

# COUNTY OF MARIN

076

## Voter Information Guide and Sample Ballot

# GENERAL ELECTION

**Tuesday, November 5, 2024**

### *NEW SINCE THE 2020 GENERAL ELECTION*

All active registered voters will be mailed a vote-by-mail ballot, starting October 7<sup>th</sup>

- Return it by mail, into an Official Drop Box, or to a Vote Center, see next pages

You may vote in person at any one of 21 Marin Vote Centers

- Vote Centers replaced polling places in 2022
- Vote Centers are open for more days, see next page for times and locations

**Marin County Elections Department**  
3501 Civic Center Drive, Room 121  
San Rafael, CA 94903  
415-473-6456 | [elections@marincounty.org](mailto:elections@marincounty.org)  
[www.marinvotes.org](http://www.marinvotes.org)



# IN-PERSON VOTING

Vote at a Vote Center if you need a replacement ballot, did not register by October 21 deadline, prefer to vote in person or on an accessible ballot marking device. Voting is accessible at all locations.

## Vote Centers will be open as listed below

- You may vote at any location, Drop Boxes at all locations
- November 5, 2024, all 21 Vote Centers open 7 am to 8 pm

**AVOID  
LINES**  
Vote early or  
by mail

26-Day: Weekdays, Oct 7 to Nov 5; Weekends, Oct 26 - 27 and Nov 2 - 3			Pre-Election Day Hours
<b>SAN RAFAEL</b>	Marin County Elections Dept	3501 Civic Center Drive, Suite 121	Weekdays: 8:30 am - 4:30 pm Weekends: 9 am - 5 pm (Election Day: open 7 am to 8 pm)
11-Day: Oct 26 to Nov 5		November 5 (Election Day) open 7 am to 8 pm	Pre-Election Day Hours
<b>MARIN CITY</b>	Marguerita C. Johnson Senior Center	640 Drake Ave	9 am - 5 pm
<b>NOVATO</b>	United Methodist Church	1473 S Novato Blvd	9 am - 5 pm
<b>SAN GERONIMO</b>	San Geronimo Valley Community Center	6350 Sir Francis Drake Blvd	9 am - 5 pm
4-Day: Nov 2 to Nov 5		November 5 (Election Day) open 7 am to 8 pm	Pre-Election Day Hours
<b>FAIRFAX</b>	Women's Club	46 Park Road	9 am - 5 pm
<b>KENTFIELD</b>	Saint Sebastian's Catholic Church	373 Bon Air Road	10 am - 6 pm
<b>LARKSPUR</b>	Redwoods Presbyterian Church	110 Magnolia Ave	November 2 & 4: 9 am - 5 pm November 3: noon - 8 pm
<b>MILL VALLEY</b>	Homestead Valley Community Center	315 Montford Ave	9 am - 5 pm
<b>MILL VALLEY</b>	Tam Valley Community Center	203 Marin Ave	8 am - 4 pm
<b>NOVATO</b>	City Hall	901 Sherman Ave	9 am - 5 pm
<b>NOVATO</b>	Hamilton Community Center	503 South Palm Drive	9 am - 5 pm
<b>NOVATO</b>	Nativity of Christ Greek Orthodox Church	1110 Highland Drive	November 2 & 4: 9 am - 5 pm November 3: 11 am - 7 pm
<b>NOVATO</b>	School District Offices	1015 7th Street	9 am - 5 pm
<b>PT. REYES STATION</b>	West Marin Health & Human Services Center	1 Sixth Street	9 am - 5 pm
<b>SAN ANSELMO</b>	American Legion Hall	120 Veterans Place	9 am - 5 pm
<b>SAN RAFAEL</b>	Health & Human Services Wellness Center	3240 Kerner Blvd	9 am - 5 pm
<b>SAN RAFAEL</b>	First Presbyterian Church	1510 5th Ave	November 2 & 4: 9 am - 5 pm November 3: noon - 8 pm
<b>SAUSALITO</b>	City Hall	420 Litho Street	9 am - 5 pm
<b>TIBURON</b>	Westminster Presbyterian Church	240 Tiburon Blvd	9 am - 5 pm
2-Day: <b>BOLINAS</b>		Community Center	14 Wharf Road
			November 4th: 9 am - 5 pm Election Day, November 5: 7 am - 8 pm
1-Day: <b>SAN RAFAEL</b>		Albert J. Boro Community Center	50 Canal Street
			open Election Day only November 5: 7 am - 8 pm

# Vote by Mail

## Ballots mailed starting October 7

All active registered voters will get a ballot in the mail.

Allow 7-10 days for delivery.

## Ballot Packet

Includes ballot, instructions and postage-paid return envelope. Date and sign your return envelope.

## Return ballot using one of these options:

1. Into an Official Drop Box - see below
2. Mail your ballot - must be postmarked on or before November 5 and received by November 12.  
A voter can ensure that a postmark is applied to their return ballot envelope by visiting a Postal Service retail office and requesting a postmark from a retail associate.  
Also: Informed delivery is a great tool – it's free! Sign up online: <https://www.usps.com/manage/informed-delivery.htm>
3. At a Vote Center - see bottom of page

## Official Ballot Drop Box Locations

Open October 8 to Election Day November 5

On Election Day Drop Boxes close precisely at 8:00 pm as required by law

### Exterior sites available, 24 hour drop off

Belvedere City Hall	450 San Rafael Ave (lower level)
Bolinas Community Center	14 Wharf Rd
Corte Madera Recreation Center	498 Tamalpais Dr
Kentfield - College of Marin, Diamond Physical Education Center	700 College Ave
Marin City Library	164 Donahue St
Mill Valley City Hall	26 Corte Madera Ave
Mill Valley Community Center	180 Camino Alto (parking lot)
Novato City Hall	901 Sherman Ave
Point Reyes Station - West Marin Health & Human Services Center	1 Sixth St
San Anselmo Town Hall	525 San Anselmo Ave
San Rafael - Albert J. Boro Community Center	50 Canal St
San Rafael - Marin County Civic Center North Archway drive-up South Archway walk-up	3501 Civic Center Dr (on Vera Schultz Dr) (on Peter Behr Dr)
Sausalito City Hall	420 Litho St (parking lot off Bee St)

### Interior sites available during regular business hours, 8 am to 5 pm

San Rafael - Marin County Civic Center Middle Archway lobby	3501 Civic Center Dr (Judge Haley Dr)
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## Vote Center Drop Boxes

Each Vote Center will have a vote-by-mail Drop Box. See Vote Center page for open days and hours, or check [marinvotes.org](http://marinvotes.org).



# INFORMATION

## Candidate Endorsements by Qualified Political Parties

Political Party Endorsements are published pursuant to California Elections Code Sec. 13302(b). Parties may endorse candidates for voter-nominated offices.

Party/Offices	Candidates
<b>Republican Party</b> U.S. Representative District 2 State Assembly District 12	Chris Coulombe Andy Podshadley
<b>Democratic Party</b> U.S. Senate (Full Term) U.S. Senate (Partial/Unexpired Term) U.S. Representative District 2 State Assembly District 12	Adam Schiff Adam Schiff Jared Huffman Damon Connolly
<b>American Independent Party</b> State Assembly District 12	Damon Connolly

*No other parties submitted endorsements.*

Source: State political party central committee notification letters to Registrar of Voters as of August 14, 2024. Parties are listed in order according to the randomized alphabet drawing conducted by Marin County on August 15, 2024.

## CAMPAIGN FINANCE PLEDGE

The following candidates for California State Assembly District 12 have pledged to abide by campaign spending limits as specified in California Government Code Sec. 85400 and may publish a 250-word statement of qualifications in this voter guide. Candidates are listed in order according to the randomized alphabet drawing conducted by Marin County on August 15, 2024.

- Andy Podshadley, REP
- Damon Connolly, DEM

**Office of United States Senate**



There are two U.S. Senate contests on the November 5, 2024, General Election ballot.

The first contest is the regular election for the full 6-year term ending January 3, 2031.

The second contest is a special vacancy election (the current officeholder is temporarily filling a vacancy) for the remainder of the current term ending January 3, 2025.

You may vote for both contests.

**Information on Electioneering and the Voting Process**

**WARNING:**

**ELECTIONEERING PROHIBITED!**

**Violations can lead to fines and/or imprisonment.**

“Electioneering” is defined as “the visible display or audible dissemination of information that advocates for or against any candidate or measure on the ballot” and is prohibited within 100 feet of the entrance to the building that contains a polling place or vote center and within 100 feet of an outside location, such as a ballot drop box. (Elections Code section 319.5) For additional information on the prohibitions of electioneering, please visit our website at [www.marinvotes.org](http://www.marinvotes.org)

**WARNING:**

**CORRUPTING THE VOTING PROCESS IS PROHIBITED!**

**Violations can lead to fines and/or imprisonment.**

For additional information on what constitutes corruption of the voting process, please visit our website at [www.marinvotes.org](http://www.marinvotes.org)



**Don't be late!**

Did you know that a top reason why we can't count a ballot is because of a late postmark? Return your ballot before Election Day.

**Voting Options**



- Vote by Mail using the ballot sent to you
- In Person at any Vote Center
- Remote Accessible Vote by Mail (RAVBM)

Refer to pages printed in this guide for more information.

