

# COUNTY OF MARIN

091

## Voter Information Guide and Sample Ballot

# GENERAL ELECTION

**Tuesday, November 5, 2024**

### *NEW SINCE THE 2020 GENERAL ELECTION*

All active registered voters will be mailed a vote-by-mail ballot, starting October 7<sup>th</sup>

- Return it by mail, into an Official Drop Box, or to a Vote Center, see next pages

You may vote in person at any one of 21 Marin Vote Centers

- Vote Centers replaced polling places in 2022
- Vote Centers are open for more days, see next page for times and locations

**Marin County Elections Department**  
3501 Civic Center Drive, Room 121  
San Rafael, CA 94903  
415-473-6456 | [elections@marincounty.org](mailto:elections@marincounty.org)  
[www.marinvotes.org](http://www.marinvotes.org)



# IN-PERSON VOTING

Vote at a Vote Center if you need a replacement ballot, did not register by October 21 deadline, prefer to vote in person or on an accessible ballot marking device. Voting is accessible at all locations.

## Vote Centers will be open as listed below

- You may vote at any location, Drop Boxes at all locations
- November 5, 2024, all 21 Vote Centers open 7 am to 8 pm

**AVOID  
LINES**  
Vote early or  
by mail

26-Day: Weekdays, Oct 7 to Nov 5; Weekends, Oct 26 - 27 and Nov 2 - 3			Pre-Election Day Hours
<b>SAN RAFAEL</b>	Marin County Elections Dept	3501 Civic Center Drive, Suite 121	Weekdays: 8:30 am - 4:30 pm Weekends: 9 am - 5 pm (Election Day: open 7 am to 8 pm)
11-Day: Oct 26 to Nov 5		November 5 (Election Day) open 7 am to 8 pm	Pre-Election Day Hours
<b>MARIN CITY</b>	Marguerita C. Johnson Senior Center	640 Drake Ave	9 am - 5 pm
<b>NOVATO</b>	United Methodist Church	1473 S Novato Blvd	9 am - 5 pm
<b>SAN GERONIMO</b>	San Geronimo Valley Community Center	6350 Sir Francis Drake Blvd	9 am - 5 pm
4-Day: Nov 2 to Nov 5		November 5 (Election Day) open 7 am to 8 pm	Pre-Election Day Hours
<b>FAIRFAX</b>	Women's Club	46 Park Road	9 am - 5 pm
<b>KENTFIELD</b>	Saint Sebastian's Catholic Church	373 Bon Air Road	10 am - 6 pm
<b>LARKSPUR</b>	Redwoods Presbyterian Church	110 Magnolia Ave	November 2 & 4: 9 am - 5 pm November 3: noon - 8 pm
<b>MILL VALLEY</b>	Homestead Valley Community Center	315 Montford Ave	9 am - 5 pm
<b>MILL VALLEY</b>	Tam Valley Community Center	203 Marin Ave	8 am - 4 pm
<b>NOVATO</b>	City Hall	901 Sherman Ave	9 am - 5 pm
<b>NOVATO</b>	Hamilton Community Center	503 South Palm Drive	9 am - 5 pm
<b>NOVATO</b>	Nativity of Christ Greek Orthodox Church	1110 Highland Drive	November 2 & 4: 9 am - 5 pm November 3: 11 am - 7 pm
<b>NOVATO</b>	School District Offices	1015 7th Street	9 am - 5 pm
<b>PT. REYES STATION</b>	West Marin Health & Human Services Center	1 Sixth Street	9 am - 5 pm
<b>SAN ANSELMO</b>	American Legion Hall	120 Veterans Place	9 am - 5 pm
<b>SAN RAFAEL</b>	Health & Human Services Wellness Center	3240 Kerner Blvd	9 am - 5 pm
<b>SAN RAFAEL</b>	First Presbyterian Church	1510 5th Ave	November 2 & 4: 9 am - 5 pm November 3: noon - 8 pm
<b>SAUSALITO</b>	City Hall	420 Litho Street	9 am - 5 pm
<b>TIBURON</b>	Westminster Presbyterian Church	240 Tiburon Blvd	9 am - 5 pm
2-Day: <b>BOLINAS</b>		Community Center	14 Wharf Road
			November 4th: 9 am - 5 pm Election Day, November 5: 7 am - 8 pm
1-Day: <b>SAN RAFAEL</b>		Albert J. Boro Community Center	50 Canal Street
			open Election Day only November 5: 7 am - 8 pm

# Vote by Mail

## Ballots mailed starting October 7

All active registered voters will get a ballot in the mail.

Allow 7-10 days for delivery.

## Ballot Packet

Includes ballot, instructions and postage-paid return envelope. Date and sign your return envelope.

## Return ballot using one of these options:

1. Into an Official Drop Box - see below
2. Mail your ballot - must be postmarked on or before November 5 and received by November 12.  
A voter can ensure that a postmark is applied to their return ballot envelope by visiting a Postal Service retail office and requesting a postmark from a retail associate.  
Also: Informed delivery is a great tool – it's free! Sign up online: <https://www.usps.com/manage/informed-delivery.htm>
3. At a Vote Center - see bottom of page

## Official Ballot Drop Box Locations

Open October 8 to Election Day November 5

On Election Day Drop Boxes close precisely at 8:00 pm as required by law

### Exterior sites available, 24 hour drop off

Belvedere City Hall	450 San Rafael Ave (lower level)
Bolinas Community Center	14 Wharf Rd
Corte Madera Recreation Center	498 Tamalpais Dr
Kentfield - College of Marin, Diamond Physical Education Center	700 College Ave
Marin City Library	164 Donahue St
Mill Valley City Hall	26 Corte Madera Ave
Mill Valley Community Center	180 Camino Alto (parking lot)
Novato City Hall	901 Sherman Ave
Point Reyes Station - West Marin Health & Human Services Center	1 Sixth St
San Anselmo Town Hall	525 San Anselmo Ave
San Rafael - Albert J. Boro Community Center	50 Canal St
San Rafael - Marin County Civic Center North Archway drive-up South Archway walk-up	3501 Civic Center Dr (on Vera Schultz Dr) (on Peter Behr Dr)
Sausalito City Hall	420 Litho St (parking lot off Bee St)

### Interior sites available during regular business hours, 8 am to 5 pm

San Rafael - Marin County Civic Center Middle Archway lobby	3501 Civic Center Dr (Judge Haley Dr)
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## Vote Center Drop Boxes

Each Vote Center will have a vote-by-mail Drop Box. See Vote Center page for open days and hours, or check [marinvotes.org](http://marinvotes.org).



