

COUNTY OF MARIN

016

Voter Information Guide and Sample Ballot

GENERAL ELECTION

Tuesday, November 5, 2024

NEW SINCE THE 2020 GENERAL ELECTION

All active registered voters will be mailed a vote-by-mail ballot, starting October 7th

- Return it by mail, into an Official Drop Box, or to a Vote Center, see next pages

You may vote in person at any one of 21 Marin Vote Centers

- Vote Centers replaced polling places in 2022
- Vote Centers are open for more days, see next page for times and locations

Marin County Elections Department
3501 Civic Center Drive, Room 121
San Rafael, CA 94903
415-473-6456 | elections@marincounty.org
www.marinvotes.org



IN-PERSON VOTING

Vote at a Vote Center if you need a replacement ballot, did not register by October 21 deadline, prefer to vote in person or on an accessible ballot marking device. Voting is accessible at all locations.

Vote Centers will be open as listed below

- You may vote at any location, Drop Boxes at all locations
- November 5, 2024, all 21 Vote Centers open 7 am to 8 pm

**AVOID
LINES**
Vote early or
by mail

26-Day: Weekdays, Oct 7 to Nov 5; Weekends, Oct 26 - 27 and Nov 2 - 3			Pre-Election Day Hours
SAN RAFAEL	Marin County Elections Dept	3501 Civic Center Drive, Suite 121	Weekdays: 8:30 am - 4:30 pm Weekends: 9 am - 5 pm (Election Day: open 7 am to 8 pm)
11-Day: Oct 26 to Nov 5		November 5 (Election Day) open 7 am to 8 pm	Pre-Election Day Hours
MARIN CITY	Marguerita C. Johnson Senior Center	640 Drake Ave	9 am - 5 pm
NOVATO	United Methodist Church	1473 S Novato Blvd	9 am - 5 pm
SAN GERONIMO	San Geronimo Valley Community Center	6350 Sir Francis Drake Blvd	9 am - 5 pm
4-Day: Nov 2 to Nov 5		November 5 (Election Day) open 7 am to 8 pm	Pre-Election Day Hours
FAIRFAX	Women's Club	46 Park Road	9 am - 5 pm
KENTFIELD	Saint Sebastian's Catholic Church	373 Bon Air Road	10 am - 6 pm
LARKSPUR	Redwoods Presbyterian Church	110 Magnolia Ave	November 2 & 4: 9 am - 5 pm November 3: noon - 8 pm
MILL VALLEY	Homestead Valley Community Center	315 Montford Ave	9 am - 5 pm
MILL VALLEY	Tam Valley Community Center	203 Marin Ave	8 am - 4 pm
NOVATO	City Hall	901 Sherman Ave	9 am - 5 pm
NOVATO	Hamilton Community Center	503 South Palm Drive	9 am - 5 pm
NOVATO	Nativity of Christ Greek Orthodox Church	1110 Highland Drive	November 2 & 4: 9 am - 5 pm November 3: 11 am - 7 pm
NOVATO	School District Offices	1015 7th Street	9 am - 5 pm
PT. REYES STATION	West Marin Health & Human Services Center	1 Sixth Street	9 am - 5 pm
SAN ANSELMO	American Legion Hall	120 Veterans Place	9 am - 5 pm
SAN RAFAEL	Health & Human Services Wellness Center	3240 Kerner Blvd	9 am - 5 pm
SAN RAFAEL	First Presbyterian Church	1510 5th Ave	November 2 & 4: 9 am - 5 pm November 3: noon - 8 pm
SAUSALITO	City Hall	420 Litho Street	9 am - 5 pm
TIBURON	Westminster Presbyterian Church	240 Tiburon Blvd	9 am - 5 pm
2-Day: BOLINAS		Community Center	14 Wharf Road
			November 4th: 9 am - 5 pm Election Day, November 5: 7 am - 8 pm
1-Day: SAN RAFAEL		Albert J. Boro Community Center	50 Canal Street
			open Election Day only November 5: 7 am - 8 pm

Vote by Mail

Ballots mailed starting October 7

All active registered voters will get a ballot in the mail.

Allow 7-10 days for delivery.

Ballot Packet

Includes ballot, instructions and postage-paid return envelope. Date and sign your return envelope.