# SAMPLE BALLOT

BT 76

## SAMPLE BALLOT

### November 5, 2024, General Election

### Marin County, 2nd Congressional, 2nd Senate, 12th Assembly

**Instructions to Voters:** At vote center, use pen provided. By mail, use a ball point pen with blue or black ink. **NO RED INK. NO PENCIL.**

- To vote for a candidate, fill in the oval to the left of the candidate's name, like this .
- To vote for only the number of candidates allowed for each office.
- To vote for a qualified write-in candidate, fill in the oval to the left of the blank line for that office and write the name of the person on the line. (Qualified means a person who has filed to be a write-in candidate.)
- To vote on a proposition or measure, fill in the oval to the left of YES or NO, like this .
- If you make a mistake or damage your ballot, ask an election worker for another ballot. Vote by mail voters call the Elections Office at 415-473-6456 for instructions.
- Keep your vote secret. Do not sign or initial your ballot. Do not mark your ballot outside of the ovals.

MEMBER OF THE STATE ASSEMBLY	
<b>Party-Nominated Offices</b> Candidates for these offices are the official nominee of the party displayed with their name.	<b>District Twelve Candidates to the Assembly</b> Party Preference: Vote for One (1) <input type="radio"/> <b>ANDY PODSHADLEY</b> REP WineMaker / Business Owner <input type="radio"/> <b>DAMON CONNOLLY</b> DEM California State Assemblymember
<b>President and Vice President</b> Nominees of the qualified political parties and independent nominees for President and Vice President Vote for One (1) Party	<b>Nonpartisan Offices</b> <b>SCHOOL</b> <b>Marin County Board of Education Board of Education Member, Trustee Area Seven</b> Vote for One (1) <input type="radio"/> <b>JILL MANNING SARTORI</b> Trustee, Shoreline Unified School District <input type="radio"/> <b>DENISE BOHMAN</b> Trustee, Lagunitas School District <input type="radio"/>
<input type="radio"/> <b>JILL STEIN</b> GRN RUDOLPH WARE	
<input type="radio"/> <b>DONALD J. TRUMP</b> REP JD VANCE	
<input type="radio"/> <b>CLAUDIA DE LA CRUZ</b> PF KARINA GARCIA	
<input type="radio"/> <b>KAMALA D. HARRIS</b> DEM TIM WALZ	
<input type="radio"/> <b>ROBERT F. KENNEDY JR.</b> AI NICOLE SHANAHAN	
<input type="radio"/> <b>CHASE OLIVER</b> LIB MIKE TER MAAT <input type="radio"/>	
<b>Voter-Nominated and Nonpartisan Offices</b>	

BT 76

# SAMPLE BALLOT

<p>Candidates display a party preference (or None) for the information of voters. This is not a party endorsement or approval. The party preference of nonpartisan office candidates does not appear on the ballot.</p>	
<b>UNITED STATES SENATOR</b>	
<p>There are two U.S. Senate contests on this ballot.</p> <ul style="list-style-type: none"> <li>• One for the regular 6-year term ending January 3, 2031</li> <li>• One for the remainder of the current term ending January 3, 2025</li> </ul> <p>You may vote for both contests.</p>	
<b>Full Term Candidates to the United States Senate</b>	
Vote for One (1)	Party Preference:
<input type="radio"/> ADAM B. SCHIFF United States Representative	DEM
<input type="radio"/> STEVE GARVEY Professional Baseball Representative	REP
<b>Partial/Unexpired Term Candidates to the United States Senate</b>	
Vote for One (1)	Party Preference:
<input type="radio"/> ADAM B. SCHIFF United States Representative	DEM
<input type="radio"/> STEVE GARVEY Professional Baseball Representative	REP
<b>UNITED STATES REPRESENTATIVE</b>	
<b>District Two Candidates to the United States House of Representatives</b>	
Vote for One (1)	Party Preference:
<input type="radio"/> CHRIS COULOMBE Small Business Owner	REP
<input type="radio"/> JARED HUFFMAN U. S. Representative	DEM

BT 76

**VOTE ON BOTH SIDES** 

# SAMPLE BALLOT

MEASURES SUBMITTED TO THE VOTERS	
STATE	SCHOOL
<p><b>PROPOSITION 2</b></p> <p><b>AUTHORIZES BONDS FOR PUBLIC SCHOOL AND COMMUNITY COLLEGE FACILITIES. LEGISLATIVE STATUTE.</b> Authorizes \$10 billion in general obligation bonds for repair, upgrade, and construction of facilities at K-12 public schools (including charter schools), community colleges, and career technical education programs, including for improvement of health and safety conditions and classroom upgrades. Requires annual audits. <b>Fiscal Impact:</b> Increased state costs of about \$500 million annually for 35 years to repay the bond. <b>Supporters:</b> California Teachers Association; California School Nurses Organization; Community College League of California <b>Opponents:</b> Howard Jarvis Taxpayers Association</p> <p><input type="radio"/> YES <input type="radio"/> NO</p>	<p><b>PROPOSITION 32</b></p> <p><b>RAISES MINIMUM WAGE. INITIATIVE STATUTE.</b> Raises minimum wage as follows: For employers with 26 or more employees, to \$17 immediately, \$18 on January 1, 2025. For employers with 25 or fewer employees, to \$17 on January 1, 2025, \$18 on January 1, 2026. <b>Fiscal Impact:</b> State and local government costs could increase or decrease by up to hundreds of millions of dollars annually. State and local revenues likely would decrease by no more than a few hundred million dollars annually. <b>Supporters:</b> None submitted <b>Opponents:</b> California Chamber of Commerce; California Restaurant Association; California Grocers Association</p> <p><input type="radio"/> YES <input type="radio"/> NO</p>
<p><b>PROPOSITION 3</b></p> <p><b>CONSTITUTIONAL RIGHT TO MARRIAGE. LEGISLATIVE CONSTITUTIONAL AMENDMENT.</b> Amends California Constitution to recognize fundamental right to marry, regardless of sex or race. Removes language in California Constitution stating that marriage is only between a man and a woman. <b>Fiscal Impact:</b> No change in revenues or costs for state and local governments. <b>Supporters:</b> Sierra Pacific Synod of The Evangelical Lutheran Church in America; Dolores Huerta Foundation; Equality California <b>Opponents:</b> Jonathan Keller, California Family Council; Rev. Tanner DiBella</p> <p><input type="radio"/> YES <input type="radio"/> NO</p>	<p><b>PROPOSITION 33</b></p> <p><b>EXPANDS LOCAL GOVERNMENTS' AUTHORITY TO ENACT RENT CONTROL ON RESIDENTIAL PROPERTY. INITIATIVE STATUTE.</b> Repeals Costa-Hawkins Rental Housing Act of 1995, which currently prohibits local ordinances limiting initial residential rental rates for new tenants or rent increases for existing tenants in certain residential properties. <b>Fiscal Impact:</b> Reduction in local property tax revenues of at least tens of millions of dollars annually due to likely expansion of rent control in some communities. <b>Supporters:</b> CA Nurses Assoc.; CA Alliance for Retired Americans; Mental Health Advocacy; Coalition for Economic Survival; Tenants Together <b>Opponents:</b> California Council for Affordable Housing; Women Veterans Alliance; California Chamber of Commerce</p> <p><input type="radio"/> YES <input type="radio"/> NO</p>
<p><b>PROPOSITION 4</b></p> <p><b>AUTHORIZES BONDS FOR SAFE DRINKING WATER, WILDFIRE PREVENTION, AND PROTECTING COMMUNITIES AND NATURAL LANDS FROM CLIMATE RISKS. LEGISLATIVE STATUTE.</b> Authorizes \$10 billion in general obligation bonds for water, wildfire prevention, and protection of communities and lands. Requires annual audits. <b>Fiscal Impact:</b> Increased state costs of about</p> <p><input type="radio"/> YES <input type="radio"/> NO</p>	<p><b>PROPOSITION 34</b></p> <p><b>RESTRICTS SPENDING OF PRESCRIPTION DRUG REVENUES BY CERTAIN HEALTH CARE PROVIDERS. INITIATIVE STATUTE.</b> Requires certain providers to spend 98% of revenues from federal discount prescription drug program on direct patient care. Authorizes statewide negotiation of Medi-Cal drug prices. <b>Fiscal Impact:</b> Increased state costs, likely in the millions of dollars annually, to enforce new</p> <p><input type="radio"/> YES <input type="radio"/> NO</p>
	<p><b>Local High/ Junior High School Improvement Measure.</b> To repair/ upgrade local high/ junior high school classrooms, science labs, technology/ job training facilities; improve fire/ earthquake safety/ campus security; remove hazardous materials like lead/ asbestos; repair leaky roofs, outdated portable classrooms, HVAC, electrical, plumbing; shall Petaluma Joint Union High School District's measure be adopted authorizing \$159,000,000 in bonds at legal rates, at \$30 per \$100,000 outstanding (\$9,100,000 annually), with independent oversight, and no funds for administrators?</p> <p><input type="radio"/> BONDS YES <input type="radio"/> BONDS NO</p>



# SAMPLE BALLOT

\$400 million annually for 40 years to repay the bond. **Supporters:** Clean Water Action; CALFIRE Firefighters; National Wildlife Federation; The Nature Conservancy  
**Opponents:** Howard Jarvis Taxpayers Association

YES  NO

### PROPOSITION 5

**ALLOWS LOCAL BONDS FOR AFFORDABLE HOUSING AND PUBLIC INFRASTRUCTURE WITH 55% VOTER APPROVAL. LEGISLATIVE CONSTITUTIONAL AMENDMENT.** Allows approval of local infrastructure and housing bonds for low- and middle-income Californians with 55% vote. Accountability requirements. **Fiscal Impact:** Increased local borrowing to fund affordable housing, supportive housing, and public infrastructure. The amount would depend on decisions by local governments and voters. Borrowing would be repaid with higher property taxes. **Supporters:** California Professional Firefighters; League of Women Voters of California; Habitat for Humanity California **Opponents:** California Taxpayers Association; California Hispanic Chambers of Commerce; Women Veterans Alliance