# INFORMATION

## Candidate Endorsements by Qualified Political Parties

Political Party Endorsements are published pursuant to California Elections Code Sec. 13302(b). Parties may endorse candidates for voter-nominated offices.

Party/Offices	Candidates
<b>Republican Party</b> U.S. Representative District 2 State Assembly District 12	Chris Coulombe Andy Podshadley
<b>Democratic Party</b> U.S. Senate (Full Term) U.S. Senate (Partial/Unexpired Term) U.S. Representative District 2 State Assembly District 12	Adam Schiff Adam Schiff Jared Huffman Damon Connolly
<b>American Independent Party</b> State Assembly District 12	Damon Connolly

*No other parties submitted endorsements.*

Source: State political party central committee notification letters to Registrar of Voters as of August 14, 2024. Parties are listed in order according to the randomized alphabet drawing conducted by Marin County on August 15, 2024.

## CAMPAIGN FINANCE PLEDGE

The following candidates for California State Assembly District 12 have pledged to abide by campaign spending limits as specified in California Government Code Sec. 85400 and may publish a 250-word statement of qualifications in this voter guide. Candidates are listed in order according to the randomized alphabet drawing conducted by Marin County on August 15, 2024.

Andy Podshadley, REP  
Damon Connolly, DEM

**Office of United States Senate**



There are two U.S. Senate contests on the November 5, 2024, General Election ballot.

The first contest is the regular election for the full 6-year term ending January 3, 2031.

The second contest is a special vacancy election (the current officeholder is temporarily filling a vacancy) for the remainder of the current term ending January 3, 2025.

You may vote for both contests.

**Information on Electioneering and the Voting Process**

**WARNING:**

**ELECTIONEERING PROHIBITED!**

**Violations can lead to fines and/or imprisonment.**

“Electioneering” is defined as “the visible display or audible dissemination of information that advocates for or against any candidate or measure on the ballot” and is prohibited within 100 feet of the entrance to the building that contains a polling place or vote center and within 100 feet of an outside location, such as a ballot drop box. (Elections Code section 319.5) For additional information on the prohibitions of electioneering, please visit our website at [www.marinvotes.org](http://www.marinvotes.org)

**WARNING:**

**CORRUPTING THE VOTING PROCESS IS PROHIBITED!**

**Violations can lead to fines and/or imprisonment.**

For additional information on what constitutes corruption of the voting process, please visit our website at [www.marinvotes.org](http://www.marinvotes.org)



**Don't be late!**

Did you know that a top reason why we can't count a ballot is because of a late postmark? Return your ballot before Election Day.

**Voting Options**



- Vote by Mail using the ballot sent to you
- In Person at any Vote Center
- Remote Accessible Vote by Mail (RAVBM)

Refer to pages printed in this guide for more information.

# SAMPLE BALLOT

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## SAMPLE BALLOT November 5, 2024, General Election Marin County, 2nd Congressional, 2nd Senate, 12th Assembly

**Instructions to Voters:** At vote center, use pen provided. By mail, use a ball point pen with blue or black ink. **NO RED INK. NO PENCIL.**

- To vote for a candidate, fill in the oval to the left of the candidate's name, like this . Vote for only the number of candidates allowed for each office.
- To vote for a qualified write-in candidate, fill in the oval to the left of the blank line for that office and write the name of the person on the line. (Qualified means a person who has filed to be a write-in candidate.)
- To vote on a proposition or measure, fill in the oval to the left of YES or NO, like this .
- If you make a mistake or damage your ballot, ask an election worker for another ballot. Vote by mail voters call the Elections Office at 415-473-6456 for instructions.
- Keep your vote secret. Do not sign or initial your ballot. Do not mark your ballot outside of the ovals.

MEMBER OF THE STATE ASSEMBLY	
<b>PARTY-NOMINATED OFFICES</b> Candidates for these offices are the official nominee of the party displayed with their name.	<b>District Twelve Candidates to the Assembly</b> Vote for One (1) Party Preference: <input type="radio"/> <b>ANDY PODSHADLEY</b> REP Wineemaker / Business Owner <input type="radio"/> <b>DAMON CONNOLLY</b> DEM California State Assemblymember
<b>PRESIDENT AND VICE PRESIDENT</b> Nominees of the qualified political parties and independent nominees for President and Vice President Vote for One (1) Party Party:	<b>NONPARTISAN OFFICES</b> DISTRICT <b>Marin Municipal Water District Director - Division Five</b> Vote for One (1) <input type="radio"/> <b>DAWN MATHESON</b> Mother / Engineer / Artist <input type="radio"/> <b>LARRY L. RUSSELL</b> Water Resources Engineer
<input type="radio"/> <b>JILL STEIN</b> GRN RUDOLPH WARE	<input type="radio"/> <b>DAVE KEATLEY</b> Director of Operations
<input type="radio"/> <b>DONALD J. TRUMP</b> REP JD VANCE	<input type="radio"/> <b>CHASE OLIVER</b> LIB MIKE TER MAAT
<input type="radio"/> <b>CLAUDIA DE LA CRUZ</b> PF KARINA GARCIA	<input type="radio"/>
<input type="radio"/> <b>KAMALA D. HARRIS</b> DEM TIM WALZ	<input type="radio"/>
<input type="radio"/> <b>ROBERT F. KENNEDY JR.</b> AI NICOLE SHANAHAN	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
<b>VOTER-NOMINATED AND NONPARTISAN OFFICES</b>	

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# SAMPLE BALLOT

Candidates display a party preference (or None) for the information of voters. This is not a party endorsement or approval. The party preference of nonpartisan office candidates does not appear on the ballot.	
<b>UNITED STATES SENATOR</b>	
There are two U.S. Senate contests on this ballot.	
• One for the regular 6-year term ending January 3, 2031	
• One for the remainder of the current term ending January 3, 2025	
You may vote for both contests.	
<b>Full Term Candidates to the United States Senate</b>	
Vote for One (1)	Party Preference:
<input type="radio"/> ADAM B. SCHIFF United States Representative	DEM
<input type="radio"/> STEVE GARVEY Professional Baseball Representative	REP
<b>Partial/Unexpired Term Candidates to the United States Senate</b>	
Vote for One (1)	Party Preference:
<input type="radio"/> ADAM B. SCHIFF United States Representative	DEM
<input type="radio"/> STEVE GARVEY Professional Baseball Representative	REP
<b>UNITED STATES REPRESENTATIVE</b>	
<b>District Two Candidates to the United States House of Representatives</b>	
Vote for One (1)	Party Preference:
<input type="radio"/> CHRIS COULOMBE Small Business Owner	REP
<input type="radio"/> JARED HUFFMAN U. S. Representative	DEM

