6-year term ending January 3, 2031 • One for the remainder of the current term ending January 3, 2025 <p>You may vote for both contests.</p>	
<p align="center">Full Term Candidates to the United States Senate</p> <p>Vote for One (1) Party Preference:</p>	
<input type="radio"/> ADAM B. SCHIFF United States Representative	DEM
<input type="radio"/> STEVE GARVEY Professional Baseball Representative	REP
<p align="center">Partial/Unexpired Term Candidates to the United States Senate</p> <p>Vote for One (1) Party Preference:</p>	
<input type="radio"/> ADAM B. SCHIFF United States Representative	DEM
<input type="radio"/> STEVE GARVEY Professional Baseball Representative	REP
<p align="center">UNITED STATES REPRESENTATIVE</p> <p align="center">District Two Candidates to the United States House of Representatives</p> <p>Vote for One (1) Party Preference:</p>	
<input type="radio"/> CHRIS COULOMBE Small Business Owner	REP
<input type="radio"/> JARED HUFFMAN U. S. Representative	DEM

BT 107

VOTE ON BOTH SIDES 

SAMPLE BALLOT

MEASURES SUBMITTED TO THE VOTERS

STATE

PROPOSITION 2

AUTHORIZES BONDS FOR PUBLIC SCHOOL AND COMMUNITY COLLEGE FACILITIES. LEGISLATIVE STATUTE.

Authorizes \$10 billion in general obligation bonds for repair, upgrade, and construction of facilities at K-12 public schools (including charter schools), community colleges, and career technical education programs, including for improvement of health and safety conditions and classroom upgrades. Requires annual audits. **Fiscal Impact:** Increased state costs of about \$500 million annually for 35 years to repay the bond. **Supporters:** California Teachers Association; California School Nurses Organization; Community College League of California **Opponents:** Howard Jarvis Taxpayers Association

YES

NO

PROPOSITION 3

CONSTITUTIONAL RIGHT TO MARRIAGE. LEGISLATIVE CONSTITUTIONAL AMENDMENT.

Amends California Constitution to recognize fundamental right to marry, regardless of sex or race. Removes language in California Constitution stating that marriage is only between a man and a woman. **Fiscal Impact:** No change in revenues or costs for state and local governments. **Supporters:** Sierra Pacific Synod of The Evangelical Lutheran Church in America; Dolores Huerta Foundation; Equality California **Opponents:** Jonathan Keller, California Family Council; Rev. Tanner DiBella

YES

NO

PROPOSITION 4

AUTHORIZES BONDS FOR SAFE DRINKING WATER, WILDFIRE PREVENTION, AND PROTECTING COMMUNITIES AND NATURAL LANDS FROM CLIMATE RISKS. LEGISLATIVE STATUTE.

Authorizes \$10 billion in general obligation bonds for water, wildfire prevention, and protection of communities and lands. Requires annual audits. **Fiscal Impact:** Increased state costs of about

PROPOSITION 32

RAISES MINIMUM WAGE. INITIATIVE STATUTE.

Raises minimum wage as follows: For employers with 26 or more employees, to \$17 immediately, \$18 on January 1, 2025. For employers with 25 or fewer employees, to \$17 on January 1, 2025, \$18 on January 1, 2026. **Fiscal Impact:** State and local government costs could increase or decrease by up to hundreds of millions of dollars annually. State and local revenues likely would decrease by no more than a few hundred million dollars annually. **Supporters:** None submitted **Opponents:** California Chamber of Commerce; California Restaurant Association; California Grocers Association

YES

NO

PROPOSITION 33

EXPANDS LOCAL GOVERNMENTS' AUTHORITY TO ENACT RENT CONTROL ON RESIDENTIAL PROPERTY. INITIATIVE STATUTE.

Repeals Costa-Hawkins Rental Housing Act of 1995, which currently prohibits local ordinances limiting initial residential rental rates for new tenants or rent increases for existing tenants in certain residential properties. **Fiscal Impact:** Reduction in local property tax revenues of at least tens of millions of dollars annually due to likely expansion of rent control in some communities. **Supporters:** CA Nurses Assoc.; CA Alliance for Retired Americans; Mental Health Advocacy; Coalition for Economic Survival; Tenants Together **Opponents:** California Council for Affordable Housing; Women Veterans Alliance; California Chamber of Commerce

YES

NO

PROPOSITION 34

RESTRICTS SPENDING OF PRESCRIPTION DRUG REVENUES BY CERTAIN HEALTH CARE PROVIDERS. INITIATIVE STATUTE.