YES  NO

### PROPOSITION 6

**ELIMINATES CONSTITUTIONAL PROVISION ALLOWING INVOLUNTARY SERVITUDE FOR INCARCERATED PERSONS. LEGISLATIVE CONSTITUTIONAL AMENDMENT.** Amends the California Constitution to remove current provision that allows jails and prisons to impose involuntary servitude to punish crime (*i.e.*, forcing incarcerated persons to work). **Fiscal Impact:** Potential increase or decrease in state and local costs, depending on how work for people in state prison and county jail changes. Any effect likely would not exceed the tens of millions of dollars annually. **Supporters:** Assemblymember Lori Wilson **Opponents:** None submitted

YES  NO

rules on certain health care entities. Affected entities would pay fees to cover these costs. **Supporters:** The ALS Association; California Chronic Care Coalition; Latino Heritage Los Angeles **Opponents:** National Org. for Women; Consumer Watchdog; Coalition for Economic Survival; AIDS Healthcare Foundation; Dolores Huerta

YES  NO

### PROPOSITION 35

**PROVIDES PERMANENT FUNDING FOR MEDI-CAL HEALTH CARE SERVICES. INITIATIVE STATUTE.** Makes permanent the existing tax on managed health care insurance plans, which, if approved by the federal government, provides revenues to pay for Medi-Cal health care services. **Fiscal Impact:** Short-term state costs between roughly \$1 billion and \$2 billion annually to increase funding for certain health programs. Total funding increase between roughly \$2 billion to \$5 billion annually. Unknown long-term fiscal effects. **Supporters:** Planned Parenthood Affiliates of CA; American College of Obstetricians & Gynecologists; American Academy of Pediatrics, CA **Opponents:** None submitted

YES  NO

### PROPOSITION 36

**ALLOWS FELONY CHARGES AND INCREASES SENTENCES FOR CERTAIN DRUG AND THEFT CRIMES. INITIATIVE STATUTE.** Allows felony charges for possessing certain drugs and for thefts under \$950, if defendant has two prior drug or theft convictions. **Fiscal Impact:** State criminal justice costs likely ranging from several tens of millions of dollars to the low hundreds of millions of dollars annually. Local criminal justice costs likely in the tens of millions of dollars annually. **Supporters:** Crime Victims United of California; California District Attorneys Association; Family Business Association of California **Opponents:** Diana Becton, District Attorney Contra Costa County; Crime Survivors for Safety and Justice

YES  NO

BT 76

← VOTE ON BOTH SIDES

VOTE ON BOTH SIDES →

# VOTER INFORMATION GUIDE

The following pages contain:

## **CANDIDATES' STATEMENTS**

The names of all candidates for an office are listed on the Sample Ballot. Submitting a candidate statement is optional, so this guide may not contain statements for all candidates. The statement is printed as submitted, and is printed at the expense of the candidate unless otherwise determined by the governing body.

## **MEASURE INFORMATION**

Arguments in “support of” or in “opposition to” the proposed laws are the opinions of the authors.

Rebuttals to arguments are the opinions of the authors.



## **VOTER REGISTRATION** HELP KEEP VOTER ROLLS UP TO DATE

- **Is your residence address current?**
- **Is your party affiliation accurate?**

Check the Voter Status page on the Secretary of State's website  
[voterstatus.sos.ca.gov](http://voterstatus.sos.ca.gov)

Email: [elections@marincounty.org](mailto:elections@marincounty.org) or Call: 415-473-6456

**STATEMENT OF CANDIDATE FOR  
United States Representative, District 2**

**CHRIS COULOMBE**

**Occupation:** Small Business Owner

**Education and Qualifications:** We clearly cannot continue down our present political path. We can and must choose a better future.

Partisan politics is destroying our environment, our economy, and our children's future. This is our country; it is time for all of us to stand.

It is no longer about party lines. It is about addressing our reality and our future as a country instead of seeking partisan gain.

We need clear-eyed leaders with well-rounded experience and vision ready to address those challenges and stay focused on the big picture... focused on moving America forward.

I was born and raised in Sonoma County. After earning my Eagle Scout, I enlisted in the military at 18 and returned home as an infantry captain 16-years later. I earned my BA in politics from the University of San Francisco and my MA in Diplomacy from Norwich University.

With 24-years of military, business, and policy experience to represent our 2<sup>nd</sup> District, and your help, we can protect the environment, rebuild small businesses and the middle class to better our children's future.

This is our home and we must protect it. Together, we can lead that change.

It is my honor to ask for your vote to serve our country again.

ChrisToCongress.com

**STATEMENT OF CANDIDATE FOR  
United States Representative, District 2**

**JARED HUFFMAN**

**Occupation:** U.S. Representative

**Education and Qualifications:** I'm getting things done despite political chaos in Washington. By putting people over politics, I've delivered results – the \$400M Golden Gate Bridge seismic retrofit, crucial funding for water supply improvements, zero-emission busses and charging infrastructure, public housing improvements, veterans housing, bike and pedestrian pathways, kelp forest restoration and more.

The prescription drug pricing reform I championed – the first in decades – caps insulin costs for seniors at \$35/month and starting next year total drug costs for seniors will never exceed \$2,000/year.

I spearheaded laws to modernize America's infrastructure – improving roads and bridges, connecting underserved communities with high-speed broadband, modernizing electrical grids, expanding renewable energy and building a national EV charging network.

We're finally taking bold action on the climate crisis and I'm leading the charge to do much more.

I work across the aisle whenever possible, as with my bipartisan initiative that raised IDEA special education funding by \$2.5 billion and my rural hospital bill.

But when democracy, the rule of law, or our fundamental freedoms are threatened, I fight back. That's why I founded the Stop Project 2025 Task Force - to confront the dangerous authoritarian scheme pushed by Donald Trump and his allies to eliminate checks and balances, impose a nationwide abortion ban, rollback civil rights and end Medicare as we know it. Not on my watch.

As a senior member of committees on Natural Resources and Transportation and Infrastructure, you can count on me to keep delivering results.

I would be honored by your vote.

**DECLARACIÓN DE CANDIDATURA PARA  
Representante de los Estados Unidos, Distrito 2**

**CHRIS COULOMBE**

**Ocupación:** Propietario de un negocio pequeño

**Educación y calificaciones:** Está claro que no podemos seguir por el camino político actual. Podemos y debemos elegir un futuro mejor.

La política partidista está destruyendo nuestro medio ambiente, nuestra economía y el futuro de nuestros hijos. Este es nuestro país; es hora de que nos pongamos de pie.

Ya no se trata de los partidos. Sino que se trata de aceptar nuestra realidad y nuestro futuro como país, en lugar de buscar que gane un partido u otro.

Necesitamos líderes lúcidos con experiencia y visión integrales, listos para enfrentarse a esos desafíos y mantenerse enfocados en el panorama general... enfocados en hacer avanzar a los Estados Unidos.

Nací y me crié en el condado de Sonoma. Después de obtener mi Eagle Scout, me alisté en el ejército a los 18 años y regresé a casa como capitán de infantería 16 años después. Obtuve mi licenciatura en Política en la Universidad de San Francisco y mi maestría en Diplomacia en la Universidad de Norwich.

Con mis 24 años de experiencia militar, empresarial y política para representar a nuestro 2° distrito, y su ayuda, podemos proteger el medio ambiente, reconstruir las pequeñas empresas y la clase media, y mejorar el futuro de nuestros hijos.

Esta es nuestra casa, y debemos protegerla. Juntos podemos ser líderes de ese cambio.

Para mí es un honor pedir su voto para volver a servir a nuestro país.

ChrisToCongress.com

**DECLARACIÓN DE CANDIDATURA PARA  
Representante de los Estados Unidos, Distrito 2**

**JARED HUFFMAN**

**Ocupación:** Departamento Representante

**Educación y calificaciones:** Estoy haciendo mi trabajo a pesar del caos político en Washington. Al poner a las personas por encima de la política, he obtenido resultados: la rehabilitación sísmica del puente Golden Gate por valor de \$400 millones, el financiamiento crucial para mejoras en el suministro de agua, autobuses de cero emisiones e infraestructura de recarga, mejoras en viviendas públicas, viviendas para veteranos de guerra, senderos para bicicletas y peatones, restauración de bosques de algas marinas y mucho más.

La reforma de precios de medicamentos que requieren receta que defendí, la primera en décadas, limita los costos de la insulina para adultos mayores a \$35 al mes y, a partir del próximo año, el costo total de medicamentos para los adultos mayores no superarán los \$2,000 al año.

Impulsé leyes para modernizar la infraestructura de los Estados Unidos: mejora de carreteras y puentes, conexión con banda ancha de alta velocidad a comunidades desatendidas, modernización de las redes eléctricas, expansión de las energías renovables y edificación de una red nacional de recarga de vehículos eléctricos.

Finalmente estamos tomando medidas audaces para combatir la crisis climática y estoy liderando la lucha para hacer mucho más.

Colaboro con la oposición siempre que puedo, como ocurre con mi iniciativa bipartidista que aumentó los fondos de educación especial de IDEA en \$2.5 mil millones y mi proyecto de ley para hospitales rurales.

Sin embargo, cuando la democracia, la ley y nuestras libertades fundamentales se ven amenazadas, doy pelea. Es por ello que fundé el grupo de trabajo destinado a detener el Proyecto 2025, para hacer frente al peligroso plan autoritario impulsado por Donald Trump y sus aliados, que busca eliminar los controles y balances, imponer una prohibición al aborto en toda la nación, reducir los derechos civiles y poner fin a Medicare tal como lo conocemos. Esto no sucederá mientras yo esté a cargo.