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**VOTE ON BOTH SIDES** 

# SAMPLE BALLOT

MEASURES SUBMITTED TO THE VOTERS

STATE

**PROPOSITION 2**

**AUTHORIZES BONDS FOR PUBLIC SCHOOL AND COMMUNITY COLLEGE FACILITIES. LEGISLATIVE STATUTE.**

Authorizes \$10 billion in general obligation bonds for repair, upgrade, and construction of facilities at K-12 public schools (including charter schools), community colleges, and career technical education programs, including for improvement of health and safety conditions and classroom upgrades. Requires annual audits. **Fiscal Impact:** Increased state costs of about \$500 million annually for 35 years to repay the bond. **Supporters:** California Teachers Association; California School Nurses Organization; Community College League of California **Opponents:** Howard Jarvis Taxpayers Association

YES

NO

**PROPOSITION 3**

**CONSTITUTIONAL RIGHT TO MARRIAGE. LEGISLATIVE CONSTITUTIONAL AMENDMENT.**

Amends California Constitution to recognize fundamental right to marry, regardless of sex or race. Removes language in California Constitution stating that marriage is only between a man and a woman. **Fiscal Impact:** No change in revenues or costs for state and local governments. **Supporters:** Sierra Pacific Synod of The Evangelical Lutheran Church in America; Dolores Huerta Foundation; Equality California **Opponents:** Jonathan Keller, California Family Council; Rev. Tanner DiBella

YES

NO

**PROPOSITION 4**

**AUTHORIZES BONDS FOR SAFE DRINKING WATER, WILDFIRE PREVENTION, AND PROTECTING COMMUNITIES AND NATURAL LANDS FROM CLIMATE RISKS. LEGISLATIVE STATUTE.**

Authorizes \$10 billion in general obligation bonds for water, wildfire prevention, and protection of communities and lands. Requires annual audits. **Fiscal Impact:** Increased state costs of about

**PROPOSITION 32**

**RAISES MINIMUM WAGE. INITIATIVE STATUTE.**

Raises minimum wage as follows: For employers with 26 or more employees, to \$17 immediately, \$18 on January 1, 2025. For employers with 25 or fewer employees, to \$17 on January 1, 2025, \$18 on January 1, 2026. **Fiscal Impact:** State and local government costs could increase or decrease by up to hundreds of millions of dollars annually. State and local revenues likely would decrease by no more than a few hundred million dollars annually. **Supporters:** None submitted **Opponents:** California Chamber of Commerce; California Restaurant Association; California Grocers Association

YES

NO

**PROPOSITION 33**

**EXPANDS LOCAL GOVERNMENTS' AUTHORITY TO ENACT RENT CONTROL ON RESIDENTIAL PROPERTY. INITIATIVE STATUTE.**

Repeals Costa-Hawkins Rental Housing Act of 1995, which currently prohibits local ordinances limiting initial residential rental rates for new tenants or rent increases for existing tenants in certain residential properties. **Fiscal Impact:** Reduction in local property tax revenues of at least tens of millions of dollars annually due to likely expansion of rent control in some communities. **Supporters:** CA Nurses Assoc.; CA Alliance for Retired Americans; Mental Health Advocacy; Coalition for Economic Survival; Tenants Together **Opponents:** California Council for Affordable Housing; Women Veterans Alliance; California Chamber of Commerce

YES

NO

**PROPOSITION 34**

**RESTRICTS SPENDING OF PRESCRIPTION DRUG REVENUES BY CERTAIN HEALTH CARE PROVIDERS. INITIATIVE STATUTE.**

Requires certain providers to spend 98% of revenues from federal discount prescription drug program on direct patient care. Authorizes statewide negotiation of Medi-Cal drug prices. **Fiscal Impact:** Increased state costs, likely in the millions of dollars annually, to enforce new

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# SAMPLE BALLOT

\$400 million annually for 40 years to repay the bond. **Supporters:** Clean Water Action; CALFIRE Firefighters; National Wildlife Federation; The Nature Conservancy  
**Opponents:** Howard Jarvis Taxpayers Association

YES  NO

## PROPOSITION 5

**ALLOWS LOCAL BONDS FOR AFFORDABLE HOUSING AND PUBLIC INFRASTRUCTURE WITH 55% VOTER APPROVAL. LEGISLATIVE CONSTITUTIONAL AMENDMENT.** Allows approval of local infrastructure and housing bonds for low- and middle-income Californians with 55% vote. Accountability requirements. **Fiscal Impact:** Increased local borrowing to fund affordable housing, supportive housing, and public infrastructure. The amount would depend on decisions by local governments and voters. Borrowing would be repaid with higher property taxes. **Supporters:** California Professional Firefighters; League of Women Voters of California; Habitat for Humanity California **Opponents:** California Taxpayers Association; California Hispanic Chambers of Commerce; Women Veterans Alliance

YES  NO

## PROPOSITION 6

**ELIMINATES CONSTITUTIONAL PROVISION ALLOWING INVOLUNTARY SERVITUDE FOR INCARCERATED PERSONS. LEGISLATIVE CONSTITUTIONAL AMENDMENT.** Amends the California Constitution to remove current provision that allows jails and prisons to impose involuntary servitude to punish crime (*i.e.*, forcing incarcerated persons to work). **Fiscal Impact:** Potential increase or decrease in state and local costs, depending on how work for people in state prison and county jail changes. Any effect likely would not exceed the tens of millions of dollars annually. **Supporters:** Assemblymember Lori Wilson **Opponents:** None submitted

YES  NO

rules on certain health care entities. Affected entities would pay fees to cover these costs. **Supporters:** The ALS Association; California Chronic Care Coalition; Latino Heritage Los Angeles **Opponents:** National Org. for Women; Consumer Watchdog; Coalition for Economic Survival; AIDS Healthcare Foundation; Dolores Huerta

