

COUNTY OF MARIN

018

Voter Information Guide and Sample Ballot

GENERAL ELECTION

Tuesday, November 5, 2024

NEW SINCE THE 2020 GENERAL ELECTION

All active registered voters will be mailed a vote-by-mail ballot, starting October 7th

- Return it by mail, into an Official Drop Box, or to a Vote Center, see next pages

You may vote in person at any one of 21 Marin Vote Centers

- Vote Centers replaced polling places in 2022
- Vote Centers are open for more days, see next page for times and locations

Marin County Elections Department
3501 Civic Center Drive, Room 121
San Rafael, CA 94903
415-473-6456 | elections@marincounty.org
www.marinvotes.org



IN-PERSON VOTING

Vote at a Vote Center if you need a replacement ballot, did not register by October 21 deadline, prefer to vote in person or on an accessible ballot marking device. Voting is accessible at all locations.

Vote Centers will be open as listed below

- You may vote at any location, Drop Boxes at all locations
- November 5, 2024, all 21 Vote Centers open 7 am to 8 pm

**AVOID
LINES**
Vote early or
by mail

| 26-Day: Weekdays, Oct 7 to Nov 5; Weekends, Oct 26 - 27 and Nov 2 - 3 | | | Pre-Election Day Hours |
|-----------------------------------------------------------------------|-------------------------------------------|---------------------------------------------|-------------------------------------------------------------------------------------------|
| SAN RAFAEL | Marin County Elections Dept | 3501 Civic Center Drive, Suite 121 | Weekdays: 8:30 am - 4:30 pm Weekends: 9 am - 5 pm (Election Day: open 7 am to 8 pm) |
| 11-Day: Oct 26 to Nov 5 | | November 5 (Election Day) open 7 am to 8 pm | Pre-Election Day Hours |
| MARIN CITY | Marguerita C. Johnson Senior Center | 640 Drake Ave | 9 am - 5 pm |
| NOVATO | United Methodist Church | 1473 S Novato Blvd | 9 am - 5 pm |
| SAN GERONIMO | San Geronimo Valley Community Center | 6350 Sir Francis Drake Blvd | 9 am - 5 pm |
| 4-Day: Nov 2 to Nov 5 | | November 5 (Election Day) open 7 am to 8 pm | Pre-Election Day Hours |
| FAIRFAX | Women's Club | 46 Park Road | 9 am - 5 pm |
| KENTFIELD | Saint Sebastian's Catholic Church | 373 Bon Air Road | 10 am - 6 pm |
| LARKSPUR | Redwoods Presbyterian Church | 110 Magnolia Ave | November 2 & 4: 9 am - 5 pm November 3: noon - 8 pm |
| MILL VALLEY | Homestead Valley Community Center | 315 Montford Ave | 9 am - 5 pm |
| MILL VALLEY | Tam Valley Community Center | 203 Marin Ave | 8 am - 4 pm |
| NOVATO | City Hall | 901 Sherman Ave | 9 am - 5 pm |
| NOVATO | Hamilton Community Center | 503 South Palm Drive | 9 am - 5 pm |
| NOVATO | Nativity of Christ Greek Orthodox Church | 1110 Highland Drive | November 2 & 4: 9 am - 5 pm November 3: 11 am - 7 pm |
| NOVATO | School District Offices | 1015 7th Street | 9 am - 5 pm |
| PT. REYES STATION | West Marin Health & Human Services Center | 1 Sixth Street | 9 am - 5 pm |
| SAN ANSELMO | American Legion Hall | 120 Veterans Place | 9 am - 5 pm |
| SAN RAFAEL | Health & Human Services Wellness Center | 3240 Kerner Blvd | 9 am - 5 pm |
| SAN RAFAEL | First Presbyterian Church | 1510 5th Ave | November 2 & 4: 9 am - 5 pm November 3: noon - 8 pm |
| SAUSALITO | City Hall | 420 Litho Street | 9 am - 5 pm |
| TIBURON | Westminster Presbyterian Church | 240 Tiburon Blvd | 9 am - 5 pm |
| 2-Day: BOLINAS | | Community Center | 14 Wharf Road |
| | | | November 4th: 9 am - 5 pm Election Day, November 5: 7 am - 8 pm |
| 1-Day: SAN RAFAEL | | Albert J. Boro Community Center | 50 Canal Street |
| | | | open Election Day only November 5: 7 am - 8 pm |

Vote by Mail

Ballots mailed starting October 7

All active registered voters will get a ballot in the mail.

Allow 7-10 days for delivery.

Ballot Packet

Includes ballot, instructions and postage-paid return envelope. Date and sign your return envelope.

Return ballot using one of these options:

1. Into an Official Drop Box - see below
2. Mail your ballot - must be postmarked on or before November 5 and received by November 12.
A voter can ensure that a postmark is applied to their return ballot envelope by visiting a Postal Service retail office and requesting a postmark from a retail associate.
Also: Informed delivery is a great tool – it's free! Sign up online: <https://www.usps.com/manage/informed-delivery.htm>
3. At a Vote Center - see bottom of page

Official Ballot Drop Box Locations

Open October 8 to Election Day November 5

On Election Day Drop Boxes close precisely at 8:00 pm as required by law

Exterior sites available, 24 hour drop off

| | |
|-------------------------------------------------------------------------------------------|--------------------------------------------------------------------|
| Belvedere City Hall | 450 San Rafael Ave (lower level) |
| Bolinas Community Center | 14 Wharf Rd |
| Corte Madera Recreation Center | 498 Tamalpais Dr |
| Kentfield - College of Marin, Diamond Physical Education Center | 700 College Ave |
| Marin City Library | 164 Donahue St |
| Mill Valley City Hall | 26 Corte Madera Ave |
| Mill Valley Community Center | 180 Camino Alto (parking lot) |
| Novato City Hall | 901 Sherman Ave |
| Point Reyes Station - West Marin Health & Human Services Center | 1 Sixth St |
| San Anselmo Town Hall | 525 San Anselmo Ave |
| San Rafael - Albert J. Boro Community Center | 50 Canal St |
| San Rafael - Marin County Civic Center North Archway drive-up South Archway walk-up | 3501 Civic Center Dr (on Vera Schultz Dr) (on Peter Behr Dr) |
| Sausalito City Hall | 420 Litho St (parking lot off Bee St) |

Interior sites available during regular business hours, 8 am to 5 pm

| | |
|----------------------------------------------------------------|------------------------------------------|
| San Rafael - Marin County Civic Center Middle Archway lobby | 3501 Civic Center Dr (Judge Haley Dr) |
|----------------------------------------------------------------|------------------------------------------|

Vote Center Drop Boxes

Each Vote Center will have a vote-by-mail Drop Box. See Vote Center page for open days and hours, or check marinvotes.org.