En mi calidad de miembro principal de los comités de Recursos Naturales y de Transporte e Infraestructura, prometo seguir obteniendo resultados.

Para mí será un honor contar con su voto.

**STATEMENT OF CANDIDATE FOR  
Member State Assembly, District 12**

**DAMON CONNOLLY**

**Occupation:** California State Assemblymember

**Education and Qualifications:** It is my privilege to serve as your State Assemblymember, ensuring that an experienced local voice represents Marin and Sonoma counties in Sacramento.

Endorsed by the Sierra Club, California Professional Firefighters, California Teachers Association, local Labor Unions, and Planned Parenthood Northern California Action Fund, I'm a principled progressive and consensus builder who gets things done.

In just one term in office, I've delivered real results, successfully getting five bills signed into law that will keep body armor out of the hands of mass shooters, ensure addictive tobacco products are not sold to teenagers, protect renters living in mobile home parks, reduce teen suicides, and cap the fees charged for residential solar projects. I also continue to build support for legislation to prevent toxic pesticide spraying along our highways.

On top of these legislative wins, I also secured \$5 million in state funding for projects throughout the North Bay for parks, firefighting equipment, affordable housing, and science education.

I have been fighting for our communities for 18 years, including service as a Marin County Supervisor, Vice-Mayor of San Rafael, School Board President, California Deputy Attorney General and now, as your State Assemblymember and local voice in Sacramento.

My values are North Bay values, forged by living here for more than 25 years. As your State Assemblymember, I will continue to fight for our priorities in Sacramento: wildfire prevention and home insurance, clean energy, environmental protection, protecting women's healthcare, equal rights, and more.

I hope to earn your vote to continue this important work together.

<https://www.damonconnolly.com>

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**DECLARACIÓN DE CANDIDATURA PARA  
Miembro de la Asamblea Estatal, Distrito 12**

**DAMON CONNOLLY**

**Ocupación:** Asambleísta del Estado de California

**Educación y calificaciones:** Es un privilegio para mí servir como asambleísta estatal, asegurando que una voz local experimentada represente a los condados de Marin y Sonoma en Sacramento.

Respaldado por el Sierra Club, los Bomberos Profesionales de California, la Asociación de Maestros de California, los sindicatos locales y el Fondo de Acción del Norte de California de Planificación Familiar, soy un progresista de principios y un creador de consenso que sabe obtener resultados.

En apenas un mandato, he logrado resultados reales: logré que se promulguen cinco proyectos de ley que mantendrán los chalecos antibalas fuera del alcance de los tiradores en masa, que se garantice que no se vendan productos de tabaco adictivos a los adolescentes, que se proteja a los inquilinos que viven en parques de casas móviles, que se reduzcan los suicidios de adolescentes y que se limiten los cargos que se cobran por proyectos solares residenciales. Además, sigo ganando apoyo para que se implementen leyes que eviten que se rocíen pesticidas tóxicos en los márgenes de nuestras autopistas.

Además de estas victorias legislativas, también obtuve \$5 millones en fondos estatales destinados a proyectos en todo el Norte de la Bahía para parques, equipos contra incendios, viviendas de precio accesible y educación en ciencias.

Llevo 18 años luchando por nuestras comunidades, incluido el servicio como supervisor del Condado de Marin, Vicealcalde de San Rafael, Presidente de la Junta Escolar, Fiscal General adjunto de California y ahora, como su Asambleísta Estatal y voz local en Sacramento.

Mis valores son los valores del Norte de la Bahía, forjados en los más de 25 años que llevo viviendo en ese lugar. Como su Asambleísta Estatal, continuaré luchando por nuestras prioridades en Sacramento: prevención de incendios forestales y seguros para el hogar, energía limpia, protección ambiental, protección de la atención médica de las mujeres, igualdad de derechos y más.

Espero ganar su voto para seguir trabajando juntos.

<https://www.damonconnolly.com>

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<b>MEASURES SUBMITTED TO THE VOTERS</b>
<b>SCHOOL</b>
<b>PETALUMA JOINT UNION HIGH SCHOOL DISTRICT</b>
<b>MEASURE AA</b>
<p>Local High/ Junior High School Improvement Measure. To repair/ upgrade local high/ junior high school classrooms, science labs, technology/ job training facilities; improve fire/ earthquake safety/ campus security; remove hazardous materials like lead/ asbestos; repair leaky roofs, outdated portable classrooms, HVAC, electrical, plumbing; shall Petaluma Joint Union High School District’s measure be adopted authorizing \$159,000,000 in bonds at legal rates, at \$30 per \$100,000 assessed value while bonds are outstanding (\$9,100,000 annually), with independent oversight, and no funds for administrators?</p> <p style="text-align: center;"> <input type="radio"/> BONDS - YES                      <input type="radio"/> BONDS - NO </p>

**IMPARTIAL ANALYSIS BY COUNTY COUNSEL**

**MEASURE AA**

California law permits school districts to issue bonds to pay for construction, repair, replacement, and acquisition of school facilities if 55% of the voters who vote on the measure approve the sale of the bonds. The Petaluma Joint Union High School District (“District”) Board of Education (“Board”) has placed on the ballot the question of whether to issue \$159,000,000 in bonds for such purposes.

Money raised by bond sales may only be used for the purposes and projects stated in the “Bond Project List” set forth in Measure AA, including but not limited to: repairing/upgrading local high/junior high school classrooms, science labs, technology/job training facilities; improving fire/earthquake safety and campus security; removing hazardous materials; repairing leaky roofs, HVAC, and electrical/plumbing systems. As required by state law, Measure AA prohibits using bond proceeds for teacher and administrator salaries, or other operating expenses.

The Board has certified that it evaluated safety, class size reduction and information technology needs in developing the Bond Project List. Inclusion of a project on the Bond Project List does not guarantee it will be funded or completed. The Board will establish the priority and order in which projects are undertaken.

If adopted, Measure AA includes “Accountability Measures” that requires the Board to: annually conduct independent financial and performance audits to ensure bond proceeds have been expended only on projects on the Bond Project List; establish an Independent Citizens’ Oversight Committee; and create a special account into which proceeds of the bonds are deposited. Measure AA further requires the Superintendent of the District to provide an annual report to the Board on the status of projects undertaken and the amount of bond proceeds received and expended in each year.

If approved, the Petaluma Joint Union High School District has discretion to decide when to sell all or any portion of the bonds based on the need for project funds and other factors. The interest rate on the bonds would depend on the

market rate at the time the bonds are sold, but not exceed the statutory maximum. Bonds will be repaid with funds raised from an increase in property taxes based upon the assessed value of taxable property in the District through fiscal year 2058-59. The “Tax Rate Statement” prepared by the District’s Superintendent for Measure AA estimates the highest tax rate necessary to fund the bonds at \$30 per \$100,000 of assessed value. Those tax levies are projections, and could go up or down, depending on a number of factors including the timing and amount of bond sales, and changes in assessed property values in the District. If all bonds are sold, the total debt services, including principal and interest, is estimated at \$320,000,000.

A “yes” vote on Measure AA will authorize the District to issue the bonds and levy taxes to pay for the indebtedness.

A “no” vote on Measure AA will not authorize either the issuance of bonds or the associated levy of taxes.

s/ROBERT PITTMAN  
Sonoma County Counsel

s/BRIAN WASHINGTON  
Marin County Counsel

**TAX RATE STATEMENT**  
**EXHIBIT C**

Signed:

\_\_\_\_\_  
Matthew Harris, Superintendent

Dated:

July 23, 2024

An election will be held within the boundaries of Petaluma Joint Union High School District (the "District") on November 5, 2024 to authorize the sale of up to \$159 million in bonds to finance facilities as described in the proposition. If the bonds are approved, the District expects to sell the bonds in multiple series. Principal and interest on the bonds will be payable from the proceeds of tax levies made upon the taxable property located within the District. The following information is provided in compliance with Sections 9400 to 9404, inclusive, of the California Elections Code.

1. The best estimate from official sources of the average annual tax rate that would be required to be levied to fund this bond issue over the entire duration of the bond debt service, based on assessed valuations available at the time of the election or a projection based on experience within the same jurisdiction or other demonstrable factors, is estimated to be \$29 per \$100,000 of assessed valuation. The final fiscal year in which the tax is anticipated to be collected is 2058-59.
2. The best estimate from official sources of the highest tax rate that would be required to be levied to fund this bond issue, and an estimate of the year in which that rate will apply, based on assessed valuations available at the time of filing this statement or a projection based on experience within the same jurisdiction or other demonstrable factors, is estimated to be \$30 per \$100,000 of assessed valuation in fiscal years 2025-26 through 2055-56.
3. The best estimate from official sources of the total debt service, including the principal and interest, that would be required to be repaid if all the bonds are issued and sold will be approximately \$320 million.

Voters should note that the estimated tax rate is based on the ASSESSED VALUE of taxable property on the Sonoma County and Marin County official tax rolls, not on the property's market value. Property owners should consult their own property tax bills to determine their property's assessed value and any applicable tax exemptions.

Attention of all voters is directed to the fact that the foregoing information is based upon the District's projections and estimates only, which are not binding upon the District. The actual tax rates, debt service and the years in which they will apply may vary from those presently estimated, due to variations from these estimates in the timing of bond sales, the amount of bonds sold and market interest rates at the time of each sale, and actual assessed valuations over the term of repayment of the bonds. The dates of sale and the amount of bonds sold at any given time will be determined by the District based on need for construction funds and other factors. The actual interest rates at which the bonds will be sold will depend on the bond market at the time of each sale. Actual future assessed valuation will depend upon the amount and value of taxable property within the District as determined by the County Assessor in the annual assessment and the equalization process.