YES  NO

## PROPOSITION 35

**PROVIDES PERMANENT FUNDING FOR MEDI-CAL HEALTH CARE SERVICES. INITIATIVE STATUTE.** Makes permanent the existing tax on managed health care insurance plans, which, if approved by the federal government, provides revenues to pay for Medi-Cal health care services. **Fiscal Impact:** Short-term state costs between roughly \$1 billion and \$2 billion annually to increase funding for certain health programs. Total funding increase between roughly \$2 billion to \$5 billion annually. Unknown long-term fiscal effects. **Supporters:** Planned Parenthood Affiliates of CA; American College of Obstetricians & Gynecologists; American Academy of Pediatrics, CA **Opponents:** None submitted

YES  NO

## PROPOSITION 36

**ALLOWS FELONY CHARGES AND INCREASES SENTENCES FOR CERTAIN DRUG AND THEFT CRIMES. INITIATIVE STATUTE.** Allows felony charges for possessing certain drugs and for thefts under \$950, if defendant has two prior drug or theft convictions. **Fiscal Impact:** State criminal justice costs likely ranging from several tens of millions of dollars to the low hundreds of millions of dollars annually. Local criminal justice costs likely in the tens of millions of dollars annually. **Supporters:** Crime Victims United of California; California District Attorneys Association; Family Business Association of California **Opponents:** Diana Becton, District Attorney Contra Costa County; Crime Survivors for Safety and Justice

YES  NO

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← VOTE ON BOTH SIDES

VOTE ON BOTH SIDES →

# VOTER INFORMATION GUIDE

The following pages contain

## **CANDIDATES' STATEMENTS**

The names of all candidates for an office are listed on the Sample Ballot. Submitting a candidate statement is optional, so this guide may not contain statements for all candidates. The statement is printed as submitted, and is printed at the expense of the candidate unless otherwise determined by the governing body.



## **VOTER REGISTRATION** HELP KEEP VOTER ROLLS UP TO DATE

- **Is your residence address current?**
- **Is your party affiliation accurate?**

Check the Voter Status page on the Secretary of State's website  
[voterstatus.sos.ca.gov](http://voterstatus.sos.ca.gov)

Email: [elections@marincounty.org](mailto:elections@marincounty.org) or Call: 415-473-6456

**If you have questions about voting procedures:  
Visit [www.marinvotes.org](http://www.marinvotes.org) or call 415-473-6456**

**STATEMENT OF CANDIDATE FOR  
United States Representative, District 2**

**CHRIS COULOMBE**

**Occupation:** Small Business Owner

**Education and Qualifications:** We clearly cannot continue down our present political path. We can and must choose a better future.

Partisan politics is destroying our environment, our economy, and our children's future. This is our country; it is time for all of us to stand.

It is no longer about party lines. It is about addressing our reality and our future as a country instead of seeking partisan gain.

We need clear-eyed leaders with well-rounded experience and vision ready to address those challenges and stay focused on the big picture... focused on moving America forward.

I was born and raised in Sonoma County. After earning my Eagle Scout, I enlisted in the military at 18 and returned home as an infantry captain 16-years later. I earned my BA in politics from the University of San Francisco and my MA in Diplomacy from Norwich University.

With 24-years of military, business, and policy experience to represent our 2<sup>nd</sup> District, and your help, we can protect the environment, rebuild small businesses and the middle class to better our children's future.

This is our home and we must protect it. Together, we can lead that change.

It is my honor to ask for your vote to serve our country again.

ChrisToCongress.com

**STATEMENT OF CANDIDATE FOR  
United States Representative, District 2**

**JARED HUFFMAN**

**Occupation:** U.S. Representative

**Education and Qualifications:** I'm getting things done despite political chaos in Washington. By putting people over politics, I've delivered results – the \$400M Golden Gate Bridge seismic retrofit, crucial funding for water supply improvements, zero-emission busses and charging infrastructure, public housing improvements, veterans housing, bike and pedestrian pathways, kelp forest restoration and more.

The prescription drug pricing reform I championed – the first in decades – caps insulin costs for seniors at \$35/month and starting next year total drug costs for seniors will never exceed \$2,000/year.

I spearheaded laws to modernize America's infrastructure – improving roads and bridges, connecting underserved communities with high-speed broadband, modernizing electrical grids, expanding renewable energy and building a national EV charging network.

We're finally taking bold action on the climate crisis and I'm leading the charge to do much more.

I work across the aisle whenever possible, as with my bipartisan initiative that raised IDEA special education funding by \$2.5 billion and my rural hospital bill.

But when democracy, the rule of law, or our fundamental freedoms are threatened, I fight back. That's why I founded the Stop Project 2025 Task Force - to confront the dangerous authoritarian scheme pushed by Donald Trump and his allies to eliminate checks and balances, impose a nationwide abortion ban, rollback civil rights and end Medicare as we know it. Not on my watch.

As a senior member of committees on Natural Resources and Transportation and Infrastructure, you can count on me to keep delivering results.

I would be honored by your vote.

**DECLARACIÓN DE CANDIDATURA PARA  
Representante de los Estados Unidos, Distrito 2**

**CHRIS COULOMBE**

**Ocupación:** Propietario de un negocio pequeño

**Educación y calificaciones:** Está claro que no podemos seguir por el camino político actual. Podemos y debemos elegir un futuro mejor.

La política partidista está destruyendo nuestro medio ambiente, nuestra economía y el futuro de nuestros hijos. Este es nuestro país; es hora de que nos pongamos de pie.

Ya no se trata de los partidos. Sino que se trata de aceptar nuestra realidad y nuestro futuro como país, en lugar de buscar que gane un partido u otro.

Necesitamos líderes lúcidos con experiencia y visión integrales, listos para enfrentarse a esos desafíos y mantenerse enfocados en el panorama general... enfocados en hacer avanzar a los Estados Unidos.

Nací y me crié en el condado de Sonoma. Después de obtener mi Eagle Scout, me alisté en el ejército a los 18 años y regresé a casa como capitán de infantería 16 años después. Obtuve mi licenciatura en Política en la Universidad de San Francisco y mi maestría en Diplomacia en la Universidad de Norwich.

Con mis 24 años de experiencia militar, empresarial y política para representar a nuestro 2° distrito, y su ayuda, podemos proteger el medio ambiente, reconstruir las pequeñas empresas y la clase media, y mejorar el futuro de nuestros hijos.

Esta es nuestra casa, y debemos protegerla. Juntos podemos ser líderes de ese cambio.

Para mí es un honor pedir su voto para volver a servir a nuestro país.