Requires certain providers to spend 98% of revenues from federal discount prescription drug program on direct patient care. Authorizes statewide negotiation of Medi-Cal drug prices. **Fiscal Impact:** Increased state costs, likely in the millions of dollars annually, to enforce new

BT 107

SAMPLE BALLOT

\$400 million annually for 40 years to repay the bond. **Supporters:** Clean Water Action; CALFIRE Firefighters; National Wildlife Federation; The Nature Conservancy
Opponents: Howard Jarvis Taxpayers Association

YES NO

PROPOSITION 5

ALLOWS LOCAL BONDS FOR AFFORDABLE HOUSING AND PUBLIC INFRASTRUCTURE WITH 55% VOTER APPROVAL. LEGISLATIVE CONSTITUTIONAL AMENDMENT. Allows approval of local infrastructure and housing bonds for low- and middle-income Californians with 55% vote. Accountability requirements. **Fiscal Impact:** Increased local borrowing to fund affordable housing, supportive housing, and public infrastructure. The amount would depend on decisions by local governments and voters. Borrowing would be repaid with higher property taxes. **Supporters:** California Professional Firefighters; League of Women Voters of California; Habitat for Humanity California **Opponents:** California Taxpayers Association; California Hispanic Chambers of Commerce; Women Veterans Alliance

YES NO

PROPOSITION 6

ELIMINATES CONSTITUTIONAL PROVISION ALLOWING INVOLUNTARY SERVITUDE FOR INCARCERATED PERSONS. LEGISLATIVE CONSTITUTIONAL AMENDMENT. Amends the California Constitution to remove current provision that allows jails and prisons to impose involuntary servitude to punish crime (*i.e.*, forcing incarcerated persons to work). **Fiscal Impact:** Potential increase or decrease in state and local costs, depending on how work for people in state prison and county jail changes. Any effect likely would not exceed the tens of millions of dollars annually. **Supporters:** Assemblymember Lori Wilson **Opponents:** None submitted

YES NO

rules on certain health care entities. Affected entities would pay fees to cover these costs. **Supporters:** The ALS Association; California Chronic Care Coalition; Latino Heritage Los Angeles **Opponents:** National Org. for Women; Consumer Watchdog; Coalition for Economic Survival; AIDS Healthcare Foundation; Dolores Huerta

YES NO

PROPOSITION 35

PROVIDES PERMANENT FUNDING FOR MEDI-CAL HEALTH CARE SERVICES. INITIATIVE STATUTE. Makes permanent the existing tax on managed health care insurance plans, which, if approved by the federal government, provides revenues to pay for Medi-Cal health care services. **Fiscal Impact:** Short-term state costs between roughly \$1 billion and \$2 billion annually to increase funding for certain health programs. Total funding increase between roughly \$2 billion to \$5 billion annually. Unknown long-term fiscal effects. **Supporters:** Planned Parenthood Affiliates of CA; American College of Obstetricians & Gynecologists; American Academy of Pediatrics, CA **Opponents:** None submitted

YES NO

PROPOSITION 36

ALLOWS FELONY CHARGES AND INCREASES SENTENCES FOR CERTAIN DRUG AND THEFT CRIMES. INITIATIVE STATUTE. Allows felony charges for possessing certain drugs and for thefts under \$950, if defendant has two prior drug or theft convictions. **Fiscal Impact:** State criminal justice costs likely ranging from several tens of millions of dollars to the low hundreds of millions of dollars annually. Local criminal justice costs likely in the tens of millions of dollars annually. **Supporters:** Crime Victims United of California; California District Attorneys Association; Family Business Association of California **Opponents:** Diana Becton, District Attorney Contra Costa County; Crime Survivors for Safety and Justice

YES NO

BT 107

← VOTE ON BOTH SIDES

VOTE ON BOTH SIDES →

VOTER INFORMATION GUIDE

The following pages contain

CANDIDATES' STATEMENTS

The names of all candidates for an office are listed on the Sample Ballot. Submitting a candidate statement is optional, so this guide may not contain statements for all candidates. The statement is printed as submitted, and is printed at the expense of the candidate unless otherwise determined by the governing body.



VOTER REGISTRATION HELP KEEP VOTER ROLLS UP TO DATE

- **Is your residence address current?**
- **Is your party affiliation accurate?**

Check the Voter Status page on the Secretary of State's website
voterstatus.sos.ca.gov

Email: elections@marincounty.org or Call: 415-473-6456

**If you have questions about voting procedures:
Visit www.marinvotes.org or call 415-473-6456**

**STATEMENT OF CANDIDATE FOR
United States Representative, District 2**

CHRIS COULOMBE

Occupation: Small Business Owner

Education and Qualifications: We clearly cannot continue down our present political path. We can and must choose a better future.

Partisan politics is destroying our environment, our economy, and our children's future. This is our country; it is time for all of us to stand.

It is no longer about party lines. It is about addressing our reality and our future as a country instead of seeking partisan gain.

We need clear-eyed leaders with well-rounded experience and vision ready to address those challenges and stay focused on the big picture... focused on moving America forward.

I was born and raised in Sonoma County. After earning my Eagle Scout, I enlisted in the military at 18 and returned home as an infantry captain 16-years later. I earned my BA in politics from the University of San Francisco and my MA in Diplomacy from Norwich University.

With 24-years of military, business, and policy experience to represent our 2nd District, and your help, we can protect the environment, rebuild small businesses and the middle class to better our children's future.

This is our home and we must protect it. Together, we can lead that change.

It is my honor to ask for your vote to serve our country again.