Return ballot using one of these options:

1. Into an Official Drop Box - see below
2. Mail your ballot - must be postmarked on or before November 5 and received by November 12.
A voter can ensure that a postmark is applied to their return ballot envelope by visiting a Postal Service retail office and requesting a postmark from a retail associate.
Also: Informed delivery is a great tool – it's free! Sign up online: <https://www.usps.com/manage/informed-delivery.htm>
3. At a Vote Center - see bottom of page

Official Ballot Drop Box Locations

Open October 8 to Election Day November 5

On Election Day Drop Boxes close precisely at 8:00 pm as required by law

Exterior sites available, 24 hour drop off

Belvedere City Hall	450 San Rafael Ave (lower level)
Bolinas Community Center	14 Wharf Rd
Corte Madera Recreation Center	498 Tamalpais Dr
Kentfield - College of Marin, Diamond Physical Education Center	700 College Ave
Marin City Library	164 Donahue St
Mill Valley City Hall	26 Corte Madera Ave
Mill Valley Community Center	180 Camino Alto (parking lot)
Novato City Hall	901 Sherman Ave
Point Reyes Station - West Marin Health & Human Services Center	1 Sixth St
San Anselmo Town Hall	525 San Anselmo Ave
San Rafael - Albert J. Boro Community Center	50 Canal St
San Rafael - Marin County Civic Center North Archway drive-up South Archway walk-up	3501 Civic Center Dr (on Vera Schultz Dr) (on Peter Behr Dr)
Sausalito City Hall	420 Litho St (parking lot off Bee St)

Interior sites available during regular business hours, 8 am to 5 pm

San Rafael - Marin County Civic Center Middle Archway lobby	3501 Civic Center Dr (Judge Haley Dr)
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Vote Center Drop Boxes

Each Vote Center will have a vote-by-mail Drop Box. See Vote Center page for open days and hours, or check marinvotes.org.



INFORMATION

Candidate Endorsements by Qualified Political Parties

Political Party Endorsements are published pursuant to California Elections Code Sec. 13302(b). Parties may endorse candidates for voter-nominated offices.

Party/Offices	Candidates
Republican Party U.S. Representative District 2 State Assembly District 12	Chris Coulombe Andy Podshadley
Democratic Party U.S. Senate (Full Term) U.S. Senate (Partial/Unexpired Term) U.S. Representative District 2 State Assembly District 12	Adam Schiff Adam Schiff Jared Huffman Damon Connolly
American Independent Party State Assembly District 12	Damon Connolly

No other parties submitted endorsements.

Source: State political party central committee notification letters to Registrar of Voters as of August 14, 2024. Parties are listed in order according to the randomized alphabet drawing conducted by Marin County on August 15, 2024.

CAMPAIGN FINANCE PLEDGE

The following candidates for California State Assembly District 12 have pledged to abide by campaign spending limits as specified in California Government Code Sec. 85400 and may publish a 250-word statement of qualifications in this voter guide. Candidates are listed in order according to the randomized alphabet drawing conducted by Marin County on August 15, 2024.

Andy Podshadley, REP
Damon Connolly, DEM

Office of United States Senate



There are two U.S. Senate contests on the November 5, 2024, General Election ballot.

The first contest is the regular election for the full 6-year term ending January 3, 2031.

The second contest is a special vacancy election (the current officeholder is temporarily filling a vacancy) for the remainder of the current term ending January 3, 2025.

You may vote for both contests.

Information on Electioneering and the Voting Process

WARNING:

ELECTIONEERING PROHIBITED!

Violations can lead to fines and/or imprisonment.

“Electioneering” is defined as “the visible display or audible dissemination of information that advocates for or against any candidate or measure on the ballot” and is prohibited within 100 feet of the entrance to the building that contains a polling place or vote center and within 100 feet of an outside location, such as a ballot drop box. (Elections Code section 319.5) For additional information on the prohibitions of electioneering, please visit our website at www.marinvotes.org

WARNING:

CORRUPTING THE VOTING PROCESS IS PROHIBITED!

Violations can lead to fines and/or imprisonment.

For additional information on what constitutes corruption of the voting process, please visit our website at www.marinvotes.org



Don't be late!

Did you know that a top reason why we can't count a ballot is because of a late postmark? Return your ballot before Election Day.

Voting Options



- Vote by Mail using the ballot sent to you
- In Person at any Vote Center
- Remote Accessible Vote by Mail (RAVBM)

Refer to pages printed in this guide for more information.

SAMPLE BALLOT

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SAMPLE BALLOT November 5, 2024, General Election Marin County, 2nd Congressional, 2nd Senate, 12th Assembly

Instructions to Voters: At vote center, use pen provided. By mail, use a ball point pen with blue or black ink. NO RED INK. NO PENCIL.