ChrisToCongress.com

**DECLARACIÓN DE CANDIDATURA PARA  
Representante de los Estados Unidos, Distrito 2**

**JARED HUFFMAN**

**Ocupación:** Departamento Representante

**Educación y calificaciones:** Estoy haciendo mi trabajo a pesar del caos político en Washington. Al poner a las personas por encima de la política, he obtenido resultados: la rehabilitación sísmica del puente Golden Gate por valor de \$400 millones, el financiamiento crucial para mejoras en el suministro de agua, autobuses de cero emisiones e infraestructura de recarga, mejoras en viviendas públicas, viviendas para veteranos de guerra, senderos para bicicletas y peatones, restauración de bosques de algas marinas y mucho más.

La reforma de precios de medicamentos que requieren receta que defendí, la primera en décadas, limita los costos de la insulina para adultos mayores a \$35 al mes y, a partir del próximo año, el costo total de medicamentos para los adultos mayores no superarán los \$2,000 al año.

Impulsé leyes para modernizar la infraestructura de los Estados Unidos: mejora de carreteras y puentes, conexión con banda ancha de alta velocidad a comunidades desatendidas, modernización de las redes eléctricas, expansión de las energías renovables y edificación de una red nacional de recarga de vehículos eléctricos.

Finalmente estamos tomando medidas audaces para combatir la crisis climática y estoy liderando la lucha para hacer mucho más.

Colaboro con la oposición siempre que puedo, como ocurre con mi iniciativa bipartidista que aumentó los fondos de educación especial de IDEA en \$2.5 mil millones y mi proyecto de ley para hospitales rurales.

Sin embargo, cuando la democracia, la ley y nuestras libertades fundamentales se ven amenazadas, doy pelea. Es por ello que fundé el grupo de trabajo destinado a detener el Proyecto 2025, para hacer frente al peligroso plan autoritario impulsado por Donald Trump y sus aliados, que busca eliminar los controles y balances, imponer una prohibición al aborto en toda la nación, reducir los derechos civiles y poner fin a Medicare tal como lo conocemos. Esto no sucederá mientras yo esté a cargo.

En mi calidad de miembro principal de los comités de Recursos Naturales y de Transporte e Infraestructura, prometo seguir obteniendo resultados.

Para mí será un honor contar con su voto.

**STATEMENT OF CANDIDATE FOR  
Member State Assembly, District 12**

**DAMON CONNOLLY**

**Occupation:** California State Assemblymember

**Education and Qualifications:** It is my privilege to serve as your State Assemblymember, ensuring that an experienced local voice represents Marin and Sonoma counties in Sacramento.

Endorsed by the Sierra Club, California Professional Firefighters, California Teachers Association, local Labor Unions, and Planned Parenthood Northern California Action Fund, I'm a principled progressive and consensus builder who gets things done.

In just one term in office, I've delivered real results, successfully getting five bills signed into law that will keep body armor out of the hands of mass shooters, ensure addictive tobacco products are not sold to teenagers, protect renters living in mobile home parks, reduce teen suicides, and cap the fees charged for residential solar projects. I also continue to build support for legislation to prevent toxic pesticide spraying along our highways.

On top of these legislative wins, I also secured \$5 million in state funding for projects throughout the North Bay for parks, firefighting equipment, affordable housing, and science education.

I have been fighting for our communities for 18 years, including service as a Marin County Supervisor, Vice-Mayor of San Rafael, School Board President, California Deputy Attorney General and now, as your State Assemblymember and local voice in Sacramento.

My values are North Bay values, forged by living here for more than 25 years. As your State Assemblymember, I will continue to fight for our priorities in Sacramento: wildfire prevention and home insurance, clean energy, environmental protection, protecting women's healthcare, equal rights, and more.

I hope to earn your vote to continue this important work together.

<https://www.damonconnolly.com>

**Intentionally Blank**

**DECLARACIÓN DE CANDIDATURA PARA  
Miembro de la Asamblea Estatal, Distrito 12**

**DAMON CONNOLLY**

**Ocupación:** Asambleísta del Estado de California

**Educación y calificaciones:** Es un privilegio para mí servir como asambleísta estatal, asegurando que una voz local experimentada represente a los condados de Marin y Sonoma en Sacramento.

Respaldado por el Sierra Club, los Bomberos Profesionales de California, la Asociación de Maestros de California, los sindicatos locales y el Fondo de Acción del Norte de California de Planificación Familiar, soy un progresista de principios y un creador de consenso que sabe obtener resultados.

En apenas un mandato, he logrado resultados reales: logré que se promulguen cinco proyectos de ley que mantendrán los chalecos antibalas fuera del alcance de los tiradores en masa, que se garantice que no se vendan productos de tabaco adictivos a los adolescentes, que se proteja a los inquilinos que viven en parques de casas móviles, que se reduzcan los suicidios de adolescentes y que se limiten los cargos que se cobran por proyectos solares residenciales. Además, sigo ganando apoyo para que se implementen leyes que eviten que se rocíen pesticidas tóxicos en los márgenes de nuestras autopistas.

Además de estas victorias legislativas, también obtuve \$5 millones en fondos estatales destinados a proyectos en todo el Norte de la Bahía para parques, equipos contra incendios, viviendas de precio accesible y educación en ciencias.

Llevo 18 años luchando por nuestras comunidades, incluido el servicio como supervisor del Condado de Marin, Vicealcalde de San Rafael, Presidente de la Junta Escolar, Fiscal General adjunto de California y ahora, como su Asambleísta Estatal y voz local en Sacramento.

Mis valores son los valores del Norte de la Bahía, forjados en los más de 25 años que llevo viviendo en ese lugar. Como su Asambleísta Estatal, continuaré luchando por nuestras prioridades en Sacramento: prevención de incendios forestales y seguros para el hogar, energía limpia, protección ambiental, protección de la atención médica de las mujeres, igualdad de derechos y más.

Espero ganar su voto para seguir trabajando juntos.

<https://www.damonconnolly.com>

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**STATEMENT OF CANDIDATE FOR  
Marin Municipal Water District  
Director, Division 5**

**DAWN MATHESON**

**Occupation:** Mother, Engineer, Artist

**Education and Qualifications:** My interests and experience are wide-ranging. I received a bachelor's degree in mechanical engineering and materials science with an additional major in fine art at Duke University. I then studied computer science at U.C. Berkely and worked on a N.A.S.A. astrophysics project until I got my dream job at Industrial Light and Magic in San Rafael. I worked there for ten years until I had to resign due to family demands. I had special needs twin boys and a husband who had been disabled by meningitis. One of my sons is autistic and he is now a senior at UCLA. The other is studying computer science at COM and working for a local start-up.