ChrisToCongress.com

**STATEMENT OF CANDIDATE FOR
United States Representative, District 2**

JARED HUFFMAN

Occupation: U.S. Representative

Education and Qualifications: I'm getting things done despite political chaos in Washington. By putting people over politics, I've delivered results – the \$400M Golden Gate Bridge seismic retrofit, crucial funding for water supply improvements, zero-emission busses and charging infrastructure, public housing improvements, veterans housing, bike and pedestrian pathways, kelp forest restoration and more.

The prescription drug pricing reform I championed – the first in decades – caps insulin costs for seniors at \$35/month and starting next year total drug costs for seniors will never exceed \$2,000/year.

I spearheaded laws to modernize America's infrastructure – improving roads and bridges, connecting underserved communities with high-speed broadband, modernizing electrical grids, expanding renewable energy and building a national EV charging network.

We're finally taking bold action on the climate crisis and I'm leading the charge to do much more.

I work across the aisle whenever possible, as with my bipartisan initiative that raised IDEA special education funding by \$2.5 billion and my rural hospital bill.

But when democracy, the rule of law, or our fundamental freedoms are threatened, I fight back. That's why I founded the Stop Project 2025 Task Force - to confront the dangerous authoritarian scheme pushed by Donald Trump and his allies to eliminate checks and balances, impose a nationwide abortion ban, rollback civil rights and end Medicare as we know it. Not on my watch.

As a senior member of committees on Natural Resources and Transportation and Infrastructure, you can count on me to keep delivering results.

I would be honored by your vote.

**DECLARACIÓN DE CANDIDATURA PARA
Representante de los Estados Unidos, Distrito 2**

CHRIS COULOMBE

Ocupación: Propietario de un negocio pequeño

Educación y calificaciones: Está claro que no podemos seguir por el camino político actual. Podemos y debemos elegir un futuro mejor.

La política partidista está destruyendo nuestro medio ambiente, nuestra economía y el futuro de nuestros hijos. Este es nuestro país; es hora de que nos pongamos de pie.

Ya no se trata de los partidos. Sino que se trata de aceptar nuestra realidad y nuestro futuro como país, en lugar de buscar que gane un partido u otro.

Necesitamos líderes lúcidos con experiencia y visión integrales, listos para enfrentarse a esos desafíos y mantenerse enfocados en el panorama general... enfocados en hacer avanzar a los Estados Unidos.

Nací y me crié en el condado de Sonoma. Después de obtener mi Eagle Scout, me alisté en el ejército a los 18 años y regresé a casa como capitán de infantería 16 años después. Obtuve mi licenciatura en Política en la Universidad de San Francisco y mi maestría en Diplomacia en la Universidad de Norwich.

Con mis 24 años de experiencia militar, empresarial y política para representar a nuestro 2° distrito, y su ayuda, podemos proteger el medio ambiente, reconstruir las pequeñas empresas y la clase media, y mejorar el futuro de nuestros hijos.

Esta es nuestra casa, y debemos protegerla. Juntos podemos ser líderes de ese cambio.

Para mí es un honor pedir su voto para volver a servir a nuestro país.

ChrisToCongress.com

**DECLARACIÓN DE CANDIDATURA PARA
Representante de los Estados Unidos, Distrito 2**

JARED HUFFMAN

Ocupación: Departamento Representante

Educación y calificaciones: Estoy haciendo mi trabajo a pesar del caos político en Washington. Al poner a las personas por encima de la política, he obtenido resultados: la rehabilitación sísmica del puente Golden Gate por valor de \$400 millones, el financiamiento crucial para mejoras en el suministro de agua, autobuses de cero emisiones e infraestructura de recarga, mejoras en viviendas públicas, viviendas para veteranos de guerra, senderos para bicicletas y peatones, restauración de bosques de algas marinas y mucho más.

La reforma de precios de medicamentos que requieren receta que defendí, la primera en décadas, limita los costos de la insulina para adultos mayores a \$35 al mes y, a partir del próximo año, el costo total de medicamentos para los adultos mayores no superarán los \$2,000 al año.

Impulsé leyes para modernizar la infraestructura de los Estados Unidos: mejora de carreteras y puentes, conexión con banda ancha de alta velocidad a comunidades desatendidas, modernización de las redes eléctricas, expansión de las energías renovables y edificación de una red nacional de recarga de vehículos eléctricos.

Finalmente estamos tomando medidas audaces para combatir la crisis climática y estoy liderando la lucha para hacer mucho más.

Colaboro con la oposición siempre que puedo, como ocurre con mi iniciativa bipartidista que aumentó los fondos de educación especial de IDEA en \$2.5 mil millones y mi proyecto de ley para hospitales rurales.

Sin embargo, cuando la democracia, la ley y nuestras libertades fundamentales se ven amenazadas, doy pelea. Es por ello que fundé el grupo de trabajo destinado a detener el Proyecto 2025, para hacer frente al peligroso plan autoritario impulsado por Donald Trump y sus aliados, que busca eliminar los controles y balances, imponer una prohibición al aborto en toda la nación, reducir los derechos civiles y poner fin a Medicare tal como lo conocemos. Esto no sucederá mientras yo esté a cargo.