- To vote for a candidate, fill in the oval to the left of the candidate's name, like this .
- To vote for only the number of candidates allowed for each office.
- To vote for a qualified write-in candidate, fill in the oval to the left of the blank line for that office and write the name of the person on the line. (Qualified means a person who has filed to be a write-in candidate.)
- To vote on a proposition or measure, fill in the oval to the left of YES or NO, like this .
- If you make a mistake or damage your ballot, ask an election worker for another ballot. Vote by mail voters call the Elections Office at 415-473-6456 for instructions.
- Keep your vote secret. Do not sign or initial your ballot. Do not mark your ballot outside of the ovals.

MEMBER OF THE STATE ASSEMBLY	
Party-Nominated Offices Candidates for these offices are the official nominee of the party displayed with their name.	District Twelve Candidates to the Assembly Party Preference: Vote for One (1)
President and Vice President Nominees of the qualified political parties and independent nominees for President and Vice President Vote for One (1) Party	REP <input type="radio"/> ANDY PODSHADLEY Winemaker / Business Owner <input type="radio"/> DAMON CONNOLLY California State Assemblymember DEM
JILL STEIN RUDOLPH WARE	NONPARTISAN OFFICES
DONALD J. TRUMP JD VANCE	SCHOOL
CLAUDIA DE LA CRUZ KARINA GARCIA	Marin Community College District Governing Board Member, Trustee Area Two Vote for One (1)
KAMALA D. HARRIS TIM WALZ	<input type="radio"/> CRYSTAL MARTINEZ Appointed Trustee, Marin Community College District <input type="radio"/> MILA SCHECHTER Retired Ecologist Fellow <input type="radio"/>
ROBERT F. KENNEDY JR. NICOLE SHANAHAN	Miller Creek Elementary School District Governing Board Member Vote for no more than Two (2)
CHASE OLIVER MIKE TER MAAT <input type="radio"/>	<input type="radio"/> FRANCO RUGGERI Appointed Incumbent
Voter-Nominated and Nonpartisan Offices	

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SAMPLE BALLOT

<p>Candidates display a party preference (or None) for the information of voters. This is not a party endorsement or approval. The party preference of nonpartisan office candidates does not appear on the ballot.</p>	<p><input type="radio"/> ALISSA A. CHACKO Incumbent</p> <p><input type="radio"/> SIVAN OYSERMAN Director, Marinwood Community Services District</p> <p><input type="radio"/></p> <p><input type="radio"/></p>
<p>UNITED STATES SENATOR</p>	
<p>There are two U.S. Senate contests on this ballot.</p> <ul style="list-style-type: none"> • One for the regular 6-year term ending January 3, 2031 • One for the remainder of the current term ending January 3, 2025 <p>You may vote for both contests.</p>	
<p>Full Term Candidates to the United States Senate</p> <p>Vote for One (1) Party Preference:</p>	
<p><input type="radio"/> ADAM B. SCHIFF United States Representative</p>	<p><input type="radio"/> NICHOLAS LAVROV Land Resources Management</p>
<p><input type="radio"/> STEVE GARVEY Professional Baseball Representative</p>	<p><input type="radio"/> BARRY NITZBERG Appointed Incumbent</p> <p><input type="radio"/></p>
<p>Partial/Unexpired Term Candidates to the United States Senate</p> <p>Vote for One (1) Party Preference:</p>	
<p><input type="radio"/> ADAM B. SCHIFF United States Representative</p>	
<p><input type="radio"/> STEVE GARVEY Professional Baseball Representative</p>	
<p>UNITED STATES REPRESENTATIVE</p>	
<p>District Two Candidates to the United States House of Representatives</p> <p>Vote for One (1) Party Preference:</p>	
<p><input type="radio"/> CHRIS COULOMBE Small Business Owner</p>	
<p><input type="radio"/> JARED HUFFMAN U. S. Representative</p>	