I chose the water board mainly because of its persistent lack of diversity; however, the dearth of trained engineers on the board also made it seem like a good fit. I feel driven to understand and solve problems. From my research and brainstorming, I came up with several ideas but I need an insider's understanding of the constraints of the system before I can determine the ones that would be the best fit for our area. I hope you give me a chance at that perspective.

**STATEMENT OF CANDIDATE FOR  
Marin Municipal Water District  
Director, Division 5**

**LARRY L. RUSSELL**

**Occupation:** Water Resources Engineer

**Education and Qualifications:** I have served the interests of Southern Marin for 20 years as a member of the MMWD Board.

As the only Board Member who is a professional water engineer/water management expert, I bring an essential perspective to keeping your water clean and available. As the only Board member to vote against a recent rate increase, that was neither equitable nor fair, I'm focused on keeping your water affordable.

For the past 49 years, I've served as a licensed professional engineer in water resources management. I've worked around the world on water supply issues, including on the behalf of the victims of Flint's Water Crisis. I'm frequently brought before regulatory bodies as an expert witness on water engineering best practices.

I'm dedicated to the district's conservation efforts – protecting our valued watershed while securing an adequate supply of high quality drinking water – and meeting our financial challenges with caution and intelligent action.

Under my leadership, MMWD is doing its part to be a climate change leader. I helped guide MMWD to finance the Marin Clean Energy's Deep Green program.

In this time of significant turnover on the MMWD Board, my extensive engineering and water management expertise is needed now more than ever.

**DECLARACIÓN DE CANDIDATURA PARA  
Distrito Municipal de Agua de Marin  
Directora, División 5**

**DAWN MATHESON**

**Ocupación:** Madre, ingeniera, artista

**Educación y calificaciones:** Mis intereses y experiencia son muy variados. Obtuve una licenciatura en ingeniería mecánica y ciencia de los materiales con una especialización adicional en bellas artes en la Universidad de Duke. Luego estudié ciencias de la computación en la Universidad de Berkeley y trabajé en un proyecto de astrofísica de la NASA hasta que conseguí el trabajo de mis sueños en Industrial Light and Magic, en San Rafael. Trabajé allí durante diez años hasta que tuve que renunciar debido a exigencias familiares. Tenía dos hijos gemelos con necesidades especiales y un marido discapacitado por meningitis. Uno de mis hijos es autista y ahora cursa el último año en la UCLA. El otro estudia ciencias de la computación en el COM y trabaja para una empresa emergente de la localidad.

Elegí la junta del agua principalmente por su persistente falta de diversidad; sin embargo, la escasez de ingenieros capacitados en la junta también hizo que me pareciera una opción acertada. Me siento inclinada a comprender y resolver problemas. Tras investigar y hacer una lluvia de ideas, se me ocurrieron varias, pero necesito conocer a fondo las limitaciones del sistema antes de poder determinar cuáles serían las más adecuadas para esta zona. Espero que me brinden la oportunidad de evaluar esa perspectiva.

**DECLARACIÓN DE CANDIDATURA PARA  
Distrito Municipal de Agua de Marin  
Director, División 5**

**LARRY L. RUSSELL**

**Ocupación:** Ingeniero de Recursos Hídricos

**Educación y calificaciones:** He atendido los intereses del sur del Condado de Marin durante 20 años como miembro de la Junta del MMWD.

Como único miembro de la Junta que es ingeniero hídrico profesional y experto en la gestión del agua, apporto una perspectiva esencial para mantener el agua de nuestros consumidores limpia y disponible. Como único miembro de la Junta que votó en contra de un reciente aumento en las tarifas, el cual no era ni equitativo ni justo, estoy enfocado en mantener el agua a un precio accesible.

Durante los últimos 49 años, he ejercido como ingeniero profesional autorizado en la gestión de recursos hídricos. He trabajado en todo el mundo en cuestiones relacionadas con el suministro de agua, incluso en nombre de las víctimas de la crisis del agua en Flint. Con frecuencia comparezco ante organismos reguladores como testigo experto en buenas prácticas de ingeniería hídrica.

Estoy dedicado a los esfuerzos de conservación del distrito, protegiendo nuestra valiosa cuenca hidrográfica y garantizando al mismo tiempo un suministro adecuado de agua potable de alta calidad, además de hacer frente a nuestros desafíos financieros con cautela y medidas inteligentes.

Bajo mi liderazgo, el MMWD está haciendo lo que le corresponde para ser líder en materia de cambio climático. Ayudé a guiar al MMWD en el financiamiento del programa Deep Green de Marin Clean Energy.

En esta época de cambios significativos en la Junta del MMWD, mi amplia experiencia en ingeniería y gestión del agua es más necesaria que nunca

**STATEMENT OF CANDIDATE FOR  
Marin Municipal Water District  
Director, Division 5**

**DAVID KEATLEY**

**Occupation:** Director Of Operations

**Education and Qualifications:** Just over two years ago, Marin County nearly ran out of water. While we narrowly averted disaster, we need to do a better job of planning and putting the right steps in motion to protect our community.

The Marin Municipal Water Board must tackle these challenges with fresh eyes and contemporary understanding—owning its responsibility for sustaining a resilient water supply.

As the father of a young family, I'm aware that the legacy we leave our kids is a critical responsibility. As a business leader, I know the answers are available to us; we know what's coming. The urgent challenges ahead demand that we plan thoughtfully, think courageously, and act intentionally.

While serving on the Sierra Lakes County Water District Board, I discovered that years of short-sighted decision-making, lack of forethought, and inadequate funding had left the water infrastructure in poor condition and community vulnerable. I led the effort to make changes which resulted in greater system resilience and community safety.

I bring experience, passion, creativity, and fresh vision to this task. With regional and community engagement and a willingness to listen to new ideas and challenge old assumptions, we can build a strong foundation for a sustainable future.

DaveForMarinWater.com

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**DECLARACIÓN DE CANDIDATURA PARA  
Distrito Municipal de Agua de Marin  
Director, División 5**

**DAVID KEATLEY**

**Ocupación:** Director de Operaciones

**Educación y calificaciones:** Hace poco más de dos años, el agua estuvo a punto de agotarse en el Condado de Marin. Aunque evitamos el desastre por muy poco, tenemos que planificar mejor y poner en marcha las medidas adecuadas para proteger a nuestra comunidad.

La Junta Municipal de Agua de Marin debe afrontar estos desafíos con una nueva perspectiva y una concepción contemporánea, asumiendo su responsabilidad de mantener un suministro de agua resiliente.