En mi calidad de miembro principal de los comités de Recursos Naturales y de Transporte e Infraestructura, prometo seguir obteniendo resultados.

Para mí será un honor contar con su voto.

**STATEMENT OF CANDIDATE FOR
Member State Assembly, District 12**

DAMON CONNOLLY

Occupation: California State Assemblymember

Education and Qualifications: It is my privilege to serve as your State Assemblymember, ensuring that an experienced local voice represents Marin and Sonoma counties in Sacramento.

Endorsed by the Sierra Club, California Professional Firefighters, California Teachers Association, local Labor Unions, and Planned Parenthood Northern California Action Fund, I'm a principled progressive and consensus builder who gets things done.

In just one term in office, I've delivered real results, successfully getting five bills signed into law that will keep body armor out of the hands of mass shooters, ensure addictive tobacco products are not sold to teenagers, protect renters living in mobile home parks, reduce teen suicides, and cap the fees charged for residential solar projects. I also continue to build support for legislation to prevent toxic pesticide spraying along our highways.

On top of these legislative wins, I also secured \$5 million in state funding for projects throughout the North Bay for parks, firefighting equipment, affordable housing, and science education.

I have been fighting for our communities for 18 years, including service as a Marin County Supervisor, Vice-Mayor of San Rafael, School Board President, California Deputy Attorney General and now, as your State Assemblymember and local voice in Sacramento.

My values are North Bay values, forged by living here for more than 25 years. As your State Assemblymember, I will continue to fight for our priorities in Sacramento: wildfire prevention and home insurance, clean energy, environmental protection, protecting women's healthcare, equal rights, and more.

I hope to earn your vote to continue this important work together.

<https://www.damonconnolly.com>

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**DECLARACIÓN DE CANDIDATURA PARA
Miembro de la Asamblea Estatal, Distrito 12**

DAMON CONNOLLY

Ocupación: Asambleísta del Estado de California

Educación y calificaciones: Es un privilegio para mí servir como asambleísta estatal, asegurando que una voz local experimentada represente a los condados de Marin y Sonoma en Sacramento.

Respaldado por el Sierra Club, los Bomberos Profesionales de California, la Asociación de Maestros de California, los sindicatos locales y el Fondo de Acción del Norte de California de Planificación Familiar, soy un progresista de principios y un creador de consenso que sabe obtener resultados.

En apenas un mandato, he logrado resultados reales: logré que se promulguen cinco proyectos de ley que mantendrán los chalecos antibalas fuera del alcance de los tiradores en masa, que se garantice que no se vendan productos de tabaco adictivos a los adolescentes, que se proteja a los inquilinos que viven en parques de casas móviles, que se reduzcan los suicidios de adolescentes y que se limiten los cargos que se cobran por proyectos solares residenciales. Además, sigo ganando apoyo para que se implementen leyes que eviten que se rocíen pesticidas tóxicos en los márgenes de nuestras autopistas.

Además de estas victorias legislativas, también obtuve \$5 millones en fondos estatales destinados a proyectos en todo el Norte de la Bahía para parques, equipos contra incendios, viviendas de precio accesible y educación en ciencias.

Llevo 18 años luchando por nuestras comunidades, incluido el servicio como supervisor del Condado de Marin, Vicealcalde de San Rafael, Presidente de la Junta Escolar, Fiscal General adjunto de California y ahora, como su Asambleísta Estatal y voz local en Sacramento.

Mis valores son los valores del Norte de la Bahía, forjados en los más de 25 años que llevo viviendo en ese lugar. Como su Asambleísta Estatal, continuaré luchando por nuestras prioridades en Sacramento: prevención de incendios forestales y seguros para el hogar, energía limpia, protección ambiental, protección de la atención médica de las mujeres, igualdad de derechos y más.

Espero ganar su voto para seguir trabajando juntos.

<https://www.damonconnolly.com>

Intentionally Blank

**STATEMENT OF CANDIDATE FOR
Marin County Board Of Education
Board Of Education Member, Trustee Area 1**

LI DELPAN

Occupation: Banker/ Finance Professional

Education and Qualifications: As current member of Marin County Board of Education, I have experienced first-hand our important work for all of Marin's children and youth.

As a Parent, I want for all parents what I wanted for my child including high quality infants/toddlers' childcare and Early-Education programs; best teachers and staff; and education that provides skills to maximize children's potential in all life stages.

As a Community member, ensure Safe and Healthy schools and students access to outstanding education including all subjects of learning and programs addressing global warming, democracy, diversity, and equality.

As a Businessperson, use my MBA, finance and banking acumen to support schools' effective operations and strategic use of resources.

As a Board Member, I have supported high quality childcare and early-education; Oak Hills Apartments Project providing 135 affordable housing units for public school staff; and creation of the Marin Career Technical Education Center to provide youths with workplace skills that align personal values with career goals.