## **ARGUMENT IN FAVOR OF MEASURE AA**

Vote YES on AA to support our students. Measure AA will repair aging classrooms, support our teachers, and expand career training offerings for students. Petaluma City Schools is a critical pillar that makes our community great—now is the time to support our schools.

Petaluma City Schools is responsible for the safety and education of 7,300 students across 18 schools with over 950,000 sq of facilities. Unfortunately, state codes have crippled school funding. Compared to the greater Bay Area, Petaluma City Schools rank near the bottom in per student spending. This funding will change that, and demonstrate Petaluma cares about students by providing long overdue upgrades to our schools.

Every cent raised by Measure AA must stay local to repair and upgrade our junior high and high schools—no funds can be taken by the State. There will be an independent citizens' oversight committee, annual audits of funds spent, and by law, no money can be used for administrator salaries. This money is solely supporting students with better classrooms and facilities.

The average age of these buildings is 52 years. 40% of Petaluma City Schools' buildings have roofs over 25 years old and starting to leak. Electrical, heating/cooling, and plumbing systems are inefficient and nearing the end of their life. Our students, teachers, and staff deserve better.

Outdated security measures must be modernized and improved to keep our students and staff safe on our campuses. Investing in our schools provides our youth with a safe, first-class education and allows our staff to focus on the students.

Good schools, gyms, and multi-use rooms support our community. Schools support our children's future while continuing our community's great legacy of public education. Measure AA is an investment into keeping Petaluma family-friendly.

Join your neighbors, local parents, teachers, business owners, and community leaders: vote YES ON AA! Learn more at [supportpetalumaschools.com](http://supportpetalumaschools.com)

**DAMON CONNOLLY**  
California State Assemblymember

**AMIE CARTER**  
Sonoma County Superintendent of Schools

**FAITH ROSS**  
Petaluma's Good Egg

**SANDRA LARSEN**  
Petaluma Federation of Teachers President

**CAITLIN QUINN**  
Petaluma City Schools Board President

## **ARGUMENT AGAINST MEASURE AA**

No argument against Measure AA was filed.

**TEXT OF MEASURE AA**  
**EXHIBIT B**  
**PETALUMA JOINT UNION HIGH SCHOOL**  
**DISTRICT**

**BOND PROPOSITION**

By approval of this measure by at least fifty-five percent (55%) of the registered voters voting thereon, the Petaluma Joint Union High School District shall be authorized to issue and sell bonds of up to \$159 million in aggregate principal amount to provide financing for the specific school facilities projects listed below in the Project List, subject to all of the accountability safeguards specified herein.

**ACCOUNTABILITY MEASURES**

The provisions in this section are included in this proposition in order that the voters and taxpayers of the District may be assured that their money will be spent to address specific facilities needs of the District, all in compliance with the requirements of Article XIII A, section 1(b)(3) of the State Constitution, and the Strict Accountability in Local School Construction Bonds Act of 2000 (codified at Section 15264 *et seq.* of the California Education Code).

Evaluation of Needs. The Board of Education has evaluated the facilities needs of the District, and has identified projects to finance from a local bond measure at this time. The Board of Education hereby certifies that it has evaluated safety, class size reduction and information technology needs in developing the Bond Project List.

Independent Citizens' Oversight Committee. The Board of Education shall establish an independent Citizens' Oversight Committee in accordance with Education Code sections 15278-15282 and applicable Board policy, to ensure bond proceeds are expended only for the school facilities projects listed in the Project List. An existing Citizens' Oversight Committee may be empowered by the Board of Education to oversee the expenditure of bond proceeds from this measure. The committee shall be so empowered, or a new committee established, within sixty (60) days of the date when the Board of Education enters the results of the election in its official minutes.

Annual Performance Audit. The Board of Education shall conduct or cause to be conducted an annual, independent performance audit to ensure that the bond proceeds have been expended only on the school facilities projects described in the Bond Project List.

Annual Financial Audit. The Board of Education shall conduct or cause to be conducted an annual, independent financial audit of the bond proceeds until all of those proceeds have been spent for the school facilities projects described in the Bond Project List.

Special Bond Proceeds Account; Annual Report to Board. Upon approval of this measure and the sale of any bonds approved, the Board of Education shall take actions necessary to establish an account in which proceeds of the sale of bonds will be deposited. As long as any proceeds of the bonds remain unexpended, the Superintendent shall cause a report to be filed with the Board of Education no later than January 1 of each year, commencing on the first January 1 after bonds have been issued and proceeds spent, stating (1) the amount

of bond proceeds received and expended in the past fiscal year, and (2) the status of any project funded or to be funded from bond proceeds. The report may be incorporated into the annual budget, annual financial report, or other appropriate routine report to the Board.

Single Purpose. All of the purposes enumerated in this proposition shall be united and voted upon as one single proposition, pursuant to Section 15100 of the California Education Code, and all the enumerated purposes shall constitute the specific single purpose of the bonds and proceeds of the bonds shall be spent only for such purpose.

Other Terms of the Bonds. The bonds may be issued and sold in several series, and in accordance with a financing plan determined by the Board of Education pursuant to requirements of law. When sold, the bonds shall bear interest at an annual rate not exceeding the statutory maximum and with a maximum term not exceeding the statutory maximum, provided that the average useful life of bonds sold will not exceed one hundred twenty percent (120%) of the average life of the projects being financed or as otherwise provided by federal tax law. Bond funds may be used to reimburse the District for Bond Project list expenditures incurred prior to the election and bond issuance, in accordance with federal tax law.

**SECTION III: BOND PROJECT LIST**

This Bond Project List, which is an integral part of this measure, describes the specific projects the District proposes to finance with proceeds of the bonds. All information contained within this "Section III: Bond Project List" comprises the Bond Project List and description of permissible projects and expenses that may be paid from bond proceeds.

In order to meet all identified facility needs, the District intends to complete projects using a combination of funding sources, including joint use funds or contributions, development impact fees, and state funding (if available). The District will pursue state matching funds if and when they become available and, if received, they will be used for projects on the Bond Project List or other high priority capital outlay expenditures as permitted by law. Approval of this measure does not guarantee that all projects on this Bond Project List at all listed sites will be funded beyond the local revenues generated by this measure. The District's proposal for the projects assumes the receipt of some state matching funds, which could be subject to appropriation by the Legislature or approval of a statewide bond measure. Bond funds may be used to meet any matching share contribution requirements.

Proceeds from the sale of bonds authorized by this measure shall be used only for the construction, reconstruction, rehabilitation, replacement, furnishing and equipping of school facilities, and the acquisition or lease of real property for school facilities, all as listed on the Bond Project List. All projects to be financed with bonds authorized by this measure listed on the Bond Project List have been determined by the District to be "school facilities" as that term is used in the California Constitution. "School facilities" include projects at school sites as well as administrative and teacher/staff support facilities which are necessary for, and related to, the delivery of high-quality education services. Projects



listed below may be completed at any and all properties, school sites and facilities where such project is determined necessary, and projects are authorized to be performed at each and all of the District's schools, sites and facilities, including administrative office and ancillary support facilities, whether owned, leased or yet to be acquired.

**PETALUMA JOINT UNION HIGH SCHOOL DISTRICT SCHOOLS**

- Casa Grande High School
- Carpe Diem High School
- Dual Language Immersion Academy
- Kenilworth Junior High School
- Mary Collins School Cherry Valley
- Petaluma Accelerated Charter School
- Petaluma Junior High School
- Petaluma High School
- San Antonio High School
- Sonoma Mountain High School
- Valley Oaks Independent Study School

Specific projects to be funded by the bond measure include, without limitation, the following:

**Modernization Improvements to Educationally and Functionally Enhance Existing School Facilities**

- Renovate and modernize classrooms and school facilities including flooring, ceiling, windows, window coverings, doors, walls, lighting, interior and exterior finishes, and paint;
- Provide adequate furniture, casework, storage, equipment and signage for all classrooms and school facilities;
- Furnish and equip classrooms, science labs, multi-purpose rooms, libraries, food service facilities, auditoriums, physical education and playground facilities, outdoor instructional areas, administration facilities and other school facilities;
- Repair or replace leaky, aging and damaged roofs and exterior walls;
- Renovate, expand and modernize classrooms, workspaces, office and conference room spaces for libraries, special education, mental health, wellness and counseling and school administration;
- Perform districtwide federal and state-mandated Americans with Disabilities Act (ADA) accessibility upgrades, including site access, walkways, parking, staff and student restrooms, replacement or relocation of some existing electrical devices, drinking fountains, playground equipment, classrooms and facilities;
- Renovate, repair, replace, construct and/or install playfields, playgrounds, play surfaces, courts, other physical education facilities, and all related improvements and equipment;
- Renovate, repair, replace, construct and/or install athletic playfields, gymnasiums, grandstands and food service facilities, pools, other athletic facilities, locker rooms, and all related improvements and equipment including lighting and turf;
- Repair, replace, install or upgrade signage and fencing

- including repair or replacement of school marquees;
- Repair, replace or upgrade paved surfaces, turf and other grounds;
- Develop, construct, install, improve, repair or replace outdoor areas, including learning and meeting areas, hardscaping, landscaping, irrigation improvements, lighting, removing asphalt, and building/installing shade structures and seating;
- Acquire and construct transportation infrastructure including improving and expanding pedestrian and bicycle paths, installing secure bicycle parking, acquiring and constructing electric bicycle stations;
- Develop, acquire and construct climate-resilient solutions with permeable surfaces, stormwater retention systems, bioswales, heat-mitigating surfaces, shade trees or other climate-appropriate plants; and
- Construct, modernize, and equip food services facilities, kitchens, cafeterias, eating and serving areas.