INFORMATION

Candidate Endorsements by Qualified Political Parties

Political Party Endorsements are published pursuant to California Elections Code Sec. 13302(b). Parties may endorse candidates for voter-nominated offices.

| Party/Offices | Candidates |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| Republican Party U.S. Representative District 2 State Assembly District 12 | Chris Coulombe Andy Podshadley |
| Democratic Party U.S. Senate (Full Term) U.S. Senate (Partial/Unexpired Term) U.S. Representative District 2 State Assembly District 12 | Adam Schiff Adam Schiff Jared Huffman Damon Connolly |
| American Independent Party State Assembly District 12 | Damon Connolly |

No other parties submitted endorsements.

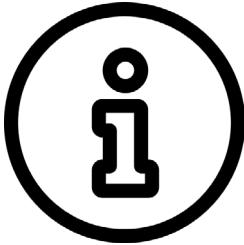
Source: State political party central committee notification letters to Registrar of Voters as of August 14, 2024. Parties are listed in order according to the randomized alphabet drawing conducted by Marin County on August 15, 2024.

CAMPAIGN FINANCE PLEDGE

The following candidates for California State Assembly District 12 have pledged to abide by campaign spending limits as specified in California Government Code Sec. 85400 and may publish a 250-word statement of qualifications in this voter guide. Candidates are listed in order according to the randomized alphabet drawing conducted by Marin County on August 15, 2024.

Andy Podshadley, REP
Damon Connolly, DEM

Office of United States Senate



There are two U.S. Senate contests on the November 5, 2024, General Election ballot.

The first contest is the regular election for the full 6-year term ending January 3, 2031.

The second contest is a special vacancy election (the current officeholder is temporarily filling a vacancy) for the remainder of the current term ending January 3, 2025.

You may vote for both contests.

Information on Electioneering and the Voting Process

WARNING:

ELECTIONEERING PROHIBITED!

Violations can lead to fines and/or imprisonment.

“Electioneering” is defined as “the visible display or audible dissemination of information that advocates for or against any candidate or measure on the ballot” and is prohibited within 100 feet of the entrance to the building that contains a polling place or vote center and within 100 feet of an outside location, such as a ballot drop box. (Elections Code section 319.5) For additional information on the prohibitions of electioneering, please visit our website at www.marinvotes.org

WARNING:

CORRUPTING THE VOTING PROCESS IS PROHIBITED!

Violations can lead to fines and/or imprisonment.

For additional information on what constitutes corruption of the voting process, please visit our website at www.marinvotes.org



Don't be late!

Did you know that a top reason why we can't count a ballot is because of a late postmark? Return your ballot before Election Day.

Voting Options



- Vote by Mail using the ballot sent to you
- In Person at any Vote Center
- Remote Accessible Vote by Mail (RAVBM)

Refer to pages printed in this guide for more information.

SAMPLE BALLOT

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SAMPLE BALLOT November 5, 2024, General Election Marin County, 2nd Congressional, 2nd Senate, 12th Assembly

Instructions to Voters: At vote center, use pen provided. By mail, use a ball point pen with blue or black ink. **NO RED INK. NO PENCIL.**

- **To vote for a candidate,** fill in the oval to the left of the candidate's name, like this .
- Vote for only the number of candidates allowed for each office.
- **To vote for a qualified write-in candidate,** fill in the oval to the left of the blank line for that office and write the name of the person on the line. (Qualified means a person who has filed to be a write-in candidate.)
- **To vote on a proposition or measure,** fill in the oval to the left of **YES** or **NO**, like this .
- **If you make a mistake** or damage your ballot, ask an election worker for another ballot. Vote by mail voters call the Elections Office at 415-473-6456 for instructions.
- **Keep your vote secret. Do not sign or initial your ballot. Do not mark your ballot outside of the ovals.**

| MEMBER OF THE STATE ASSEMBLY | |
|--------------------------------------------------------------------------------------------------------------|-------------------|
| District Twelve Candidates to the Assembly | Party Preference: |
| Vote for One (1) | REP |
| <input type="radio"/> ANDY PODSHADLEY Winemaker / Business Owner | |
| <input type="radio"/> DAMON CONNOLLY California State Assemblymember | DEM |
| NONPARTISAN OFFICES | |
| SCHOOL | |
| Marin Community College District Governing Board Member, Trustee Area Two | |
| Vote for One (1) | |
| <input type="radio"/> CRYSTAL MARTINEZ Appointed Trustee, Marin Community College District | |
| <input type="radio"/> MILA SCHECHTER Retired Ecologist Fellow | |
| <input type="radio"/> | |
| DISTRICT | |
| Marin Municipal Water District Director - Division Two | |
| Vote for One (1) | |
| <input type="radio"/> DIANA MAIER Mediator / Attorney | |
| VOTER-NOMINATED AND NONPARTISAN OFFICES | |
| PARTY-NOMINATED OFFICES | |
| Candidates for these offices are the official nominee of the party displayed with their name. | |
| PRESIDENT AND VICE PRESIDENT | |
| Nominees of the qualified political parties and independent nominees for President and Vice President | |
| Vote for One (1) Party: | |
| <input type="radio"/> JILL STEIN RUDOLPH WARE | GRN |
| <input type="radio"/> DONALD J. TRUMP JD VANCE | REP |
| <input type="radio"/> CLAUDIA DE LA CRUZ KARINA GARCIA | PF |
| <input type="radio"/> KAMALA D. HARRIS TIM WALZ | DEM |
| <input type="radio"/> ROBERT F. KENNEDY JR. NICOLE SHANAHAN | AI |
| <input type="radio"/> CHASE OLIVER MIKE TER MAAT | LIB |
| <input type="radio"/> | |

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SAMPLE BALLOT

| | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| <p>Candidates display a party preference (or None) for the information of voters. This is not a party endorsement or approval. The party preference of nonpartisan office candidates does not appear on the ballot.</p> | <input type="radio"/> JACK KENNEY Non-profit Director |
| | <input type="radio"/> ROBERT SANDOVAL San Rafael Parks Commissioner |
| | <input type="radio"/> _____ |
| UNITED STATES SENATOR | |
| <p>There are two U.S. Senate contests on this ballot.</p> <ul style="list-style-type: none"> • One for the regular 6-year term ending January 3, 2031 • One for the remainder of the current term ending January 3, 2025 <p>You may vote for both contests.</p> | |
| Full Term Candidates to the United States Senate | |
| <p>Vote for One (1) Party Preference:</p> | <input type="radio"/> ADAM B. SCHIFF United States Representative DEM |
| <input type="radio"/> STEVE GARVEY Professional Baseball Representative REP | |
| Partial/Unexpired Term Candidates to the United States Senate | |
| <p>Vote for One (1) Party Preference:</p> | <input type="radio"/> ADAM B. SCHIFF United States Representative DEM |
| <input type="radio"/> STEVE GARVEY Professional Baseball Representative REP | |
| UNITED STATES REPRESENTATIVE | |
| District Two Candidates to the United States House of Representatives | |
| <p>Vote for One (1) Party Preference:</p> | <input type="radio"/> CHRIS COULOMBE Small Business Owner REP |
| <input type="radio"/> JARED HUFFMAN U. S. Representative DEM | |

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VOTE ON BOTH SIDES 

SAMPLE BALLOT

MEASURES SUBMITTED TO THE VOTERS

STATE

PROPOSITION 2

AUTHORIZES BONDS FOR PUBLIC SCHOOL AND COMMUNITY COLLEGE FACILITIES. LEGISLATIVE STATUTE.