My professional background is an important asset in this Board's decision making. I am a member of the MCOE Finance and MCOE Board Policy Review Committees. My fellow board members appreciate my skills and passion for always doing the best for kids – and I am honored that I have the endorsement of my five fellow Board members.

**STATEMENT OF CANDIDATE FOR
Marin County Board Of Education
Board Of Education Member, Trustee Area 1**

ADAM MCGILL

Occupation: Father, City Manager

Education and Qualifications: After 32 years of public service, retiring as Novato's police chief and city manager, I want to continue to serve and protect our most vulnerable loved ones, our children. This is why I am running for the Marin County Board of Education to ensure our schools continue to thrive.

I am a father of six children, four of which attend Novato schools. With my record of leadership and as a dad, I bring a deep understanding of leading an organization and representing parents and students by putting them first – nothing should compromise a child's right to be safe on campus and thrive, nor a parent's right to do what is best for their children.

Collaboration with parents, teachers, and community stakeholders is essential for crafting effective policies. My goal is to be a leader in ensuring transparency and accountability within our educational system.

Together, we can build a brighter future for our children, ensuring they have the 21st Century skills and support they need to succeed now and in the future. I am excited about the opportunity to contribute to our educational community and look forward to working towards excellence in every classroom.

Thank you for your support and trust.

**DECLARACIÓN DE CANDIDATURA PARA
Junta de Educación del Condado de Marin
Miembro de la Junta de Educación, Área Fiduciaria 1**

LI DELPAN

Ocupación: Banquera / profesional de finanzas

Educación y calificaciones: Como miembro actual de la Junta de Educación del Condado de Marin, sé de primera mano lo importante que es nuestro trabajo para todos los niños y jóvenes de Marin.

Como madre, quiero para todas las madres y los padres lo que quise para mi hijo: programas de educación temprana y cuidados infantiles de alta calidad para bebés y niños pequeños, los mejores maestros y el mejor personal administrativo, y una educación que genere habilidades para maximizar el potencial de los niños en todas las etapas de la vida.

Como miembro de la comunidad, busco garantizar que las escuelas sean seguras y saludables, y que los estudiantes tengan acceso a una educación excelente, que incluya todas las materias y programas que aborden el calentamiento global, la democracia, la diversidad y la igualdad.

Como empresaria, mi Maestría en Administración de Empresas y mi experiencia financiera y bancaria estarán al servicio de las operaciones efectivas de las escuelas y el uso estratégico de los recursos.

Como miembro de la Junta, he apoyado los cuidados infantiles y la educación temprana de alta calidad, el proyecto de apartamentos Oak Hills que proporciona 135 unidades de vivienda asequibles para el personal de las escuelas públicas, y la creación del Centro de Educación Técnica Profesional de Marin para brindar a los jóvenes habilidades laborales que combinen los valores personales con los objetivos profesionales.

Mi trayectoria profesional constituye un activo importante en la toma de decisiones de esta Junta. Soy miembro de los comités de Finanzas y de Revisión de Políticas de la Junta de MCOE. Mis compañeros de la Junta Directiva valoran mis habilidades y mi pasión por priorizar siempre el mejor interés de los niños, y me siento honrada de contar con el respaldo de las cinco personas que, conmigo, conforman la Junta.

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**STATEMENT OF CANDIDATE FOR
Marin County Board Of Education
Board Of Education Member, Trustee Area 1**

BARBARA CLIFTON ZARATE

Occupation: Community Foundation Director

Education and Qualifications: I have dedicated my career to improving the educational and health outcomes for children, youth and families in Marin County. I have a deep connection to our community, having grown up and attended public schools in Marin County, and raised my children here. I hold a double BA in Psychology and Biology Pre-med from Dominican University of California and a Master of Public Health from San Francisco State University.

I served as a board Trustee at the Marin Community Foundation before becoming Director, where I managed grant initiatives and led strategic projects in economic development, workforce training, childcare, and safety net services. My work with First 5 Marin Children and Families Commission involved overseeing countywide programs in community health and school readiness, equipping me with a deep understanding of the educational needs of our youngest learners.

My commitment to fostering inclusive, equitable educational environments is unwavering. I believe in the power of collaboration and have a proven track record of working effectively with diverse stakeholders. As a Trustee, I will leverage my experience to ensure that all students in Marin County receive the quality education they deserve, preparing them for a bright future. Thank you for your support!

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**DECLARACIÓN DE CANDIDATURA PARA
Junta de Educación del Condado de Marin
Miembro de la Junta de Educación, Área Fiduciaria 1**

BARBARA CLIFTON ZARATE

Ocupación: Directora de una Fundación Comunitaria

Educación y calificaciones: He dedicado mi carrera a mejorar los resultados educativos y de salud para los niños, jóvenes y familias en el condado de Marin. Tengo una conexión profunda con nuestra comunidad. Crecí aquí y asistí a escuelas públicas en el condado de Marin, y aquí también críe a mis hijos. Tengo una doble licenciatura en Psicología y Biología Propedéutica de Medicina por la Dominican University of California, y una Maestría en Salud Pública por la San Francisco State University.