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VOTE ON BOTH SIDES 

SAMPLE BALLOT

MEASURES SUBMITTED TO THE VOTERS

STATE	
<p>PROPOSITION 2 AUTHORIZES BONDS FOR PUBLIC SCHOOL AND COMMUNITY COLLEGE FACILITIES. LEGISLATIVE STATUTE. Authorizes \$10 billion in general obligation bonds for repair, upgrade, and construction of facilities at K-12 public schools (including charter schools), community colleges, and career technical education programs, including for improvement of health and safety conditions and classroom upgrades. Requires annual audits. Fiscal Impact: Increased state costs of about \$500 million annually for 35 years to repay the bond. Supporters: California Teachers Association; California School Nurses Organization; Community College League of California Opponents: Howard Jarvis Taxpayers Association</p>	<p>PROPOSITION 32 RAISES MINIMUM WAGE. INITIATIVE STATUTE. Raises minimum wage as follows: For employers with 26 or more employees, to \$17 immediately, \$18 on January 1, 2025. For employers with 25 or fewer employees, to \$17 on January 1, 2025, \$18 on January 1, 2026. Fiscal Impact: State and local government costs could increase or decrease by up to hundreds of millions of dollars annually. State and local revenues likely would decrease by no more than a few hundred million dollars annually. Supporters: None submitted Opponents: California Chamber of Commerce; California Restaurant Association; California Grocers Association</p> <p><input type="radio"/> YES <input type="radio"/> NO</p>
<p>PROPOSITION 3 CONSTITUTIONAL RIGHT TO MARRIAGE. LEGISLATIVE CONSTITUTIONAL AMENDMENT. Amends California Constitution to recognize fundamental right to marry, regardless of sex or race. Removes language in California Constitution stating that marriage is only between a man and a woman. Fiscal Impact: No change in revenues or costs for state and local governments. Supporters: Sierra Pacific Synod of The Evangelical Lutheran Church in America; Dolores Huerta Foundation; Equality California Opponents: Jonathan Keller, California Family Council; Rev. Tanner DiBella</p>	<p>PROPOSITION 33 EXPANDS LOCAL GOVERNMENTS' AUTHORITY TO ENACT RENT CONTROL ON RESIDENTIAL PROPERTY. INITIATIVE STATUTE. Repeals Costa-Hawkins Rental Housing Act of 1995, which currently prohibits local ordinances limiting initial residential rental rates for new tenants or rent increases for existing tenants in certain residential properties. Fiscal Impact: Reduction in local property tax revenues of at least tens of millions of dollars annually due to likely expansion of rent control in some communities. Supporters: CA Nurses Assoc.; CA Alliance for Retired Americans; Mental Health Advocacy; Coalition for Economic Survival; Tenants Together Opponents: California Council for Affordable Housing; Women Veterans Alliance; California Chamber of Commerce</p> <p><input type="radio"/> YES <input type="radio"/> NO</p>
<p>PROPOSITION 4 AUTHORIZES BONDS FOR SAFE DRINKING WATER, WILDFIRE PREVENTION, AND PROTECTING COMMUNITIES AND NATURAL LANDS FROM CLIMATE RISKS. LEGISLATIVE STATUTE. Authorizes \$10 billion in general obligation bonds for water, wildfire prevention, and protection of communities and lands. Requires annual audits. Fiscal Impact: Increased state costs of about</p>	<p>PROPOSITION 34 RESTRICTS SPENDING OF PRESCRIPTION DRUG REVENUES BY CERTAIN HEALTH CARE PROVIDERS. INITIATIVE STATUTE. Requires certain providers to spend 98% of revenues from federal discount prescription drug program on direct patient care. Authorizes statewide negotiation of Medi-Cal drug prices. Fiscal Impact: Increased state costs, likely in the millions of dollars annually, to enforce new</p> <p><input type="radio"/> YES <input type="radio"/> NO</p>

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SAMPLE BALLOT

\$400 million annually for 40 years to repay the bond. **Supporters:** Clean Water Action; CALIFIRE Firefighters; National Wildlife Federation; The Nature Conservancy
Opponents: Howard Jarvis Taxpayers Association

YES NO

PROPOSITION 5

ALLOWS LOCAL BONDS FOR AFFORDABLE HOUSING AND PUBLIC INFRASTRUCTURE WITH 55% VOTER APPROVAL. LEGISLATIVE CONSTITUTIONAL AMENDMENT. Allows approval of local infrastructure and housing bonds for low- and middle-income Californians with 55% vote. Accountability requirements. **Fiscal Impact:** Increased local borrowing to fund affordable housing, supportive housing, and public infrastructure. The amount would depend on decisions by local governments and voters. Borrowing would be repaid with higher property taxes. **Supporters:** California Professional Firefighters; League of Women Voters of California; Habitat for Humanity California **Opponents:** California Taxpayers Association; California Hispanic Chambers of Commerce; Women Veterans Alliance

YES NO

PROPOSITION 6

ELIMINATES CONSTITUTIONAL PROVISION ALLOWING INVOLUNTARY SERVITUDE FOR INCARCERATED PERSONS. LEGISLATIVE CONSTITUTIONAL AMENDMENT. Amends the California Constitution to remove current provision that allows jails and prisons to impose involuntary servitude to punish crime (*i.e.*, forcing incarcerated persons to work). **Fiscal Impact:** Potential increase or decrease in state and local costs, depending on how work for people in state prison and county jail changes. Any effect likely would not exceed the tens of millions of dollars annually. **Supporters:** Assemblymember Lori Wilson **Opponents:** None submitted