**Improving Building Systems and Infrastructure**

- Repair or replace outdated and inadequate heating and air-conditioning, plumbing, sewer, electrical systems and other utilities with building code compliant and energy efficient systems including alternative energy systems
- Improve energy efficiency and sustainability including installation of energy-efficient lighting and systems, solar panels, battery storage, retrofitting and replacing natural gas infrastructure with comparable electric infrastructure, acquisition or replacement of electric vehicle charging stations

**Replacement of Temporary Classrooms to Achieve State of the Art Learning Environments**

- Replace antiquated portable classrooms with state-of-the-art classrooms and school facilities
- Repair outdated temporary portable classrooms or replace with new and/or permanent classrooms

**Create Safe, Effective, Well-Maintained and Equitable Learning Environments**

- Update schools to improve campus/student safety and security including installing additional fencing and gates, intercom and emergency communications systems, lighting systems, bell systems, fire and life safety systems, pedestrian access, walkways, lighting, reconfiguring entrances and drop-off/pickup locations, point of entry access and upgrading door locks;
- Construct, acquire, improve, furnish, expand and equip additional classrooms/classroom buildings, student centers, multi-purpose rooms, administration facilities, transportation facilities and other school facilities and property throughout the District;
- Upgrade classrooms and other school facilities with modern 21st century technology;
- Acquire, install and upgrade computers, computer learning technology and technology infrastructure including telecommunications, internet and network connections;
- Construct, equip, improve and upgrade maker spaces,

computer labs and science labs to improve student achievement;

- Renovate, repair, replace, modernize, construct libraries, theater/auditorium, multipurpose rooms and classrooms for music and visual arts programs;
- Upgrade school site parking, driveways, walkways, drainage and grounds and improve traffic circulation;
- Construct, modernize, retrofit central kitchen, including energy-efficient equipment, cafeteria, food service and food storage areas; and
- Renovate and repair restrooms.

Listed projects, repairs, improvements, rehabilitation projects and upgrades will be completed only as needed, and the listing of projects does not imply a particular prioritization among such improvements. Projects may be done in phases, based on Board of Education priorities and available funding. Listed projects may be completed at any and all District schools, sites, properties (owned, leased or yet to be acquired) and education buildings where such project is determined necessary, as well as at secondary education programs located on elementary school district sites. The Bond Project List also includes the design, acquisition and construction of rental housing units for teachers and staff including all related amenities and facilities.

Decisions regarding the scope, function, timing, location, prioritization or other facets of project implementation for school facility projects listed on the Bond Project List will be made solely by the Board of Education by subsequent action, including the interpretation, meaning and intent of each listed project. Where terms such as “renovate,” “upgrade,” “replace,” “improve” and “repair” are used in the Bond Project List, the Board of Education has the discretion to determine the best method for accomplishing the project’s objective, including the use of new construction. For any listed project involving renovation or modernization of a building or the major portion of a building, the District may proceed with new replacement construction instead (including any necessary demolition), if the District determines that replacement and new construction is more practical than renovation, considering the building’s age, condition, expected remaining life, comparative cost and other relevant factors. In addition, this measure authorizes the acquisition of real property, including necessary rights of ways or other real property interests, required to expand District facilities, to provide access to school or other District facilities, or to provide additional school or related facilities. Where feasible, projects may be completed in partnership with other public or private agencies on a joint use basis using bond proceeds, subject to federal tax rules and regulations.

Each project is assumed to include its share of costs of bond issuance, architectural, engineering, legal, accounting and similar planning costs and professional services; litigation costs; construction management; bond project consultants; staff development and training expenses associated with learning construction techniques and approaches and new bond-funded equipment and systems; the furnishing and equipping of all projects, including equipment to maintain facilities in a safe and clean condition; and a customary contingency for unforeseen design and construction costs.

Payment of the costs of preparation of facilities planning and project implementation studies, feasibility and assessment reviews, master planning, environmental studies, permit and inspection fees, Division of State Architect (DSA) - related requirements, studies and assessments, including ADA and seismic, and temporary housing, storage and relocation costs for dislocated programs or activities caused or necessitated by projects on the Bond Project List are permissible bond expenditures. Land may be acquired for any project, and all projects may be furnished and equipped using bond proceeds to ensure the functionality and usability of facilities and sites constructed or reconstructed with bond proceeds. Bond proceeds may be used to retire any interim funding incurred to advance fund projects described on the Bond Project List.

The final cost of each project will be determined as plans are finalized and projects are completed. Based on the final costs of each project, certain of the projects described above may be delayed or may not be completed. Necessary site preparation, grading or restoration may occur in connection with acquisition of property, new construction, modernization, renovation or remodeling, or installation or removal of modular classrooms, including ingress and egress, removing, replacing or installing irrigation, utility lines, trees and landscaping, relocating fire access roads and acquiring any necessary easements, leases, licenses or rights of way to the property.

The Board of Education hereby declares, and the voters by approving this Bond Measure concur, that every section and part of this bond measure has independent value, and the Board of Education and the voters would have adopted each provision hereof regardless of every other provision hereof. Upon approval of this measure by the voters, should any part be found by a court of competent jurisdiction to be invalid for any reason, all remaining parts hereof shall remain in full force and effect to the fullest extent allowed by law, and to this end the provisions of this bond measure are severable.

# ACCESS OR LANGUAGE NEEDS



## Where can I vote in person?

Vote at any of the 21 Vote Centers in Marin County. Addresses are listed in this guide or go to [www.marinvotes.org](http://www.marinvotes.org).



## Is my nearest Vote Center accessible?

All Vote Centers are accessible or have been mitigated to meet accessibility requirements. Call 415-473-6456 for details.



## Sign language interpreter.

Schedule an appointment at the Elections Office, call at least 1 week in advance. TTY 415-473-6899 or CA Relay Service 711



## Need support at a Vote Center?

- Each Vote Center has accessible marking devices to help you mark your ballot independently and privately. A sip/puff device can be provided by calling in advance.
- A wheelchair-accessible voting booth, magnifiers, pens with easy to hold grips and signature guides are available.
- **Curbside voting** A voter with a disability may vote a regular ballot outside a Vote Center. Call when you are outside. An election worker will bring you a ballot and then put your voted ballot into the ballot box.



## Where is an accessible voting machine?

An accessible ballot marking device is at each Vote Center.

More information about voter accessibility and specific accommodations is online at [www.marinvotes.org](http://www.marinvotes.org) or contact the manager of Vote Centers at [polls@marincounty.org](mailto:polls@marincounty.org) **415-473-6456** or toll free: **833-644-2061**



## What if I do not speak English well?

The Vote Center worker will:

- Point out instructions in voting booth.
- Demonstrate how to mark the ballot.

Translated sample ballots for required precincts are posted at Vote Centers. Some Vote Centers have a bilingual worker; tell us if you need bilingual service.



## Can I get a ride to a Vote Center?

**Marin Access** 415-454-0902 provides services for older adults, persons with disabilities and low-income residents. You may need to register. Call immediately to find out how they can help you. Check the voter accessibility link on our website at [www.marinvotes.org](http://www.marinvotes.org).



## Alternative formats upon request.

Large print of some ballot materials may be available and a CD may be available for local measure information. Call 415-473-6456 (voice), 415-473-6899 (TTY), toll free 833-644-2061, or email [elections@marincounty.org](mailto:elections@marincounty.org).

An Online Accessible Voter Information Guide is available upon request. Call 415-473-6456 for details.



## Voting by mail?

All active registered voters will be mailed a ballot. Ballots will be mailed starting October 7. Allow 7-10 days for delivery.

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**Disability Rights California operates a Statewide Voting Hotline** 7<sup>AM</sup> to 8<sup>PM</sup> on Election Day, November 5, 2024 and answers calls prior to and following the election.  
**1-888-569-7955**

# IN-PERSON VOTING

Vote at a Vote Center if you need a replacement ballot, did not register by October 21 deadline, prefer to vote in person or on an accessible ballot marking device. Voting is accessible at all locations.