Como padre de una familia joven, soy consciente de que el legado que dejamos a nuestros hijos es una responsabilidad de importancia crítica. Como líder empresarial, sé que las respuestas están a nuestro alcance; sabemos lo que nos espera. Los urgentes desafíos que nos aguardan exigen que planifiquemos cuidadosamente, pensemos con valentía y actuemos con determinación.

Mientras formaba parte de la Junta del Distrito de Agua del Condado de Sierra Lakes, descubrí que años de tomar decisiones con poca visión en el futuro, la falta de previsión y el financiamiento inadecuado habían dejado la infraestructura del agua en malas condiciones y a la comunidad vulnerable. Dirigí las iniciativas para introducir cambios que aumentarían la resiliencia del sistema y la seguridad de la comunidad.

Aporto experiencia, pasión, creatividad y una nueva visión a esta tarea. Con la participación regional y comunitaria, y la voluntad de escuchar nuevas ideas y cuestionar viejas suposiciones, podemos construir la base sólida de un futuro sostenible.

DaveForMarinWater.com

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# WHERE'S MY BALLOT?

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**Sign up at  
[WheresMyBallot.sos.ca.gov](https://WheresMyBallot.sos.ca.gov)  
to get an automatic email,  
text, or call about the status  
of your ballot.**

## **VOTE SAFE.**

Get a notice when your vote-by-mail ballot is mailed, received, and counted!

## **VOTE SECURE.**

Every signature on a vote-by-mail envelope is compared to the voter's information on file. If the signature doesn't compare, the voter will get a letter with information about how to correct it. After ballots are accepted for counting, they are removed from their envelopes in a way that protects voter privacy. Once removed, ballots are counted by scanning equipment then sealed in containers that may be opened only for an audit after the election. Voter privacy and votes are protected during the entire process.

## **VOTE BY MAIL!**

Postage is pre-paid! Ballots returned by mail must be postmarked on or before November 5 and received by the Elections Department by November 12.

You do not have to vote on every contest. If you make a mistake, call the Elections Department and ask for instructions.

If it seems too late to mail your ballot back, you may hand deliver your voted ballot to one of many Ballot Drop Box Locations or any Vote Center. There is a list of locations in the Voter Information Guide, and online at [marinvotes.org](https://marinvotes.org)



# IMPORTANT NOTICE

## All active registered voters will get a vote-by-mail ballot in the mail

- Put voted ballot in return envelope provided
- Date and sign your return envelope
- Return by mail, at a Vote Center, or an Official Drop Box
- If returning by mail, envelope must be postmarked on or before November 5, received by November 12

## Requesting a translated copy of the sample ballot

The sample ballot has been translated into Spanish, Vietnamese, and Chinese for required precincts. To request a copy, contact the Elections Department no later than seven days before the election:

- Call 415-473-6456 or Email: [elections@marincounty.org](mailto:elections@marincounty.org)
- Mail a written request to PO Box E, San Rafael, CA 94913. Must arrive seven days before Election Day.

## Secretary of State's Voter Hotline (800) 345-VOTE (8683) - English

For information about language services offered at Vote Centers, go to [www.marinvotes.org](http://www.marinvotes.org). Click on link to November 5, 2024 General Election.

## Accessible ballot

Any voter may request an accessible ballot to mark at home by emailing (RAVBM in subject line) to [votebymail@marincounty.org](mailto:votebymail@marincounty.org) or by calling (415) 473-6456 or toll free (833) 644-2061.

## Accessible voting

A voter with a disability may vote a regular ballot outside a Vote Center. If you are unable to mark your ballot, you may bring up to two individuals to the polls to assist you. These individuals cannot be your employer or union representative.

The sample ballot is for information only. You must vote on the official ballot that will be mailed to you.



# AVISO IMPORTANTE

## Todos los votantes activos que estén registrados recibirán en el correo una boleta de voto por correo

- Ponga la boleta marcada en el sobre de retorno provisto
- Ponga la fecha y firme su sobre de retorno
- Devuélvalo por correo, en un centro de votación o en un buzón oficial
- Si lo devuelve por correo, el sobre debe tener el sello postal fechado el o antes del 5 de noviembre, recibido antes del 12 de noviembre

## Cómo solicitar una copia traducida de la boleta de muestra

La boleta de muestra ha sido traducida al español para los recintos requeridos. Para solicitar una copia, comuníquese con el Departamento de Elecciones a más tardar siete días antes de la elección.

- Llame al 415-473-6456 o envíe un email a [elections@marincounty.org](mailto:elections@marincounty.org)
- Envíe una solicitud escrita a P.O. Box E, San Rafael, CA 94913. Tiene que llegar siete días antes del día de la elección.

## Línea directa para votantes del Secretario de Estado (800) 232-VOTA (8682) - Español / Spanish

## Para obtener más información sobre los servicios lingüísticos que se ofrecen en los centros de votación,

diríjase a [www.marinvotes.org](http://www.marinvotes.org). Haga clic en el enlace a las Elecciones Generales del 5 de noviembre de 2024.

## Boleta accesible

Cualquier votante puede solicitar una boleta accesible para llenar en casa, enviando un email a [votebymail@marincounty.org](mailto:votebymail@marincounty.org) (escriba RAVBM en la línea del asunto) o llamando al (415) 473-6456 o a la línea gratuita (833) 644-2061.

## Votación accesible

Un votante con discapacidad puede votar con una boleta regular fuera de un centro de votación. Si usted no puede marcar su boleta electoral, puede traer hasta dos personas al lugar de votación para que le ayuden. Estas personas no pueden ser ni su empleador (patrón) ni tampoco su representante sindical (de la unión).

La boleta de muestra es solo para fines informativos. Tiene que votar con la boleta oficial enviada por correo.





# VOTING BY MAIL

**DON'T  
BE LATE**  
Mail your  
ballot before  
Election Day



**When will my ballot arrive in the mail?**  
Ballots will be mailed beginning October 7, 2024.  
Expect delivery within 7 - 10 days.



**How do I update my registration?**  
Online at [registertovote.ca.gov](https://registertovote.ca.gov) OR by paper registration form, postmarked no later than October 21, 2024.



**Will the post office forward my ballot?**  
No. Forwarding a ballot is not allowed.



**I will be out of town. How can I vote?**  
Call and give us your temporary mailing address. We will mail the ballot one time to that address. Call 415-473-6456.



**Can someone else pick up a ballot for me?**  
Yes, using the application available at [marinvotes.org](https://marinvotes.org). If you have questions, call 415-473-6456.