Fui fideicomisaria de la junta de Marin Community Foundation antes de convertirme en su directora, donde gestioné iniciativas de subvenciones y dirigí proyectos estratégicos en desarrollo económico, capacitación de la fuerza laboral, cuidados infantiles y servicios de red de seguridad. Mi trabajo con la Comisión First 5 para Niños y Familias de Marin implicó supervisar programas de todo el condado en salud comunitaria y preparación escolar. Esto me permitió conocer profundamente las necesidades educativas de nuestros estudiantes más jóvenes.

Mi compromiso con el fomento de entornos educativos incluyentes y equitativos es inquebrantable. Creo en el poder de la colaboración y tengo un historial comprobado de trabajo eficaz con actores diversos. Como fideicomisaria, aprovecharé mi experiencia para garantizar que todos los estudiantes del condado de Marin reciban la educación de calidad que merecen para prepararse para un futuro brillante. Gracias por su apoyo.

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**STATEMENT OF CANDIDATE FOR
North Marin Water District
Director, Division 3**

FRANCIS DROUILLARD

Age: 68

Occupation: Registered Professional Engineer, Bridge Designer

Education and Qualifications: BSCE, University of Michigan 1983.

With 40 years of experience designing bridges over waterways and sensitive habitats, I am skilled in meeting the requirements of both the National Environmental Policy Act and the California Environmental Quality Act. As a Principal Engineer at OPAC Consulting Engineers, Inc. in San Francisco, I have successfully managed many complex projects with strict environmental constraints. I am eager to apply my expertise to serve the people of North Marin.

Increasing the water supply and upgrading our infrastructure are top priorities for NMWD. I am committed to addressing these challenges and finding the best solutions for our customers while keeping rates as low as possible.

I prefer buying additional water from the Sonoma County Water Agency instead of building a desalination plant. Desalination is too energy-intensive, expensive to build, and costly to maintain. Additionally, managing the disposal of the brine will be an ongoing issue.

I support expanding wastewater services in West Marin when feasible, increasing the use of recycled water, and enhancing redundancy in pump stations and water distribution systems.

If you want a modernized NMWD that effectively serves its customers now and in the future while keeping rates low, vote for Francis Drouillard for North Marin Water District 3.

**STATEMENT OF CANDIDATE FOR
North Marin Water District
Director, Division 3**

MICHAEL JOLY

Occupation: Incumbent

Education and Qualifications: For 41 years I have been a proud citizen of Novato. For over 7 years it has been my honor to be an NMWD Director in service to the great people of Novato and West Marin. I have never missed a board meeting in over 7 years. I make it my duty to always be best prepared at meetings to do the people's business. I press our great staff to their best service and as a finance specialist assure the District's best use of funds.

We provide our 64,000 customers with reliable high quality best priced water at 1 cent/gallon. Despite droughts landslides and fires we have delivered the water. I am proud we donate at no cost all the water our fire protection needs. Improving water supply, assuring distribution and infrastructure integrity, and protecting our environment while keeping focus on cybersecurity, a committed professional staff and financial integrity/transparency are Director responsibilities. I am not afraid to make tough decisions rather than kick the can down the road. I am seeking a final 4 year term. I need and have earned your vote please to complete my service.

Thank you.

**DECLARACIÓN DE CANDIDATURA PARA
Distrito de Agua de North Marin
Director, División 3**

MICHAEL JOLY

Occupation: Titular

Educación y calificaciones: Durante 41 años he sido un orgulloso habitante de Novato. Por más de 7 años ha sido un honor ser Director del NMWD al servicio de la gran gente de Novato y West Marin. Nunca he faltado a una reunión de la junta en más de 7 años. Me he impuesto el deber de estar siempre lo mejor preparado posible en las reuniones para ocuparme de los asuntos de los ciudadanos. Presiono a nuestro gran personal para que preste su mejor servicio y, como especialista en finanzas, me aseguro de que el Distrito haga el mejor uso posible de los fondos de los que dispone.

Suministramos a nuestros 64,000 clientes agua confiable de alta calidad al mejor precio, 1 centavo por galón. A pesar de padecer sequías, deslizamientos de tierra e incendios, hemos sido capaces de suministrar agua. Estoy orgulloso de donar sin costo alguno toda el agua que requieren nuestras actividades de protección contra incendios. Mejorar el suministro de agua, garantizar la integridad de la distribución y la infraestructura, y proteger nuestro medio ambiente sin perder de vista la ciberseguridad, un personal profesional comprometido y la integridad y transparencia financieras son responsabilidades del Director. No tengo miedo de tomar decisiones difíciles en lugar de dejar las cosas como están y esperar a ver qué sucederá en el futuro. Deseo obtener un último periodo de mandato de 4 años. Por favor, necesito y me he ganado su voto para dar conclusión a mi servicio.

Muchas gracias.