Authorizes \$10 billion in general obligation bonds for repair, upgrade, and construction of facilities at K-12 public schools (including charter schools), community colleges, and career technical education programs, including for improvement of health and safety conditions and classroom upgrades. Requires annual audits. **Fiscal Impact:** Increased state costs of about \$500 million annually for 35 years to repay the bond. **Supporters:** California Teachers Association; California School Nurses Organization; Community College League of California **Opponents:** Howard Jarvis Taxpayers Association

YES

NO

PROPOSITION 3

CONSTITUTIONAL RIGHT TO MARRIAGE. LEGISLATIVE CONSTITUTIONAL AMENDMENT.

Amends California Constitution to recognize fundamental right to marry, regardless of sex or race. Removes language in California Constitution stating that marriage is only between a man and a woman. **Fiscal Impact:** No change in revenues or costs for state and local governments. **Supporters:** Sierra Pacific Synod of The Evangelical Lutheran Church in America; Dolores Huerta Foundation; Equality California **Opponents:** Jonathan Keller, California Family Council; Rev. Tanner DiBella

YES

NO

PROPOSITION 4

AUTHORIZES BONDS FOR SAFE DRINKING WATER, WILDFIRE PREVENTION, AND PROTECTING COMMUNITIES AND NATURAL LANDS FROM CLIMATE RISKS. LEGISLATIVE STATUTE.

Authorizes \$10 billion in general obligation bonds for water, wildfire prevention, and protection of communities and lands. Requires annual audits. **Fiscal Impact:** Increased state costs of about

PROPOSITION 32

RAISES MINIMUM WAGE. INITIATIVE STATUTE.

Raises minimum wage as follows: For employers with 26 or more employees, to \$17 immediately, \$18 on January 1, 2025. For employers with 25 or fewer employees, to \$17 on January 1, 2025, \$18 on January 1, 2026. **Fiscal Impact:** State and local government costs could increase or decrease by up to hundreds of millions of dollars annually. State and local revenues likely would decrease by no more than a few hundred million dollars annually. **Supporters:** None submitted **Opponents:** California Chamber of Commerce; California Restaurant Association; California Grocers Association

YES

NO

PROPOSITION 33

EXPANDS LOCAL GOVERNMENTS' AUTHORITY TO ENACT RENT CONTROL ON RESIDENTIAL PROPERTY. INITIATIVE STATUTE.

Repeals Costa-Hawkins Rental Housing Act of 1995, which currently prohibits local ordinances limiting initial residential rental rates for new tenants or rent increases for existing tenants in certain residential properties. **Fiscal Impact:** Reduction in local property tax revenues of at least tens of millions of dollars annually due to likely expansion of rent control in some communities. **Supporters:** CA Nurses Assoc.; CA Alliance for Retired Americans; Mental Health Advocacy; Coalition for Economic Survival; Tenants Together **Opponents:** California Council for Affordable Housing; Women Veterans Alliance; California Chamber of Commerce

YES

NO

PROPOSITION 34

RESTRICTS SPENDING OF PRESCRIPTION DRUG REVENUES BY CERTAIN HEALTH CARE PROVIDERS. INITIATIVE STATUTE.

Requires certain providers to spend 98% of revenues from federal discount prescription drug program on direct patient care. Authorizes statewide negotiation of Medi-Cal drug prices. **Fiscal Impact:** Increased state costs, likely in the millions of dollars annually, to enforce new

SAMPLE BALLOT

\$400 million annually for 40 years to repay the bond. **Supporters:** Clean Water Action; CALFIRE Firefighters; National Wildlife Federation; The Nature Conservancy
Opponents: Howard Jarvis Taxpayers Association

YES NO

PROPOSITION 5

ALLOWS LOCAL BONDS FOR AFFORDABLE HOUSING AND PUBLIC INFRASTRUCTURE WITH 55% VOTER APPROVAL. LEGISLATIVE CONSTITUTIONAL AMENDMENT. Allows approval of local infrastructure and housing bonds for low- and middle-income Californians with 55% vote. Accountability requirements. **Fiscal Impact:** Increased local borrowing to fund affordable housing, supportive housing, and public infrastructure. The amount would depend on decisions by local governments and voters. Borrowing would be repaid with higher property taxes. **Supporters:** California Professional Firefighters; League of Women Voters of California; Habitat for Humanity California **Opponents:** California Taxpayers Association; California Hispanic Chambers of Commerce; Women Veterans Alliance

YES NO

PROPOSITION 6

ELIMINATES CONSTITUTIONAL PROVISION ALLOWING INVOLUNTARY SERVITUDE FOR INCARCERATED PERSONS. LEGISLATIVE CONSTITUTIONAL AMENDMENT. Amends the California Constitution to remove current provision that allows jails and prisons to impose involuntary servitude to punish crime (*i.e.*, forcing incarcerated persons to work). **Fiscal Impact:** Potential increase or decrease in state and local costs, depending on how work for people in state prison and county jail changes. Any effect likely would not exceed the tens of millions of dollars annually. **Supporters:** Assemblymember Lori Wilson **Opponents:** None submitted

YES NO

rules on certain health care entities. Affected entities would pay fees to cover these costs. **Supporters:** The ALS Association; California Chronic Care Coalition; Latino Heritage Los Angeles **Opponents:** National Org. for Women; Consumer Watchdog; Coalition for Economic Survival; AIDS Healthcare Foundation; Dolores Huerta

YES NO

PROPOSITION 35

PROVIDES PERMANENT FUNDING FOR MEDI-CAL HEALTH CARE SERVICES. INITIATIVE STATUTE. Makes permanent the existing tax on managed health care insurance plans, which, if approved by the federal government, provides revenues to pay for Medi-Cal health care services. **Fiscal Impact:** Short-term state costs between roughly \$1 billion and \$2 billion annually to increase funding for certain health programs. Total funding increase between roughly \$2 billion to \$5 billion annually. Unknown long-term fiscal effects. **Supporters:** Planned Parenthood Affiliates of CA; American College of Obstetricians & Gynecologists; American Academy of Pediatrics, CA **Opponents:** None submitted

YES NO

PROPOSITION 36

ALLOWS FELONY CHARGES AND INCREASES SENTENCES FOR CERTAIN DRUG AND THEFT CRIMES. INITIATIVE STATUTE. Allows felony charges for possessing certain drugs and for thefts under \$950, if defendant has two prior drug or theft convictions. **Fiscal Impact:** State criminal justice costs likely ranging from several tens of millions of dollars to the low hundreds of millions of dollars annually. Local criminal justice costs likely in the tens of millions of dollars annually. **Supporters:** Crime Victims United of California; California District Attorneys Association; Family Business Association of California **Opponents:** Diana Becton, District Attorney Contra Costa County; Crime Survivors for Safety and Justice

YES NO

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← VOTE ON BOTH SIDES

VOTE ON BOTH SIDES →

VOTER INFORMATION GUIDE

The following pages contain

CANDIDATES' STATEMENTS

The names of all candidates for an office are listed on the Sample Ballot. Submitting a candidate statement is optional, so this guide may not contain statements for all candidates. The statement is printed as submitted, and is printed at the expense of the candidate unless otherwise determined by the governing body.