YES NO

rules on certain health care entities. Affected entities would pay fees to cover these costs. **Supporters:** The ALS Association; California Chronic Care Coalition; Latino Heritage Los Angeles **Opponents:** National Org. for Women; Consumer Watchdog; Coalition for Economic Survival; AIDS Healthcare Foundation; Dolores Huerta

YES NO

PROPOSITION 35

PROVIDES PERMANENT FUNDING FOR MEDI-CAL HEALTH CARE SERVICES. INITIATIVE STATUTE. Makes permanent the existing tax on managed health care insurance plans, which, if approved by the federal government, provides revenues to pay for Medi-Cal health care services. **Fiscal Impact:** Short-term state costs between roughly \$1 billion and \$2 billion annually to increase funding for certain health programs. Total funding increase between roughly \$2 billion to \$5 billion annually. Unknown long-term fiscal effects. **Supporters:** Planned Parenthood Affiliates of CA; American College of Obstetricians & Gynecologists; American Academy of Pediatrics, CA **Opponents:** None submitted

YES NO

PROPOSITION 36

ALLOWS FELONY CHARGES AND INCREASES SENTENCES FOR CERTAIN DRUG AND THEFT CRIMES. INITIATIVE STATUTE. Allows felony charges for possessing certain drugs and for thefts under \$950, if defendant has two prior drug or theft convictions. **Fiscal Impact:** State criminal justice costs likely ranging from several tens of millions of dollars to the low hundreds of millions of dollars annually. Local criminal justice costs likely in the tens of millions of dollars annually. **Supporters:** Crime Victims United of California; California District Attorneys Association; Family Business Association of California **Opponents:** Diana Becton, District Attorney Contra Costa County; Crime Survivors for Safety and Justice

YES NO

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← VOTE ON BOTH SIDES

VOTE ON BOTH SIDES →

VOTER INFORMATION GUIDE

The following pages contain

CANDIDATES' STATEMENTS

The names of all candidates for an office are listed on the Sample Ballot. Submitting a candidate statement is optional, so this guide may not contain statements for all candidates. The statement is printed as submitted, and is printed at the expense of the candidate unless otherwise determined by the governing body.



VOTER REGISTRATION HELP KEEP VOTER ROLLS UP TO DATE

- **Is your residence address current?**
- **Is your party affiliation accurate?**

Check the Voter Status page on the Secretary of State's website
voterstatus.sos.ca.gov

Email: elections@marincounty.org or Call: 415-473-6456

**If you have questions about voting procedures:
Visit www.marinvotes.org or call 415-473-6456**

**STATEMENT OF CANDIDATE FOR
United States Representative, District 2**

CHRIS COULOMBE

Occupation: Small Business Owner

Education and Qualifications: We clearly cannot continue down our present political path. We can and must choose a better future.

Partisan politics is destroying our environment, our economy, and our children's future. This is our country; it is time for all of us to stand.

It is no longer about party lines. It is about addressing our reality and our future as a country instead of seeking partisan gain.

We need clear-eyed leaders with well-rounded experience and vision ready to address those challenges and stay focused on the big picture... focused on moving America forward.

I was born and raised in Sonoma County. After earning my Eagle Scout, I enlisted in the military at 18 and returned home as an infantry captain 16-years later. I earned my BA in politics from the University of San Francisco and my MA in Diplomacy from Norwich University.

With 24-years of military, business, and policy experience to represent our 2nd District, and your help, we can protect the environment, rebuild small businesses and the middle class to better our children's future.

This is our home and we must protect it. Together, we can lead that change.

It is my honor to ask for your vote to serve our country again.

ChrisToCongress.com

**STATEMENT OF CANDIDATE FOR
United States Representative, District 2**

JARED HUFFMAN

Occupation: U.S. Representative

Education and Qualifications: I'm getting things done despite political chaos in Washington. By putting people over politics, I've delivered results – the \$400M Golden Gate Bridge seismic retrofit, crucial funding for water supply improvements, zero-emission busses and charging infrastructure, public housing improvements, veterans housing, bike and pedestrian pathways, kelp forest restoration and more.

The prescription drug pricing reform I championed – the first in decades – caps insulin costs for seniors at \$35/month and starting next year total drug costs for seniors will never exceed \$2,000/year.

I spearheaded laws to modernize America's infrastructure – improving roads and bridges, connecting underserved communities with high-speed broadband, modernizing electrical grids, expanding renewable energy and building a national EV charging network.

We're finally taking bold action on the climate crisis and I'm leading the charge to do much more.

I work across the aisle whenever possible, as with my bipartisan initiative that raised IDEA special education funding by \$2.5 billion and my rural hospital bill.