## Vote Centers will be open as listed below

- You may vote at any location, Drop Boxes at all locations
- November 5, 2024, all 21 Vote Centers open 7 am to 8 pm

**AVOID  
LINES**  
Vote early or  
by mail

26-Day: Weekdays, Oct 7 to Nov 5; Weekends, Oct 26 - 27 and Nov 2 - 3			Pre-Election Day Hours
<b>SAN RAFAEL</b>	Marin County Elections Dept	3501 Civic Center Drive, Suite 121	Weekdays: 8:30 am - 4:30 pm Weekends: 9 am - 5 pm (Election Day: open 7 am to 8 pm)
11-Day: Oct 26 to Nov 5		November 5 (Election Day) open 7 am to 8 pm	Pre-Election Day Hours
<b>MARIN CITY</b>	Marguerita C. Johnson Senior Center	640 Drake Ave	9 am - 5 pm
<b>NOVATO</b>	United Methodist Church	1473 S Novato Blvd	9 am - 5 pm
<b>SAN GERONIMO</b>	San Geronimo Valley Community Center	6350 Sir Francis Drake Blvd	9 am - 5 pm
4-Day: Nov 2 to Nov 5		November 5 (Election Day) open 7 am to 8 pm	Pre-Election Day Hours
<b>FAIRFAX</b>	Women's Club	46 Park Road	9 am - 5 pm
<b>KENTFIELD</b>	Saint Sebastian's Catholic Church	373 Bon Air Road	10 am - 6 pm
<b>LARKSPUR</b>	Redwoods Presbyterian Church	110 Magnolia Ave	November 2 & 4: 9 am - 5 pm November 3: noon - 8 pm
<b>MILL VALLEY</b>	Homestead Valley Community Center	315 Montford Ave	9 am - 5 pm
<b>MILL VALLEY</b>	Tam Valley Community Center	203 Marin Ave	8 am - 4 pm
<b>NOVATO</b>	City Hall	901 Sherman Ave	9 am - 5 pm
<b>NOVATO</b>	Hamilton Community Center	503 South Palm Drive	9 am - 5 pm
<b>NOVATO</b>	Nativity of Christ Greek Orthodox Church	1110 Highland Drive	November 2 & 4: 9 am - 5 pm November 3: 11 am - 7 pm
<b>NOVATO</b>	School District Offices	1015 7th Street	9 am - 5 pm
<b>PT. REYES STATION</b>	West Marin Health & Human Services Center	1 Sixth Street	9 am - 5 pm
<b>SAN ANSELMO</b>	American Legion Hall	120 Veterans Place	9 am - 5 pm
<b>SAN RAFAEL</b>	Health & Human Services Wellness Center	3240 Kerner Blvd	9 am - 5 pm
<b>SAN RAFAEL</b>	First Presbyterian Church	1510 5th Ave	November 2 & 4: 9 am - 5 pm November 3: noon - 8 pm
<b>SAUSALITO</b>	City Hall	420 Litho Street	9 am - 5 pm
<b>TIBURON</b>	Westminster Presbyterian Church	240 Tiburon Blvd	9 am - 5 pm
2-Day: <b>BOLINAS</b>		Community Center	14 Wharf Road
			November 4th: 9 am - 5 pm Election Day, November 5: 7 am - 8 pm
1-Day: <b>SAN RAFAEL</b>		Albert J. Boro Community Center	50 Canal Street
			open Election Day only November 5: 7 am - 8 pm

# Vote by Mail

## Ballots mailed starting October 7

All active registered voters will get a ballot in the mail.

Allow 7-10 days for delivery.

## Ballot Packet

Includes ballot, instructions and postage-paid return envelope. Date and sign your return envelope.

## Return ballot using one of these options:

1. Into an Official Drop Box - see below
2. Mail your ballot - must be postmarked on or before November 5 and received by November 12.  
A voter can ensure that a postmark is applied to their return ballot envelope by visiting a Postal Service retail office and requesting a postmark from a retail associate.  
Also: Informed delivery is a great tool – it's free! Sign up online: <https://www.usps.com/manage/informed-delivery.htm>
3. At a Vote Center - see bottom of page

## Official Ballot Drop Box Locations

Open October 8 to Election Day November 5

On Election Day Drop Boxes close precisely at 8:00 pm as required by law

### Exterior sites available, 24 hour drop off

Belvedere City Hall	450 San Rafael Ave (lower level)
Bolinas Community Center	14 Wharf Rd
Corte Madera Recreation Center	498 Tamalpais Dr
Kentfield - College of Marin, Diamond Physical Education Center	700 College Ave
Marin City Library	164 Donahue St
Mill Valley City Hall	26 Corte Madera Ave
Mill Valley Community Center	180 Camino Alto (parking lot)
Novato City Hall	901 Sherman Ave
Point Reyes Station - West Marin Health & Human Services Center	1 Sixth St
San Anselmo Town Hall	525 San Anselmo Ave
San Rafael - Albert J. Boro Community Center	50 Canal St
San Rafael - Marin County Civic Center North Archway drive-up South Archway walk-up	3501 Civic Center Dr (on Vera Schultz Dr) (on Peter Behr Dr)
Sausalito City Hall	420 Litho St (parking lot off Bee St)

### Interior sites available during regular business hours, 8 am to 5 pm

San Rafael - Marin County Civic Center Middle Archway lobby	3501 Civic Center Dr (Judge Haley Dr)
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## Vote Center Drop Boxes

Each Vote Center will have a vote-by-mail Drop Box. See Vote Center page for open days and hours, or check [marinvotes.org](http://marinvotes.org).

# WHERE'S MY BALLOT?

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**Sign up at  
[WheresMyBallot.sos.ca.gov](https://WheresMyBallot.sos.ca.gov)  
to get an automatic email,  
text, or call about the status  
of your ballot.**

## **VOTE SAFE.**

Get a notice when your vote-by-mail ballot is mailed, received, and counted!

## **VOTE SECURE.**

Every signature on a vote-by-mail envelope is compared to the voter's information on file. If the signature doesn't compare, the voter will get a letter with information about how to correct it. After ballots are accepted for counting, they are removed from their envelopes in a way that protects voter privacy. Once removed, ballots are counted by scanning equipment then sealed in containers that may be opened only for an audit after the election. Voter privacy and votes are protected during the entire process.

## **VOTE BY MAIL!**

Postage is pre-paid! Ballots returned by mail must be postmarked on or before November 5 and received by the Elections Department by November 12.

You do not have to vote on every contest. If you make a mistake, call the Elections Department and ask for instructions.

If it seems too late to mail your ballot back, you may hand deliver your voted ballot to one of many Ballot Drop Box Locations or any Vote Center. There is a list of locations in the Voter Information Guide, and online at [marinvotes.org](https://marinvotes.org)

# VOTER BILL of RIGHTS



## YOU HAVE THE FOLLOWING RIGHTS

1. **The right to vote if you are a registered voter.** You are eligible to vote if you are:

- ★ a U.S. citizen living in California
- ★ at least 18 years old
- ★ registered where you currently live
- ★ Not currently serving a state or federal prison term for the conviction of a felony, and
- ★ not currently found mentally incompetent to vote by a court

2. **The right to vote if you are a registered voter even if your name is not on the list.**

You will vote using a provisional ballot. Your vote will be counted if elections officials determine that you are eligible to vote.

3. **The right to vote if you are still in line when the polls close.**

4. **The right to cast a secret ballot** without anyone bothering you or telling you how to vote.

5. **The right to get a new ballot if you have made a mistake,** if you have not already cast your ballot. You can:

**Ask an elections official at a polling place** for a new ballot,  
**Exchange your vote-by-mail ballot** for a new one at an elections office, or at your polling place, or  
**Vote using a provisional ballot.**

6. **The right to get help casting your ballot** from anyone you choose, except from your employer or union representative.

7. **The right to drop off your completed vote-by-mail ballot at any polling place** in California.

8. **The right to get election materials in a language other than English** if enough people in your voting precinct speak that language.


9. **The right to ask questions to elections officials about election procedures** and watch the election process. If the person you ask cannot answer your questions, they must send you to the right person for an answer. If you are disruptive, they can stop answering you.

10. **The right to report any illegal or fraudulent election activity** to an elections official or the Secretary of State's office.

### SPECIAL NOTICE

- Polls are open from 7:00 a.m. to 8:00 p.m. on the day indicated in the posted county Voter Information Guide.
- Specific instructions on how to vote, including how to cast a provisional ballot, can be obtained from a poll worker or by reading the information mailed to you by your local elections official.
- If you are a newly registered voter, you may be asked to provide appropriate identification or other documentation according to federal law. But please note that every individual has the right to cast a provisional ballot even if he or she does not provide the documentation.
- It is against the law to represent yourself as being eligible to vote unless you meet all of the requirements to vote under federal and state law.
- It is against the law to tamper with voting equipment.

**If you believe you have been denied any of these rights,** call the Secretary of State's confidential toll-free Voter Hotline at (800) 345-VOTE (8683).

 On the web at [www.sos.ca.gov](http://www.sos.ca.gov)

 By phone at **(800) 345-VOTE (8683)**

 By email at [elections@sos.ca.gov](mailto:elections@sos.ca.gov)



# IMPORTANT NOTICE

## All active registered voters will get a vote-by-mail ballot in the mail

- Put voted ballot in return envelope provided
- Date and sign your return envelope
- Return by mail, at a Vote Center, or an Official Drop Box
- If returning by mail, envelope must be postmarked on or before November 5, received by November 12

## Requesting a translated copy of the sample ballot

The sample ballot has been translated into Spanish, Vietnamese, and Chinese for required precincts. To request a copy, contact the Elections Department no later than seven days before the election:

- Call 415-473-6456 or Email: [elections@marincounty.org](mailto:elections@marincounty.org)
- Mail a written request to PO Box E, San Rafael, CA 94913. Must arrive seven days before Election Day.

## Secretary of State's Voter Hotline (800) 345-VOTE (8683) - English

For information about language services offered at Vote Centers, go to [www.marinvotes.org](http://www.marinvotes.org). Click on link to November 5, 2024 General Election.

## Accessible ballot

Any voter may request an accessible ballot to mark at home by emailing (RAVBM in subject line) to [votebymail@marincounty.org](mailto:votebymail@marincounty.org) or by calling (415) 473-6456 or toll free (833) 644-2061.

## Accessible voting

A voter with a disability may vote a regular ballot outside a Vote Center. If you are unable to mark your ballot, you may bring up to two individuals to the polls to assist you. These individuals cannot be your employer or union representative.

The sample ballot is for information only. You must vote on the official ballot that will be mailed to you.