VOTER REGISTRATION HELP KEEP VOTER ROLLS UP TO DATE

- **Is your residence address current?**
- **Is your party affiliation accurate?**

Check the Voter Status page on the Secretary of State's website
voterstatus.sos.ca.gov

Email: elections@marincounty.org or Call: 415-473-6456

**If you have questions about voting procedures:
Visit www.marinvotes.org or call 415-473-6456**

**STATEMENT OF CANDIDATE FOR
United States Representative, District 2**

CHRIS COULOMBE

Occupation: Small Business Owner

Education and Qualifications: We clearly cannot continue down our present political path. We can and must choose a better future.

Partisan politics is destroying our environment, our economy, and our children's future. This is our country; it is time for all of us to stand.

It is no longer about party lines. It is about addressing our reality and our future as a country instead of seeking partisan gain.

We need clear-eyed leaders with well-rounded experience and vision ready to address those challenges and stay focused on the big picture... focused on moving America forward.

I was born and raised in Sonoma County. After earning my Eagle Scout, I enlisted in the military at 18 and returned home as an infantry captain 16-years later. I earned my BA in politics from the University of San Francisco and my MA in Diplomacy from Norwich University.

With 24-years of military, business, and policy experience to represent our 2nd District, and your help, we can protect the environment, rebuild small businesses and the middle class to better our children's future.

This is our home and we must protect it. Together, we can lead that change.

It is my honor to ask for your vote to serve our country again.

ChrisToCongress.com

**STATEMENT OF CANDIDATE FOR
United States Representative, District 2**

JARED HUFFMAN

Occupation: U.S. Representative

Education and Qualifications: I'm getting things done despite political chaos in Washington. By putting people over politics, I've delivered results – the \$400M Golden Gate Bridge seismic retrofit, crucial funding for water supply improvements, zero-emission busses and charging infrastructure, public housing improvements, veterans housing, bike and pedestrian pathways, kelp forest restoration and more.

The prescription drug pricing reform I championed – the first in decades – caps insulin costs for seniors at \$35/month and starting next year total drug costs for seniors will never exceed \$2,000/year.

I spearheaded laws to modernize America's infrastructure – improving roads and bridges, connecting underserved communities with high-speed broadband, modernizing electrical grids, expanding renewable energy and building a national EV charging network.

We're finally taking bold action on the climate crisis and I'm leading the charge to do much more.

I work across the aisle whenever possible, as with my bipartisan initiative that raised IDEA special education funding by \$2.5 billion and my rural hospital bill.

But when democracy, the rule of law, or our fundamental freedoms are threatened, I fight back. That's why I founded the Stop Project 2025 Task Force - to confront the dangerous authoritarian scheme pushed by Donald Trump and his allies to eliminate checks and balances, impose a nationwide abortion ban, rollback civil rights and end Medicare as we know it. Not on my watch.

As a senior member of committees on Natural Resources and Transportation and Infrastructure, you can count on me to keep delivering results.

I would be honored by your vote.

**DECLARACIÓN DE CANDIDATURA PARA
Representante de los Estados Unidos, Distrito 2**

CHRIS COULOMBE

Ocupación: Propietario de un negocio pequeño

Educación y calificaciones: Está claro que no podemos seguir por el camino político actual. Podemos y debemos elegir un futuro mejor.

La política partidista está destruyendo nuestro medio ambiente, nuestra economía y el futuro de nuestros hijos. Este es nuestro país; es hora de que nos pongamos de pie.

Ya no se trata de los partidos. Sino que se trata de aceptar nuestra realidad y nuestro futuro como país, en lugar de buscar que gane un partido u otro.

Necesitamos líderes lúcidos con experiencia y visión integrales, listos para enfrentarse a esos desafíos y mantenerse enfocados en el panorama general... enfocados en hacer avanzar a los Estados Unidos.

Nací y me crié en el condado de Sonoma. Después de obtener mi Eagle Scout, me alisté en el ejército a los 18 años y regresé a casa como capitán de infantería 16 años después. Obtuve mi licenciatura en Política en la Universidad de San Francisco y mi maestría en Diplomacia en la Universidad de Norwich.

Con mis 24 años de experiencia militar, empresarial y política para representar a nuestro 2° distrito, y su ayuda, podemos proteger el medio ambiente, reconstruir las pequeñas empresas y la clase media, y mejorar el futuro de nuestros hijos.

Esta es nuestra casa, y debemos protegerla. Juntos podemos ser líderes de ese cambio.

Para mí es un honor pedir su voto para volver a servir a nuestro país.

ChrisToCongress.com

**DECLARACIÓN DE CANDIDATURA PARA
Representante de los Estados Unidos, Distrito 2**

JARED HUFFMAN

Ocupación: Departamento Representante

Educación y calificaciones: Estoy haciendo mi trabajo a pesar del caos político en Washington. Al poner a las personas por encima de la política, he obtenido resultados: la rehabilitación sísmica del puente Golden Gate por valor de \$400 millones, el financiamiento crucial para mejoras en el suministro de agua, autobuses de cero emisiones e infraestructura de recarga, mejoras en viviendas públicas, viviendas para veteranos de guerra, senderos para bicicletas y peatones, restauración de bosques de algas marinas y mucho más.

La reforma de precios de medicamentos que requieren receta que defendí, la primera en décadas, limita los costos de la insulina para adultos mayores a \$35 al mes y, a partir del próximo año, el costo total de medicamentos para los adultos mayores no superarán los \$2,000 al año.

Impulsé leyes para modernizar la infraestructura de los Estados Unidos: mejora de carreteras y puentes, conexión con banda ancha de alta velocidad a comunidades desatendidas, modernización de las redes eléctricas, expansión de las energías renovables y edificación de una red nacional de recarga de vehículos eléctricos.

Finalmente estamos tomando medidas audaces para combatir la crisis climática y estoy liderando la lucha para hacer mucho más.

Colaboro con la oposición siempre que puedo, como ocurre con mi iniciativa bipartidista que aumentó los fondos de educación especial de IDEA en \$2.5 mil millones y mi proyecto de ley para hospitales rurales.

Sin embargo, cuando la democracia, la ley y nuestras libertades fundamentales se ven amenazadas, doy pelea. Es por ello que fundé el grupo de trabajo destinado a detener el Proyecto 2025, para hacer frente al peligroso plan autoritario impulsado por Donald Trump y sus aliados, que busca eliminar los controles y balances, imponer una prohibición al aborto en toda la nación, reducir los derechos civiles y poner fin a Medicare tal como lo conocemos. Esto no sucederá mientras yo esté a cargo.