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IMPORTANT NOTICE

All active registered voters will get a vote-by-mail ballot in the mail

- Put voted ballot in return envelope provided
- Date and sign your return envelope
- Return by mail, at a Vote Center, or an Official Drop Box
- If returning by mail, envelope must be postmarked on or before November 5, received by November 12

Requesting a translated copy of the sample ballot

The sample ballot has been translated into Spanish, Vietnamese, and Chinese for required precincts. To request a copy, contact the Elections Department no later than seven days before the election:

- Call 415-473-6456 or Email: elections@marincounty.org
- Mail a written request to PO Box E, San Rafael, CA 94913. Must arrive seven days before Election Day.

Secretary of State's Voter Hotline (800) 345-VOTE (8683) - English

For information about language services offered at Vote Centers, go to www.marinvotes.org. Click on link to November 5, 2024 General Election.

Accessible ballot

Any voter may request an accessible ballot to mark at home by emailing (RAVBM in subject line) to votebymail@marincounty.org or by calling (415) 473-6456 or toll free (833) 644-2061.

Accessible voting

A voter with a disability may vote a regular ballot outside a Vote Center. If you are unable to mark your ballot, you may bring up to two individuals to the polls to assist you. These individuals cannot be your employer or union representative.

The sample ballot is for information only. You must vote on the official ballot that will be mailed to you.



AVISO IMPORTANTE

Todos los votantes activos que estén registrados recibirán en el correo una boleta de voto por correo

- Ponga la boleta marcada en el sobre de retorno provisto
- Ponga la fecha y firme su sobre de retorno
- Devuélvalo por correo, en un centro de votación o en un buzón oficial
- Si lo devuelve por correo, el sobre debe tener el sello postal fechado el o antes del 5 de noviembre, recibido antes del 12 de noviembre

Cómo solicitar una copia traducida de la boleta de muestra

La boleta de muestra ha sido traducida al español para los recintos requeridos. Para solicitar una copia, comuníquese con el Departamento de Elecciones a más tardar siete días antes de la elección.

- Llame al 415-473-6456 o envíe un email a elections@marincounty.org
- Envíe una solicitud escrita a P.O. Box E, San Rafael, CA 94913. Tiene que llegar siete días antes del día de la elección.

Línea directa para votantes del Secretario de Estado (800) 232-VOTA (8682) - Español / Spanish

Para obtener más información sobre los servicios lingüísticos que se ofrecen en los centros de votación,

diríjase a www.marinvotes.org. Haga clic en el enlace a las Elecciones Generales del 5 de noviembre de 2024.

Boleta accesible

Cualquier votante puede solicitar una boleta accesible para llenar en casa, enviando un email a votebymail@marincounty.org (escriba RAVBM en la línea del asunto) o llamando al (415) 473-6456 o a la línea gratuita (833) 644-2061.

Votación accesible

Un votante con discapacidad puede votar con una boleta regular fuera de un centro de votación. Si usted no puede marcar su boleta electoral, puede traer hasta dos personas al lugar de votación para que le ayuden. Estas personas no pueden ser ni su empleador (patrón) ni tampoco su representante sindical (de la unión).

La boleta de muestra es solo para fines informativos. Tiene que votar con la boleta oficial enviada por correo.



VOTING BY MAIL

**DON'T
BE LATE**
Mail your
ballot before
Election Day



When will my ballot arrive in the mail?
Ballots will be mailed beginning October 7, 2024.
Expect delivery within 7 - 10 days.



How do I update my registration?
Online at registertovote.ca.gov OR by paper registration form, postmarked no later than October 21, 2024.



Will the post office forward my ballot?
No. Forwarding a ballot is not allowed.



I will be out of town. How can I vote?
Call and give us your temporary mailing address. We will mail the ballot one time to that address. Call 415-473-6456.



Can someone else pick up a ballot for me?
Yes, using the application available at marinvotes.org. If you have questions, call 415-473-6456.



What if I lose my ballot or make a mistake?
You may go to any Vote Center and receive a replacement ballot. If you make a mistake, call the Elections Department at 415-473-6456.



What if I forgot to sign my envelope?
Only you (not someone else) must sign your envelope for your ballot to be counted. If your signature is missing OR does not compare with your voter registration, you will get a letter telling you how to correct the problem.



How do I return my vote-by-mail ballot?
Mail it in your signed envelope, postmarked on or before Election Day, November 5. **A voter can ensure that a postmark is applied to their return ballot envelope by visiting a Postal Service retail office and requesting a postmark from a retail associate.**
OR hand deliver to any Vote Center or Official Ballot Drop Box. Locations and schedules for Vote Centers and Official Ballot Drop Boxes are listed in this Voter Information Guide or at marinvotes.org.



How do I know you received my ballot?
Sign up at WheresMyBallot.sos.ca.gov, check the Voter Status page on the Secretary of State's website voterstatus.sos.ca.gov, OR call the Elections Department at 415-473-6456. **Also: Informed delivery is a great tool – it's free!**
Sign up online: <https://www.usps.com/manage/informed-delivery.htm>

ACCESS OR LANGUAGE NEEDS



Where can I vote in person?

Vote at any of the 21 Vote Centers in Marin County. Addresses are listed in this guide or go to www.marinvotes.org.



Is my nearest Vote Center accessible?