# AVISO IMPORTANTE

## Todos los votantes activos que estén registrados recibirán en el correo una boleta de voto por correo

- Ponga la boleta marcada en el sobre de retorno provisto
- Ponga la fecha y firme su sobre de retorno
- Devuélvalo por correo, en un centro de votación o en un buzón oficial
- Si lo devuelve por correo, el sobre debe tener el sello postal fechado el o antes del 5 de noviembre, recibido antes del 12 de noviembre

## Cómo solicitar una copia traducida de la boleta de muestra

La boleta de muestra ha sido traducida al español para los recintos requeridos. Para solicitar una copia, comuníquese con el Departamento de Elecciones a más tardar siete días antes de la elección.

- Llame al 415-473-6456 o envíe un email a [elections@marincounty.org](mailto:elections@marincounty.org)
- Envíe una solicitud escrita a P.O. Box E, San Rafael, CA 94913. Tiene que llegar siete días antes del día de la elección.

## Línea directa para votantes del Secretario de Estado (800) 232-VOTA (8682) - Español / Spanish

## Para obtener más información sobre los servicios lingüísticos que se ofrecen en los centros de votación,

diríjase a [www.marinvotes.org](http://www.marinvotes.org). Haga clic en el enlace a las Elecciones Generales del 5 de noviembre de 2024.

## Boleta accesible

Cualquier votante puede solicitar una boleta accesible para llenar en casa, enviando un email a [votebymail@marincounty.org](mailto:votebymail@marincounty.org) (escriba RAVBM en la línea del asunto) o llamando al (415) 473-6456 o a la línea gratuita (833) 644-2061.

## Votación accesible

Un votante con discapacidad puede votar con una boleta regular fuera de un centro de votación. Si usted no puede marcar su boleta electoral, puede traer hasta dos personas al lugar de votación para que le ayuden. Estas personas no pueden ser ni su empleador (patrón) ni tampoco su representante sindical (de la unión).

La boleta de muestra es solo para fines informativos. Tiene que votar con la boleta oficial enviada por correo.





# VOTING BY MAIL

**DON'T  
BE LATE**  
Mail your  
ballot before  
Election Day



**When will my ballot arrive in the mail?**  
Ballots will be mailed beginning October 7, 2024.  
Expect delivery within 7 - 10 days.



**How do I update my registration?**  
Online at [registertovote.ca.gov](https://registertovote.ca.gov) OR by paper registration form, postmarked no later than October 21, 2024.



**Will the post office forward my ballot?**  
No. Forwarding a ballot is not allowed.



**I will be out of town. How can I vote?**  
Call and give us your temporary mailing address. We will mail the ballot one time to that address. Call 415-473-6456.



**Can someone else pick up a ballot for me?**  
Yes, using the application available at [marinvotes.org](https://marinvotes.org). If you have questions, call 415-473-6456.



**What if I lose my ballot or make a mistake?**  
You may go to any Vote Center and receive a replacement ballot. If you make a mistake, call the Elections Department at 415-473-6456.



**What if I forgot to sign my envelope?**  
Only you (not someone else) must sign your envelope for your ballot to be counted. If your signature is missing OR does not compare with your voter registration, you will get a letter telling you how to correct the problem.



**How do I return my vote-by-mail ballot?**  
Mail it in your signed envelope, postmarked on or before Election Day, November 5. **A voter can ensure that a postmark is applied to their return ballot envelope by visiting a Postal Service retail office and requesting a postmark from a retail associate.**  
OR hand deliver to any Vote Center or Official Ballot Drop Box. Locations and schedules for Vote Centers and Official Ballot Drop Boxes are listed in this Voter Information Guide or at [marinvotes.org](https://marinvotes.org).



**How do I know you received my ballot?**  
Sign up at [WheresMyBallot.sos.ca.gov](https://WheresMyBallot.sos.ca.gov), check the Voter Status page on the Secretary of State's website [voterstatus.sos.ca.gov](https://voterstatus.sos.ca.gov), OR call the Elections Department at 415-473-6456. **Also: Informed delivery is a great tool – it's free!**  
Sign up online: <https://www.usps.com/manage/informed-delivery.htm>

# ACCESS OR LANGUAGE NEEDS



## Where can I vote in person?

Vote at any of the 21 Vote Centers in Marin County. Addresses are listed in this guide or go to [www.marinvotes.org](http://www.marinvotes.org).



## Is my nearest Vote Center accessible?

All Vote Centers are accessible or have been mitigated to meet accessibility requirements. Call 415-473-6456 for details.



## Sign language interpreter.

Schedule an appointment at the Elections Office, call at least 1 week in advance. TTY 415-473-6899 or CA Relay Service 711



## Need support at a Vote Center?

- Each Vote Center has accessible marking devices to help you mark your ballot independently and privately. A sip/puff device can be provided by calling in advance.
- A wheelchair-accessible voting booth, magnifiers, pens with easy to hold grips and signature guides are available.
- **Curbside voting** A voter with a disability may vote a regular ballot outside a Vote Center. Call when you are outside. An election worker will bring you a ballot and then put your voted ballot into the ballot box.



## Where is an accessible voting machine?

An accessible ballot marking device is at each Vote Center.

More information about voter accessibility and specific accommodations is online at [www.marinvotes.org](http://www.marinvotes.org) or contact the manager of Vote Centers at [polls@marincounty.org](mailto:polls@marincounty.org) **415-473-6456** or toll free: **833-644-2061**



## What if I do not speak English well?

The Vote Center worker will:

- Point out instructions in voting booth.
- Demonstrate how to mark the ballot.

Translated sample ballots for required precincts are posted at Vote Centers. Some Vote Centers have a bilingual worker; tell us if you need bilingual service.



## Can I get a ride to a Vote Center?

**Marin Access** 415-454-0902 provides services for older adults, persons with disabilities and low-income residents. You may need to register. Call immediately to find out how they can help you. Check the voter accessibility link on our website at [www.marinvotes.org](http://www.marinvotes.org).



## Alternative formats upon request.

Large print of some ballot materials may be available and a CD may be available for local measure information. Call 415-473-6456 (voice), 415-473-6899 (TTY), toll free 833-644-2061, or email [elections@marincounty.org](mailto:elections@marincounty.org).

An Online Accessible Voter Information Guide is available upon request. Call 415-473-6456 for details.



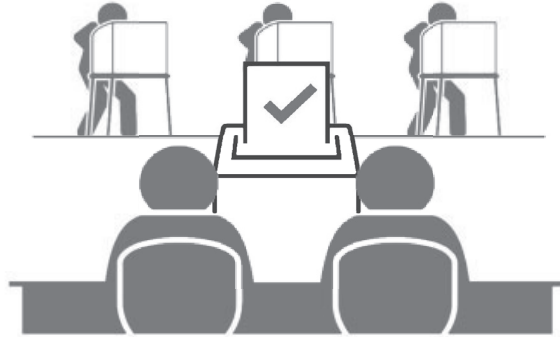
## Voting by mail?

All active registered voters will be mailed a ballot. Ballots will be mailed starting October 7. Allow 7-10 days for delivery.

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**Disability Rights California operates a Statewide Voting Hotline** 7<sup>AM</sup> to 8<sup>PM</sup> on Election Day, November 5, 2024 and answers calls prior to and following the election.  
**1-888-569-7955**

# Election officials are your reliable sources for election information



**Voting period is October 7 to November 5, 2024**

Make sure you've got the correct election information.

Don't know where to start? Nonpartisan election information is available at:

[www.marinvotes.org](http://www.marinvotes.org)

FROM:

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DID YOU SIGN YOUR APPLICATION



NO POSTAGE  
NECESSARY  
IF MAILED  
IN THE  
UNITED STATES



**BUSINESS REPLY MAIL**  
FIRST-CLASS MAIL PERMIT NO. 171 SAN RAFAEL, CA

POSTAGE WILL BE PAID BY ADDRESSEE



**MARIN COUNTY  
REGISTRAR OF VOTERS  
PO BOX E  
SAN RAFAEL CA 94913-9801**

NON-PROFIT ORG.  
U.S. POSTAGE  
**PAID**  
COUNTY OF MARIN



**Curbside voting available for voters who cannot physically get into the Vote Center. Question? Call 415-473-6456**

**For Vote Center Information  
See [marinvotes.org](http://marinvotes.org)**

**POSTMASTER  
DELIVER TO:**

- All active registered voters will get a ballot in the mail.
- Lost or damaged your ballot? You may go to any Vote Center for a replacement.

TEAR ON DOTTED LINE

**076**

**For November 5, 2024**

**Do not use this application for a vote-by-mail ballot. All voters will be mailed a ballot for this election.**  
Need a replacement vote-by-mail ballot or have questions about the forms below you can call 415-473-6456.

**Request a Translated Copy of Sample Ballot**  
Sample ballots are NOT translated in all languages for all ballot types.  
Las boletas electorales de muestra NO ESTÁN traducidas en todos los idiomas para todos los tipos de boletas electorales.  
Tất cả các loại lá phiếu mẫu không được dịch sang nhiều ngôn ngữ.  
樣本選票的選票類型並未翻譯成所有語言。

Estoy solicitando una copia traducida de la boleta de muestra.  
 Tôi đang yêu cầu một bản dịch của phiếu bầu mẫu.  
 我要求提供选票样本的翻译副本。

Mail to: \_\_\_\_\_  
 Name \_\_\_\_\_  
 Address \_\_\_\_\_

**Request must be received at least 7 days before the election.**

**Request a Remote Accessible Ballot (RAVBM)**  
A Remote Accessible Ballot is accessed online. You must print the ballot and mail it back. RAVBM ballots cannot be returned by fax or email. Ballots must be postmarked by Election Day and received by mail within 7 days after the election.

I am requesting a Remote Accessible Ballot.

My email (required): \_\_\_\_\_

Name and Phone #: \_\_\_\_\_