En mi calidad de miembro principal de los comités de Recursos Naturales y de Transporte e Infraestructura, prometo seguir obteniendo resultados.

Para mí será un honor contar con su voto.

**STATEMENT OF CANDIDATE FOR
Member State Assembly, District 12**

DAMON CONNOLLY

Occupation: California State Assemblymember

Education and Qualifications: It is my privilege to serve as your State Assemblymember, ensuring that an experienced local voice represents Marin and Sonoma counties in Sacramento.

Endorsed by the Sierra Club, California Professional Firefighters, California Teachers Association, local Labor Unions, and Planned Parenthood Northern California Action Fund, I'm a principled progressive and consensus builder who gets things done.

In just one term in office, I've delivered real results, successfully getting five bills signed into law that will keep body armor out of the hands of mass shooters, ensure addictive tobacco products are not sold to teenagers, protect renters living in mobile home parks, reduce teen suicides, and cap the fees charged for residential solar projects. I also continue to build support for legislation to prevent toxic pesticide spraying along our highways.

On top of these legislative wins, I also secured \$5 million in state funding for projects throughout the North Bay for parks, firefighting equipment, affordable housing, and science education.

I have been fighting for our communities for 18 years, including service as a Marin County Supervisor, Vice-Mayor of San Rafael, School Board President, California Deputy Attorney General and now, as your State Assemblymember and local voice in Sacramento.

My values are North Bay values, forged by living here for more than 25 years. As your State Assemblymember, I will continue to fight for our priorities in Sacramento: wildfire prevention and home insurance, clean energy, environmental protection, protecting women's healthcare, equal rights, and more.

I hope to earn your vote to continue this important work together.

<https://www.damonconnolly.com>

Intentionally Blank

**DECLARACIÓN DE CANDIDATURA PARA
Miembro de la Asamblea Estatal, Distrito 12**

DAMON CONNOLLY

Ocupación: Asambleísta del Estado de California

Educación y calificaciones: Es un privilegio para mí servir como asambleísta estatal, asegurando que una voz local experimentada represente a los condados de Marin y Sonoma en Sacramento.

Respaldado por el Sierra Club, los Bomberos Profesionales de California, la Asociación de Maestros de California, los sindicatos locales y el Fondo de Acción del Norte de California de Planificación Familiar, soy un progresista de principios y un creador de consenso que sabe obtener resultados.

En apenas un mandato, he logrado resultados reales: logré que se promulguen cinco proyectos de ley que mantendrán los chalecos antibalas fuera del alcance de los tiradores en masa, que se garantice que no se vendan productos de tabaco adictivos a los adolescentes, que se proteja a los inquilinos que viven en parques de casas móviles, que se reduzcan los suicidios de adolescentes y que se limiten los cargos que se cobran por proyectos solares residenciales. Además, sigo ganando apoyo para que se implementen leyes que eviten que se rocíen pesticidas tóxicos en los márgenes de nuestras autopistas.

Además de estas victorias legislativas, también obtuve \$5 millones en fondos estatales destinados a proyectos en todo el Norte de la Bahía para parques, equipos contra incendios, viviendas de precio accesible y educación en ciencias.

Llevo 18 años luchando por nuestras comunidades, incluido el servicio como supervisor del Condado de Marin, Vicealcalde de San Rafael, Presidente de la Junta Escolar, Fiscal General adjunto de California y ahora, como su Asambleísta Estatal y voz local en Sacramento.

Mis valores son los valores del Norte de la Bahía, forjados en los más de 25 años que llevo viviendo en ese lugar. Como su Asambleísta Estatal, continuaré luchando por nuestras prioridades en Sacramento: prevención de incendios forestales y seguros para el hogar, energía limpia, protección ambiental, protección de la atención médica de las mujeres, igualdad de derechos y más.

Espero ganar su voto para seguir trabajando juntos.

<https://www.damonconnolly.com>

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**STATEMENT OF CANDIDATE FOR
Marin Community College District
Governing Board Member, Trustee Area 2**

CRYSTAL MARTINEZ

Occupation: Appointed Trustee

Education and Qualifications: It has been an honor to serve as a Trustee on the Marin Community College District Board. Since my appointment in July 2023, I've prioritized student needs in every decision. As a former community college student, I know firsthand how education shapes futures and enables individuals to balance family, work, and learning. This drives my commitment to enhancing access to quality education, offering market-relevant courses, and removing barriers to student success.

For over two decades, I've proudly called San Rafael home. As a mother and public servant, I am deeply invested in our community's well-being and future. My extensive community engagement and advocacy work—including having served on the Marin Women's Commission, board of Marin Court Appointed Special Advocates, and as a volunteer with Jr. Giants—provided me with valuable insights into the diverse needs of our County. These experiences honed my skills in collaboration, problem-solving, and navigating government systems to achieve positive outcomes.

I am committed to ensuring that every student has the opportunity to succeed and that Marin County continues to be a place where learning flourishes and paves the way for future success. Together, we can build on nearly a century of College of Marin's legacy, solidifying its place as the top community college in California.

Thank you,

Crystal Martinez CrystalforCOM.com

**STATEMENT OF CANDIDATE FOR
Marin Community College District
Governing Board Member, Trustee Area 2**

MILA SCHECHTER

Occupation: Retired Environmentalist Fellow

Education and Qualifications: I was born in Rostov-on-Don, Russia, earned M.Sc in Physical Chemistry at Rostov University.

I had been lecturing General & Physical Chemistry in Russia's Far East Polytechnic Institute, I am familiar with supporting students in achieving their educational goals.

I dedicated my career to water pollution environmental studies. Upon graduation I worked in Rostov University and Azov Sea Research Institute (Rostov-on-Don, Russia).

In 1990 we moved to Israel where I continued to work in Water Resources Research Center at Ben-Gurion University's Institute for Desert Research, Israel, in numerous hydrochemistry and desertification projects.

In 2006 I moved to California, in San Rafael since 2007.

I have passion for teaching and run public classes as educator at Jewish Family & Children Services in San Francisco and a community advocate at Jewish Community Center, Palo Alto.

I believe my experience would be useful in overseeing and managing the Marin Community College's affairs.

As a trustee I could design and implement efforts in a supportive, innovative learning environment that promotes social, racial, and environmental justice.

I'm now running for Marin Community College District, Trustee Area 2, and would be honored to receive your vote and support.

**DECLARACIÓN DE CANDIDATURA PARA
Distrito de Marin Community College
Miembro de la Junta Directiva, Área Fiduciaria 2**

CRYSTAL MARTINEZ

Ocupación: Fideicomisaria designada

Educación y calificaciones: Ha sido un honor servir como fideicomisaria en la Junta Directiva del Distrito de Marin Community College. Desde mi nombramiento en julio de 2023, he dado prioridad a las necesidades de los estudiantes en cada decisión. Como exalumna de un instituto universitario comunitario, conozco de primera mano la forma en que la educación moldea el futuro y permite a las personas encontrar el equilibrio entre familia, trabajo y aprendizaje. Esto impulsa mi compromiso de mejorar el acceso a una educación de calidad, ofrecer cursos relevantes para el mercado y eliminar los obstáculos para el éxito de los estudiantes.