**What if I lose my ballot or make a mistake?**  
You may go to any Vote Center and receive a replacement ballot. If you make a mistake, call the Elections Department at 415-473-6456.



**What if I forgot to sign my envelope?**  
Only you (not someone else) must sign your envelope for your ballot to be counted. If your signature is missing OR does not compare with your voter registration, you will get a letter telling you how to correct the problem.



**How do I return my vote-by-mail ballot?**  
Mail it in your signed envelope, postmarked on or before Election Day, November 5. **A voter can ensure that a postmark is applied to their return ballot envelope by visiting a Postal Service retail office and requesting a postmark from a retail associate.**  
OR hand deliver to any Vote Center or Official Ballot Drop Box. Locations and schedules for Vote Centers and Official Ballot Drop Boxes are listed in this Voter Information Guide or at [marinvotes.org](https://marinvotes.org).



**How do I know you received my ballot?**  
Sign up at [WheresMyBallot.sos.ca.gov](https://WheresMyBallot.sos.ca.gov), check the Voter Status page on the Secretary of State's website [voterstatus.sos.ca.gov](https://voterstatus.sos.ca.gov), OR call the Elections Department at 415-473-6456. **Also: Informed delivery is a great tool – it's free!**  
Sign up online: <https://www.usps.com/manage/informed-delivery.htm>

# ACCESS OR LANGUAGE NEEDS



## Where can I vote in person?

Vote at any of the 21 Vote Centers in Marin County. Addresses are listed in this guide or go to [www.marinvotes.org](http://www.marinvotes.org).



## Is my nearest Vote Center accessible?

All Vote Centers are accessible or have been mitigated to meet accessibility requirements. Call 415-473-6456 for details.



## Sign language interpreter.

Schedule an appointment at the Elections Office, call at least 1 week in advance. TTY 415-473-6899 or CA Relay Service 711



## Need support at a Vote Center?

- Each Vote Center has accessible marking devices to help you mark your ballot independently and privately. A sip/puff device can be provided by calling in advance.
- A wheelchair-accessible voting booth, magnifiers, pens with easy to hold grips and signature guides are available.
- **Curbside voting** A voter with a disability may vote a regular ballot outside a Vote Center. Call when you are outside. An election worker will bring you a ballot and then put your voted ballot into the ballot box.



## Where is an accessible voting machine?

An accessible ballot marking device is at each Vote Center.

More information about voter accessibility and specific accommodations is online at [www.marinvotes.org](http://www.marinvotes.org) or contact the manager of Vote Centers at [polls@marincounty.org](mailto:polls@marincounty.org) **415-473-6456** or toll free: **833-644-2061**



## What if I do not speak English well?

The Vote Center worker will:

- Point out instructions in voting booth.
- Demonstrate how to mark the ballot.

Translated sample ballots for required precincts are posted at Vote Centers. Some Vote Centers have a bilingual worker; tell us if you need bilingual service.



## Can I get a ride to a Vote Center?

**Marin Access** 415-454-0902 provides services for older adults, persons with disabilities and low-income residents. You may need to register. Call immediately to find out how they can help you. Check the voter accessibility link on our website at [www.marinvotes.org](http://www.marinvotes.org).



## Alternative formats upon request.

Large print of some ballot materials may be available and a CD may be available for local measure information. Call 415-473-6456 (voice), 415-473-6899 (TTY), toll free 833-644-2061, or email [elections@marincounty.org](mailto:elections@marincounty.org).

An Online Accessible Voter Information Guide is available upon request. Call 415-473-6456 for details.



## Voting by mail?

All active registered voters will be mailed a ballot. Ballots will be mailed starting October 7. Allow 7-10 days for delivery.

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**Disability Rights California operates a Statewide Voting Hotline** 7<sup>AM</sup> to 8<sup>PM</sup> on Election Day, November 5, 2024 and answers calls prior to and following the election.  
**1-888-569-7955**

# Election officials are your reliable sources for election information



**Voting period is October 7 to November 5, 2024**

Make sure you've got the correct election information.

Don't know where to start? Nonpartisan election information is available at:

[www.marinvotes.org](http://www.marinvotes.org)

FROM:

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DID YOU SIGN YOUR APPLICATION



NO POSTAGE  
NECESSARY  
IF MAILED  
IN THE  
UNITED STATES



**BUSINESS REPLY MAIL**  
FIRST-CLASS MAIL PERMIT NO. 171 SAN RAFAEL, CA

POSTAGE WILL BE PAID BY ADDRESSEE



**MARIN COUNTY  
REGISTRAR OF VOTERS  
PO BOX E  
SAN RAFAEL CA 94913-9801**

NON-PROFIT ORG.  
U.S. POSTAGE  
**PAID**  
COUNTY OF MARIN



**Curbside voting available for voters who cannot physically get into the Vote Center. Question? Call 415-473-6456**

**For Vote Center Information  
See [marinvotes.org](http://marinvotes.org)**

**POSTMASTER  
DELIVER TO:**

- All active registered voters will get a ballot in the mail.
- Lost or damaged your ballot? You may go to any Vote Center for a replacement.

TEAR ON DOTTED LINE

**091**

**For November 5, 2024**

**Do not use this application for a vote-by-mail ballot.  
All voters will be mailed a ballot for this election.**

Need a replacement vote-by-mail ballot or have questions about the forms below you can call 415-473-6456.

**Request a Translated Copy of Sample Ballot**

Sample ballots are NOT translated in all languages for all ballot types.  
Las boletas electorales de muestra NO ESTÁN traducidas en todos los idiomas para todos los tipos de boletas electorales.

Tất cả các loại lá phiếu mẫu không được dịch sang nhiều ngôn ngữ.  
樣本選票的選票類型並未翻譯成所有語言。

- Estoy solicitando una copia traducida de la boleta de muestra.
- Tôi đang yêu cầu một bản dịch của phiếu bầu mẫu.
- 我要求提供選票樣本的翻譯副本。

Mail to:

Name \_\_\_\_\_

Address \_\_\_\_\_

**Request must be received at least 7 days before the election.**

**Request a Remote Accessible Ballot (RAVBM)**

A Remote Accessible Ballot is accessed online. You must print the ballot and mail it back. RAVBM ballots **cannot be returned by fax or email**. Ballots must be postmarked by Election Day and received by mail within 7 days after the election.

- I am requesting a Remote Accessible Ballot.

My email (required): \_\_\_\_\_

Name and Phone #: \_\_\_\_\_