But when democracy, the rule of law, or our fundamental freedoms are threatened, I fight back. That's why I founded the Stop Project 2025 Task Force - to confront the dangerous authoritarian scheme pushed by Donald Trump and his allies to eliminate checks and balances, impose a nationwide abortion ban, rollback civil rights and end Medicare as we know it. Not on my watch.

As a senior member of committees on Natural Resources and Transportation and Infrastructure, you can count on me to keep delivering results.

I would be honored by your vote.

**DECLARACIÓN DE CANDIDATURA PARA
Representante de los Estados Unidos, Distrito 2**

CHRIS COULOMBE

Ocupación: Propietario de un negocio pequeño

Educación y calificaciones: Está claro que no podemos seguir por el camino político actual. Podemos y debemos elegir un futuro mejor.

La política partidista está destruyendo nuestro medio ambiente, nuestra economía y el futuro de nuestros hijos. Este es nuestro país; es hora de que nos pongamos de pie.

Ya no se trata de los partidos. Sino que se trata de aceptar nuestra realidad y nuestro futuro como país, en lugar de buscar que gane un partido u otro.

Necesitamos líderes lúcidos con experiencia y visión integrales, listos para enfrentarse a esos desafíos y mantenerse enfocados en el panorama general... enfocados en hacer avanzar a los Estados Unidos.

Nací y me crié en el condado de Sonoma. Después de obtener mi Eagle Scout, me alisté en el ejército a los 18 años y regresé a casa como capitán de infantería 16 años después. Obtuve mi licenciatura en Política en la Universidad de San Francisco y mi maestría en Diplomacia en la Universidad de Norwich.

Con mis 24 años de experiencia militar, empresarial y política para representar a nuestro 2° distrito, y su ayuda, podemos proteger el medio ambiente, reconstruir las pequeñas empresas y la clase media, y mejorar el futuro de nuestros hijos.

Esta es nuestra casa, y debemos protegerla. Juntos podemos ser líderes de ese cambio.

Para mí es un honor pedir su voto para volver a servir a nuestro país.

ChrisToCongress.com

**DECLARACIÓN DE CANDIDATURA PARA
Representante de los Estados Unidos, Distrito 2**

JARED HUFFMAN

Ocupación: Departamento Representante

Educación y calificaciones: Estoy haciendo mi trabajo a pesar del caos político en Washington. Al poner a las personas por encima de la política, he obtenido resultados: la rehabilitación sísmica del puente Golden Gate por valor de \$400 millones, el financiamiento crucial para mejoras en el suministro de agua, autobuses de cero emisiones e infraestructura de recarga, mejoras en viviendas públicas, viviendas para veteranos de guerra, senderos para bicicletas y peatones, restauración de bosques de algas marinas y mucho más.

La reforma de precios de medicamentos que requieren receta que defendí, la primera en décadas, limita los costos de la insulina para adultos mayores a \$35 al mes y, a partir del próximo año, el costo total de medicamentos para los adultos mayores no superarán los \$2,000 al año.

Impulsé leyes para modernizar la infraestructura de los Estados Unidos: mejora de carreteras y puentes, conexión con banda ancha de alta velocidad a comunidades desatendidas, modernización de las redes eléctricas, expansión de las energías renovables y edificación de una red nacional de recarga de vehículos eléctricos.

Finalmente estamos tomando medidas audaces para combatir la crisis climática y estoy liderando la lucha para hacer mucho más.

Colaboro con la oposición siempre que puedo, como ocurre con mi iniciativa bipartidista que aumentó los fondos de educación especial de IDEA en \$2.5 mil millones y mi proyecto de ley para hospitales rurales.

Sin embargo, cuando la democracia, la ley y nuestras libertades fundamentales se ven amenazadas, doy pelea. Es por ello que fundé el grupo de trabajo destinado a detener el Proyecto 2025, para hacer frente al peligroso plan autoritario impulsado por Donald Trump y sus aliados, que busca eliminar los controles y balances, imponer una prohibición al aborto en toda la nación, reducir los derechos civiles y poner fin a Medicare tal como lo conocemos. Esto no sucederá mientras yo esté a cargo.

En mi calidad de miembro principal de los comités de Recursos Naturales y de Transporte e Infraestructura, prometo seguir obteniendo resultados.

Para mí será un honor contar con su voto.

**STATEMENT OF CANDIDATE FOR
Member State Assembly, District 12**

DAMON CONNOLLY

Occupation: California State Assemblymember

Education and Qualifications: It is my privilege to serve as your State Assemblymember, ensuring that an experienced local voice represents Marin and Sonoma counties in Sacramento.

Endorsed by the Sierra Club, California Professional Firefighters, California Teachers Association, local Labor Unions, and Planned Parenthood Northern California Action Fund, I'm a principled progressive and consensus builder who gets things done.