Con orgullo puedo decir que hace más de dos décadas que San Rafael es mi hogar. Como madre y servidora pública, estoy profundamente comprometida con el bienestar y el futuro de nuestra comunidad. Mi extenso trabajo de participación y defensoría en la comunidad, que incluye haber trabajado en la Comisión de Mujeres de Marin, la junta de Defensores Especiales Designados por el Tribunal de Marin y como voluntaria en Jr. Giants, me proporcionó información valiosa sobre las diversas necesidades de nuestro condado. Estas experiencias perfeccionaron mis habilidades de colaboración, resolución de problemas y navegación en los sistemas gubernamentales para lograr resultados positivos.

Me comprometo a garantizar que cada estudiante tenga la oportunidad de alcanzar el éxito y que el condado de Marin siga siendo un lugar donde el aprendizaje florezca y allane el camino para el éxito futuro. Juntos, podemos aprovechar casi un siglo de legado del College of Marin, consolidando su lugar como el mejor instituto universitario comunitario de California.

Gracias,

Crystal Martinez CrystalforCOM.com

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**STATEMENT OF CANDIDATE FOR
Marin Municipal Water District
Director, Division 2**

DIANA MAIER

Occupation: Mediator, Employment Attorney

Education and Qualifications: The top priority of the MMWD Board should be to secure clean, reliable, and affordable water for every Marin community.

In recent years, the Marin Municipal Water District (MMWD) has worked hard to address Marin's water scarcity. However, the county lacks consensus on how to ensure Marin has an adequate and reliable water supply for the future in light of the impact of climate change.

I'm a professional mediator with decades of experience. My job is bringing people together to solve tough challenges. I'm running for MMWD Board, because securing the best possible water system should unite, not divide, us.

I also know and deeply appreciate Marin. I have lived here most of my life and am now raising my own family here. My career started as a Congressional aide where I worked on water scarcity issues. After serving as a public defender, I founded an all-women employment law firm. With an all-male board, MMWD is missing the perspective of half of Marin's population.

Endorsed by: Marin County Supervisors Mary Sackett and Katie Rice, San Rafael Mayor Kate Colin, San Rafael Councilwoman Rachel Kertz, Marin Municipal Water District Director Jed Smith, former President of Marin Municipal Water District Cynthia Koelher, and many others.

www.DianaForWaterBoard.com

**STATEMENT OF CANDIDATE FOR
Marin Municipal Water District
Director, Division 2**

JACK KENNEY

Occupation: Non-Profit Director

Education and Qualifications: I am running for MMWD Director because I believe in a future where our water is managed efficiently, sustainably, and with consideration for all in our community.

The current rate structure places a burden on lower-tier water users, many of whom are low-income families. I will work to adjust rates and fees so that lower tier users are more fairly treated, and conservation is encouraged.

To secure our water supply, I would raise spillways at certain reservoirs, acquire additional rights to Russian River water, expand our recycling efforts, and avoid large expensive projects that lead to greater increases in water rates.

Our fire mitigation and environmental protection strategies need a data-driven revamp. Partnering with academic experts, I would institute periodic range management studies to improve our approach.

My background is in public land and water issues. I founded a non-profit focused on protecting Point Reyes National Seashore where I work with environmental organizations and academic experts and meet with local elected officials and government agencies. In addition, I have regularly attended MMWD board meetings since 2022.

I am prepared to help lead MMWD into a future where our natural resources are safeguarded and everyone receives affordable water.

**DECLARACIÓN DE CANDIDATURA PARA
Distrito Municipal de Agua de Marin
Directora, División 2**

DIANA MAIER

Ocupación: Mediadora, abogada laboral

Educación y calificaciones: La principal prioridad de la Junta de MMWD debe ser garantizar agua limpia, confiable y de precio accesible para todas las comunidades de Marin.

En los últimos años, el Distrito Municipal de Aguas de Marin (MMWD) ha trabajado arduamente para hacer frente a la escasez de agua en el Condado. Sin embargo, el Condado carece de consenso sobre cómo garantizar que el Marin cuente con un suministro de agua adecuado y confiable para el futuro tomando en consideración el impacto del cambio climático.

Soy mediadora profesional con décadas de experiencia. Mi trabajo consiste en acercar a la gente para resolver desafíos difíciles. Me postulo para la Junta de MMWD, porque garantizar el mejor sistema de agua posible debe unirnos, no dividarnos.

También conozco y aprecio profundamente a Marin. He vivido aquí la mayor parte de mi vida y ahora estoy criando a mi propia familia en este lugar. Mi carrera empezó como ayudante en el Congreso, donde trabajé en temas relacionados con la escasez de agua. Después de trabajar como abogada de oficio, fundé un bufete de derecho laboral exclusivamente femenino. Con una junta compuesta únicamente por hombres, el MMWD está perdiendo la perspectiva de la mitad de la población del Condado de Marin.

Respaldata por: Las Supervisoras del Condado de Marin Mary Sackett y Katie Rice, la Alcaldesa de San Rafael Kate Colin, la Concejal de San Rafael Rachel Kertz, el Director del Distrito Municipal de Agua de Marin Jed Smith, la ex Presidenta del Distrito Municipal de Agua de Marin Cynthia Koelher, y muchos otros.

www.DianaForWaterBoard.com

**DECLARACIÓN DE CANDIDATURA PARA
Distrito Municipal de Agua de Marin
Directora, División 2**

JACK KENNEY

Ocupación: Director de organización sin fines de lucro

Educación y calificaciones: Me postulo como candidato a Director del MMWD porque creo en un futuro en el que nuestra agua se administre de forma eficiente, sostenible y teniendo en cuenta a todos los miembros de nuestra comunidad.

La actual estructura tarifaria supone una carga para los consumidores de agua de nivel inferior, muchos de los cuales son familias de bajos ingresos. Trabajaré para ajustar las tarifas y los cargos de modo que los consumidores de niveles inferiores reciban un trato más justo y se favorezca la conservación.

Para garantizar nuestro suministro de agua, elevaría los aliviaderos de algunas represas, adquiriría derechos adicionales sobre el agua del Russian River, ampliaría nuestros esfuerzos de reciclaje y evitaría los grandes proyectos costosos que conducen a mayores aumentos de las tarifas del agua.

Nuestras estrategias de mitigación de incendios y protección ambiental requieren una renovación basada en datos. En colaboración con expertos del mundo académico, pondría en marcha estudios periódicos sobre la administración de las zonas de distribución para mejorar nuestro enfoque.

Mis antecedentes se han concentrado en cuestiones relacionadas con las tierras públicas y el agua. Fundé una organización sin fines de lucro centrada en la protección de la Costa Nacional de Point Reyes, donde trabajo con organizaciones ecologistas y expertos académicos y me reúno con funcionarios locales electos y organismos gubernamentales. Asimismo, he asistido regularmente a las reuniones de la junta del MMWD desde 2022.