All Vote Centers are accessible or have been mitigated to meet accessibility requirements. Call 415-473-6456 for details.



Sign language interpreter.

Schedule an appointment at the Elections Office, call at least 1 week in advance. TTY 415-473-6899 or CA Relay Service 711



Need support at a Vote Center?

- Each Vote Center has accessible marking devices to help you mark your ballot independently and privately. A sip/puff device can be provided by calling in advance.
- A wheelchair-accessible voting booth, magnifiers, pens with easy to hold grips and signature guides are available.
- **Curbside voting** A voter with a disability may vote a regular ballot outside a Vote Center. Call when you are outside. An election worker will bring you a ballot and then put your voted ballot into the ballot box.



Where is an accessible voting machine?

An accessible ballot marking device is at each Vote Center.

More information about voter accessibility and specific accommodations is online at www.marinvotes.org or contact the manager of Vote Centers at polls@marincounty.org **415-473-6456** or toll free: **833-644-2061**



What if I do not speak English well?

The Vote Center worker will:

- Point out instructions in voting booth.
- Demonstrate how to mark the ballot.

Translated sample ballots for required precincts are posted at Vote Centers. Some Vote Centers have a bilingual worker; tell us if you need bilingual service.



Can I get a ride to a Vote Center?

Marin Access 415-454-0902 provides services for older adults, persons with disabilities and low-income residents. You may need to register. Call immediately to find out how they can help you. Check the voter accessibility link on our website at www.marinvotes.org.



Alternative formats upon request.

Large print of some ballot materials may be available and a CD may be available for local measure information. Call 415-473-6456 (voice), 415-473-6899 (TTY), toll free 833-644-2061, or email elections@marincounty.org.

An Online Accessible Voter Information Guide is available upon request. Call 415-473-6456 for details.

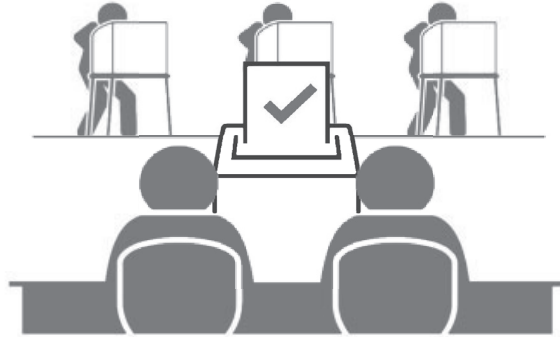


Voting by mail?

All active registered voters will be mailed a ballot. Ballots will be mailed starting October 7. Allow 7-10 days for delivery.

Disability Rights California operates a Statewide Voting Hotline 7^{AM} to 8^{PM} on Election Day, November 5, 2024 and answers calls prior to and following the election.
1-888-569-7955

Election officials are your reliable sources for election information



Voting period is October 7 to November 5, 2024

Make sure you've got the correct election information.

Don't know where to start? Nonpartisan election information is available at:

www.marinvotes.org

FROM:

DID YOU SIGN YOUR APPLICATION



NO POSTAGE
NECESSARY
IF MAILED
IN THE
UNITED STATES



BUSINESS REPLY MAIL
FIRST-CLASS MAIL PERMIT NO. 171 SAN RAFAEL, CA

POSTAGE WILL BE PAID BY ADDRESSEE



**MARIN COUNTY
REGISTRAR OF VOTERS
PO BOX E
SAN RAFAEL CA 94913-9801**

NON-PROFIT ORG.
U.S. POSTAGE
PAID
COUNTY OF MARIN



Curbside voting available for voters who cannot physically get into the Vote Center. Question? Call 415-473-6456

**For Vote Center Information
See marinvotes.org**

**POSTMASTER
DELIVER TO:**

- All active registered voters will get a ballot in the mail.
- Lost or damaged your ballot? You may go to any Vote Center for a replacement.

TEAR ON DOTTED LINE

107

For November 5, 2024

Do not use this application for a vote-by-mail ballot. All voters will be mailed a ballot for this election.
Need a replacement vote-by-mail ballot or have questions about the forms below you can call 415-473-6456.

Request a Translated Copy of Sample Ballot
Sample ballots are NOT translated in all languages for all ballot types.
Las boletas electorales de muestra NO ESTÁN traducidas en todos los idiomas para todos los tipos de boletas electorales.
Tất cả các loại lá phiếu mẫu không được dịch sang nhiều ngôn ngữ.
樣本選票的選票類型並未翻譯成所有語言。

Estoy solicitando una copia traducida de la boleta de muestra.
 Tôi đang yêu cầu một bản dịch của phiếu bầu mẫu.
 我要求提供选票样本的翻译副本。

Mail to: _____
 Name _____
 Address _____

Request must be received at least 7 days before the election.

Request a Remote Accessible Ballot (RAVBM)
A Remote Accessible Ballot is accessed online. You must print the ballot and mail it back. RAVBM ballots cannot be returned by fax or email. Ballots must be postmarked by Election Day and received by mail within 7 days after the election.

I am requesting a Remote Accessible Ballot.

My email (required): _____

Name and Phone #: _____