In just one term in office, I've delivered real results, successfully getting five bills signed into law that will keep body armor out of the hands of mass shooters, ensure addictive tobacco products are not sold to teenagers, protect renters living in mobile home parks, reduce teen suicides, and cap the fees charged for residential solar projects. I also continue to build support for legislation to prevent toxic pesticide spraying along our highways.

On top of these legislative wins, I also secured \$5 million in state funding for projects throughout the North Bay for parks, firefighting equipment, affordable housing, and science education.

I have been fighting for our communities for 18 years, including service as a Marin County Supervisor, Vice-Mayor of San Rafael, School Board President, California Deputy Attorney General and now, as your State Assemblymember and local voice in Sacramento.

My values are North Bay values, forged by living here for more than 25 years. As your State Assemblymember, I will continue to fight for our priorities in Sacramento: wildfire prevention and home insurance, clean energy, environmental protection, protecting women's healthcare, equal rights, and more.

I hope to earn your vote to continue this important work together.

<https://www.damonconnolly.com>

Intentionally Blank

**DECLARACIÓN DE CANDIDATURA PARA
Miembro de la Asamblea Estatal, Distrito 12**

DAMON CONNOLLY

Ocupación: Asambleísta del Estado de California

Educación y calificaciones: Es un privilegio para mí servir como asambleísta estatal, asegurando que una voz local experimentada represente a los condados de Marin y Sonoma en Sacramento.

Respaldado por el Sierra Club, los Bomberos Profesionales de California, la Asociación de Maestros de California, los sindicatos locales y el Fondo de Acción del Norte de California de Planificación Familiar, soy un progresista de principios y un creador de consenso que sabe obtener resultados.

En apenas un mandato, he logrado resultados reales: logré que se promulguen cinco proyectos de ley que mantendrán los chalecos antibalas fuera del alcance de los tiradores en masa, que se garantice que no se vendan productos de tabaco adictivos a los adolescentes, que se proteja a los inquilinos que viven en parques de casas móviles, que se reduzcan los suicidios de adolescentes y que se limiten los cargos que se cobran por proyectos solares residenciales. Además, sigo ganando apoyo para que se implementen leyes que eviten que se rocíen pesticidas tóxicos en los márgenes de nuestras autopistas.

Además de estas victorias legislativas, también obtuve \$5 millones en fondos estatales destinados a proyectos en todo el Norte de la Bahía para parques, equipos contra incendios, viviendas de precio accesible y educación en ciencias.

Llevo 18 años luchando por nuestras comunidades, incluido el servicio como supervisor del Condado de Marin, Vicealcalde de San Rafael, Presidente de la Junta Escolar, Fiscal General adjunto de California y ahora, como su Asambleísta Estatal y voz local en Sacramento.

Mis valores son los valores del Norte de la Bahía, forjados en los más de 25 años que llevo viviendo en ese lugar. Como su Asambleísta Estatal, continuaré luchando por nuestras prioridades en Sacramento: prevención de incendios forestales y seguros para el hogar, energía limpia, protección ambiental, protección de la atención médica de las mujeres, igualdad de derechos y más.

Espero ganar su voto para seguir trabajando juntos.

<https://www.damonconnolly.com>

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**STATEMENT OF CANDIDATE FOR
Marin Community College District
Governing Board Member, Trustee Area 2**

CRYSTAL MARTINEZ

Occupation: Appointed Trustee

Education and Qualifications: It has been an honor to serve as a Trustee on the Marin Community College District Board. Since my appointment in July 2023, I've prioritized student needs in every decision. As a former community college student, I know firsthand how education shapes futures and enables individuals to balance family, work, and learning. This drives my commitment to enhancing access to quality education, offering market-relevant courses, and removing barriers to student success.

For over two decades, I've proudly called San Rafael home. As a mother and public servant, I am deeply invested in our community's well-being and future. My extensive community engagement and advocacy work—including having served on the Marin Women's Commission, board of Marin Court Appointed Special Advocates, and as a volunteer with Jr. Giants—provided me with valuable insights into the diverse needs of our County. These experiences honed my skills in collaboration, problem-solving, and navigating government systems to achieve positive outcomes.

I am committed to ensuring that every student has the opportunity to succeed and that Marin County continues to be a place where learning flourishes and paves the way for future success. Together, we can build on nearly a century of College of Marin's legacy, solidifying its place as the top community college in California.