Estoy preparado para ayudar a dirigir al MMWD hacia un futuro en el que se salvaguarden nuestros recursos naturales y todo el mundo reciba agua a precios accesibles.

**STATEMENT OF CANDIDATE FOR
Marin Municipal Water District
Director, Division 2**

ROBERT SANDOVAL

Occupation: San Rafael Parks Commissioner

Education and Qualifications: I'm the son of Mexican American and Jewish parents, both public servants, who worked to improve the lives of others. I watched my mother, a public works project manager, planning and developing projects that took years to implement, to benefit people she'd never know.

My abuelito ("Lito") was born in California in 1921. He was of modest means, but took pride in hard work and helping others. He laid the foundation for a better life for his children, and ultimately for me and my young family.

Dedication to long-term planning for the future has been passed down to me for generations. Following their example, I began my career as a California Deputy Attorney General, representing state employees and agencies like California State Parks, and serve as a San Rafael Park and Recreation Commissioner, working to improve our community for our children.

The Marin Water Board needs forward-thinking now. Today's choices and actions lay the groundwork for future generations.

As a problem solver and a leader with the skills to distill complex problems, I look forward to bringing a fresh perspective and a passionate commitment to ensuring a secure water supply, financial stability, affordability, and environmental stewardship.

Legal Counsel, financial services company; Vice Chair, San Rafael Park and Recreation Commission; Board Member, Point San Pedro Road Coalition; former California Deputy Attorney General.

SandovalForMarinWater.com

**DECLARACIÓN DE CANDIDATURA PARA
Distrito Municipal de Agua de Marin
Director, División 2**

ROBERT SANDOVAL

Ocupación: Comisionado de Parques de San Rafael

Educación y calificaciones: Soy hijo de padres mexicano-americanos y judíos, ambos funcionarios públicos, que trabajaron para mejorar la vida de los demás. Vi a mi madre, administradora de proyectos de obras públicas, planificar y desarrollar proyectos que tardaban años en ejecutarse, en beneficio de personas a las que ella nunca conocería.

Mi abuelito («Lito») nació en California en 1921. Era de condición humilde, pero se enorgullecía del trabajo duro y de ayudar a los demás. Sentó las bases de una vida mejor para sus hijos y, en última instancia, para mí y mi joven familia.

La dedicación a la planificación a largo plazo para el futuro se me ha transmitido de generación en generación. Siguiendo su ejemplo, empecé mi carrera como Procurador General Adjunto de California, representando a empleados estatales y agencias como Parques Estatales de California, y ejerzo como Comisionado de Parques y Recreación de San Rafael, trabajando para mejorar nuestra comunidad en beneficio de nuestros hijos.

La Junta de Aguas de Marin necesita empezar a pensar en el futuro. Las decisiones y acciones de hoy preparan el terreno para las generaciones futuras.

Como especialista en la resolución de problemas y líder con capacidad para desentrañar problemas complejos, espero aportar una nueva perspectiva y un compromiso apasionado para garantizar la seguridad del suministro de agua, la estabilidad financiera, la accesibilidad económica y la protección del medio ambiente.

Asesor jurídico de una compañía de servicios financieros; Vicepresidente de la Comisión de Parques y Recreación de San Rafael; miembro del Consejo de la Coalición de Point San Pedro Road; ex Procurador General Adjunto de California.

SandovalForMarinWater.com



IMPORTANT NOTICE

All active registered voters will get a vote-by-mail ballot in the mail

- Put voted ballot in return envelope provided
- Date and sign your return envelope
- Return by mail, at a Vote Center, or an Official Drop Box
- If returning by mail, envelope must be postmarked on or before November 5, received by November 12

Requesting a translated copy of the sample ballot

The sample ballot has been translated into Spanish, Vietnamese, and Chinese for required precincts. To request a copy, contact the Elections Department no later than seven days before the election:

- Call 415-473-6456 or Email: elections@marincounty.org
- Mail a written request to PO Box E, San Rafael, CA 94913. Must arrive seven days before Election Day.

Secretary of State's Voter Hotline (800) 345-VOTE (8683) - English

For information about language services offered at Vote Centers, go to www.marinvotes.org. Click on link to November 5, 2024 General Election.

Accessible ballot

Any voter may request an accessible ballot to mark at home by emailing (RAVBM in subject line) to votebymail@marincounty.org or by calling (415) 473-6456 or toll free (833) 644-2061.

Accessible voting

A voter with a disability may vote a regular ballot outside a Vote Center. If you are unable to mark your ballot, you may bring up to two individuals to the polls to assist you. These individuals cannot be your employer or union representative.

The sample ballot is for information only. You must vote on the official ballot that will be mailed to you.



AVISO IMPORTANTE

Todos los votantes activos que estén registrados recibirán en el correo una boleta de voto por correo

- Ponga la boleta marcada en el sobre de retorno provisto
- Ponga la fecha y firme su sobre de retorno
- Devuélvalo por correo, en un centro de votación o en un buzón oficial
- Si lo devuelve por correo, el sobre debe tener el sello postal fechado el o antes del 5 de noviembre, recibido antes del 12 de noviembre

Cómo solicitar una copia traducida de la boleta de muestra

La boleta de muestra ha sido traducida al español para los recintos requeridos. Para solicitar una copia, comuníquese con el Departamento de Elecciones a más tardar siete días antes de la elección.

- Llame al 415-473-6456 o envíe un email a elections@marincounty.org
- Envíe una solicitud escrita a P.O. Box E, San Rafael, CA 94913. Tiene que llegar siete días antes del día de la elección.

Línea directa para votantes del Secretario de Estado (800) 232-VOTA (8682) - Español / Spanish

Para obtener más información sobre los servicios lingüísticos que se ofrecen en los centros de votación,

diríjase a www.marinvotes.org. Haga clic en el enlace a las Elecciones Generales del 5 de noviembre de 2024.

Boleta accesible

Cualquier votante puede solicitar una boleta accesible para llenar en casa, enviando un email a votebymail@marincounty.org (escriba RAVBM en la línea del asunto) o llamando al (415) 473-6456 o a la línea gratuita (833) 644-2061.

Votación accesible

Un votante con discapacidad puede votar con una boleta regular fuera de un centro de votación. Si usted no puede marcar su boleta electoral, puede traer hasta dos personas al lugar de votación para que le ayuden. Estas personas no pueden ser ni su empleador (patrón) ni tampoco su representante sindical (de la unión).

La boleta de muestra es solo para fines informativos. Tiene que votar con la boleta oficial enviada por correo.



VOTING BY MAIL

**DON'T
BE LATE**
Mail your
ballot before
Election Day



When will my ballot arrive in the mail?
Ballots will be mailed beginning October 7, 2024.
Expect delivery within 7 - 10 days.



How do I update my registration?
Online at registertovote.ca.gov OR by paper registration form, postmarked no later than October 21, 2024.



Will the post office forward my ballot?
No. Forwarding a ballot is not allowed.



I will be out of town. How can I vote?
Call and give us your temporary mailing address. We will mail the ballot one time to that address. Call 415-473-6456.



Can someone else pick up a ballot for me?
Yes, using the application available at marinvotes.org. If you have questions, call 415-473-6456.



What if I lose my ballot or make a mistake?
You may go to any Vote Center and receive a replacement ballot. If you make a mistake, call the Elections Department at 415-473-6456.



What if I forgot to sign my envelope?
Only you (not someone else) must sign your envelope for your ballot to be counted. If your signature is missing OR does not compare with your voter registration, you will get a letter telling you how to correct the problem.



How do I return my vote-by-mail ballot?
Mail it in your signed envelope, postmarked on or before Election Day, November 5. **A voter can ensure that a postmark is applied to their return ballot envelope by visiting a Postal Service retail office and requesting a postmark from a retail associate.**
OR hand deliver to any Vote Center or Official Ballot Drop Box. Locations and schedules for Vote Centers and Official Ballot Drop Boxes are listed in this Voter Information Guide or at marinvotes.org.



How do I know you received my ballot?
Sign up at WheresMyBallot.sos.ca.gov, check the Voter Status page on the Secretary of State's website voterstatus.sos.ca.gov, OR call the Elections Department at 415-473-6456. **Also: Informed delivery is a great tool – it's free!**
Sign up online: <https://www.usps.com/manage/informed-delivery.htm>

ACCESS OR LANGUAGE NEEDS



Where can I vote in person?

Vote at any of the 21 Vote Centers in Marin County. Addresses are listed in this guide or go to www.marinvotes.org.



Is my nearest Vote Center accessible?

All Vote Centers are accessible or have been mitigated to meet accessibility requirements. Call 415-473-6456 for details.



Sign language interpreter.

Schedule an appointment at the Elections Office, call at least 1 week in advance. TTY 415-473-6899 or CA Relay Service 711



Need support at a Vote Center?

- Each Vote Center has accessible marking devices to help you mark your ballot independently and privately. A sip/puff device can be provided by calling in advance.
- A wheelchair-accessible voting booth, magnifiers, pens with easy to hold grips and signature guides are available.
- **Curbside voting** A voter with a disability may vote a regular ballot outside a Vote Center. Call when you are outside. An election worker will bring you a ballot and then put your voted ballot into the ballot box.



Where is an accessible voting machine?

An accessible ballot marking device is at each Vote Center.

More information about voter accessibility and specific accommodations is online at www.marinvotes.org or contact the manager of Vote Centers at polls@marincounty.org **415-473-6456** or toll free: **833-644-2061**



What if I do not speak English well?

The Vote Center worker will:

- Point out instructions in voting booth.
- Demonstrate how to mark the ballot.

Translated sample ballots for required precincts are posted at Vote Centers. Some Vote Centers have a bilingual worker; tell us if you need bilingual service.



Can I get a ride to a Vote Center?

Marin Access 415-454-0902 provides services for older adults, persons with disabilities and low-income residents. You may need to register. Call immediately to find out how they can help you. Check the voter accessibility link on our website at www.marinvotes.org.



Alternative formats upon request.

Large print of some ballot materials may be available and a CD may be available for local measure information. Call 415-473-6456 (voice), 415-473-6899 (TTY), toll free 833-644-2061, or email elections@marincounty.org.

An Online Accessible Voter Information Guide is available upon request. Call 415-473-6456 for details.

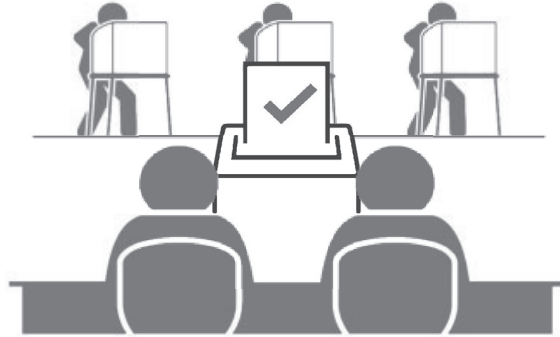


Voting by mail?

All active registered voters will be mailed a ballot. Ballots will be mailed starting October 7. Allow 7-10 days for delivery.

Disability Rights California operates a Statewide Voting Hotline 7^{AM} to 8^{PM} on Election Day, November 5, 2024 and answers calls prior to and following the election.
1-888-569-7955

Election officials are your reliable sources for election information



Voting period is October 7 to November 5, 2024

Make sure you've got the correct election information.

Don't know where to start? Nonpartisan election information is available at:

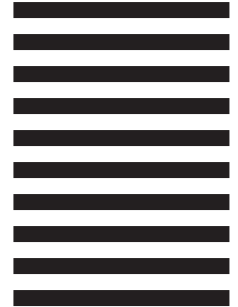
www.marinvotes.org

FROM:

DID YOU SIGN YOUR APPLICATION



NO POSTAGE
NECESSARY
IF MAILED
IN THE
UNITED STATES



BUSINESS REPLY MAIL
FIRST-CLASS MAIL PERMIT NO. 171 SAN RAFAEL, CA

POSTAGE WILL BE PAID BY ADDRESSEE



**MARIN COUNTY
REGISTRAR OF VOTERS
PO BOX E
SAN RAFAEL CA 94913-9801**



NON-PROFIT ORG.
U.S. POSTAGE
PAID
COUNTY OF MARIN

Curbside voting available for voters who cannot physically get into the Vote Center. Question? Call 415-473-6456

**For Vote Center Information
See marinvotes.org**

**POSTMASTER
DELIVER TO:**

- All active registered voters will get a ballot in the mail.
- Lost or damaged your ballot? You may go to any Vote Center for a replacement.

TEAR ON DOTTED LINE

018

For November 5, 2024

Do not use this application for a vote-by-mail ballot. All voters will be mailed a ballot for this election.
Need a replacement vote-by-mail ballot or have questions about the forms below you can call 415-473-6456.

Request a Translated Copy of Sample Ballot
Sample ballots are NOT translated in all languages for all ballot types.
Las boletas electorales de muestra NO ESTÁN traducidas en todos los idiomas para todos los tipos de boletas electorales.
Tất cả các loại lá phiếu mẫu không được dịch sang nhiều ngôn ngữ.
樣本選票的選票類型並未翻譯成所有語言。

Estoy solicitando una copia traducida de la boleta de muestra.
 Tôi đang yêu cầu một bản dịch của phiếu bầu mẫu.
 我要求提供选票样本的翻译副本。

Mail to: _____
 Name _____
 Address _____

Request must be received at least 7 days before the election.

Request a Remote Accessible Ballot (RAVBM)
A Remote Accessible Ballot is accessed online. You must print the ballot and mail it back. RAVBM ballots cannot be returned by fax or email. Ballots must be postmarked by Election Day and received by mail within 7 days after the election.

I am requesting a Remote Accessible Ballot.

My email (required): _____

Name and Phone #: _____