Thank you,

Crystal Martinez CrystalforCOM.com

**STATEMENT OF CANDIDATE FOR
Marin Community College District
Governing Board Member, Trustee Area 2**

MILA SCHECHTER

Occupation: Retired Environmentalist Fellow

Education and Qualifications: I was born in Rostov-on-Don, Russia, earned M.Sc in Physical Chemistry at Rostov University.

I had been lecturing General & Physical Chemistry in Russia's Far East Polytechnic Institute, I am familiar with supporting students in achieving their educational goals.

I dedicated my career to water pollution environmental studies. Upon graduation I worked in Rostov University and Azov Sea Research Institute (Rostov-on-Don, Russia).

In 1990 we moved to Israel where I continued to work in Water Resources Research Center at Ben-Gurion University's Institute for Desert Research, Israel, in numerous hydrochemistry and desertification projects.

In 2006 I moved to California, in San Rafael since 2007.

I have passion for teaching and run public classes as educator at Jewish Family & Children Services in San Francisco and a community advocate at Jewish Community Center, Palo Alto.

I believe my experience would be useful in overseeing and managing the Marin Community College's affairs.

As a trustee I could design and implement efforts in a supportive, innovative learning environment that promotes social, racial, and environmental justice.

I'm now running for Marin Community College District, Trustee Area 2, and would be honored to receive your vote and support.

**DECLARACIÓN DE CANDIDATURA PARA
Distrito de Marin Community College
Miembro de la Junta Directiva, Área Fiduciaria 2**

CRYSTAL MARTINEZ

Ocupación: Fideicomisaria designada

Educación y calificaciones: Ha sido un honor servir como fideicomisaria en la Junta Directiva del Distrito de Marin Community College. Desde mi nombramiento en julio de 2023, he dado prioridad a las necesidades de los estudiantes en cada decisión. Como exalumna de un instituto universitario comunitario, conozco de primera mano la forma en que la educación moldea el futuro y permite a las personas encontrar el equilibrio entre familia, trabajo y aprendizaje. Esto impulsa mi compromiso de mejorar el acceso a una educación de calidad, ofrecer cursos relevantes para el mercado y eliminar los obstáculos para el éxito de los estudiantes.

Con orgullo puedo decir que hace más de dos décadas que San Rafael es mi hogar. Como madre y servidora pública, estoy profundamente comprometida con el bienestar y el futuro de nuestra comunidad. Mi extenso trabajo de participación y defensoría en la comunidad, que incluye haber trabajado en la Comisión de Mujeres de Marin, la junta de Defensores Especiales Designados por el Tribunal de Marin y como voluntaria en Jr. Giants, me proporcionó información valiosa sobre las diversas necesidades de nuestro condado. Estas experiencias perfeccionaron mis habilidades de colaboración, resolución de problemas y navegación en los sistemas gubernamentales para lograr resultados positivos.

Me comprometo a garantizar que cada estudiante tenga la oportunidad de alcanzar el éxito y que el condado de Marin siga siendo un lugar donde el aprendizaje florezca y allane el camino para el éxito futuro. Juntos, podemos aprovechar casi un siglo de legado del College of Marin, consolidando su lugar como el mejor instituto universitario comunitario de California.

Gracias,

Crystal Martinez CrystalforCOM.com

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**STATEMENT OF CANDIDATE FOR
Miller Creek Elementary School District
Governing Board Member**

FRANCO RUGGERI

Occupation: Professional technology leader, Parent, Coach

Education and Qualifications: My name is Franco Ruggeri, and as a dedicated member of the Miller Creek School District Board of Trustees for the past 2.5 years, I have proudly served our community by prioritizing the educational success of every student.

As a resident of the Miller Creek School District for over 13 years, I am deeply committed to our community's well-being and success. My involvement extends beyond the boardroom—I coach youth soccer, actively participate in local school & community events, and have a vested interest as a parent of two children (8 & 11) currently attending district schools.

During my tenure on the board, I've played a key role in initiatives aimed at enhancing student outcomes, supporting our committed educators, and ensuring the financial stability of our district. As Vice President of the Board, I have been a strong advocate for transparency, collaboration, and community involvement, ensuring that every voice is heard and valued.

If elected, I will remain a strong advocate for educational excellence and equity, staying dedicated to upholding our district's high standards while adapting to the changing needs of our community.

I respectfully ask for your vote to continue this important work.

**STATEMENT OF CANDIDATE FOR
Miller Creek Elementary School District
Governing Board Member**

ALISSA A. CHACKO

Occupation: Incumbent, Parent, Attorney

Education and Qualifications: Our schools should be places where every child has the opportunity to find the love of learning, and to experience the strong educational, social and civic foundations involved.

We have great schools, and we need to work creatively to keep them that way. The decisions we make, as a community, in the next few years will set the course for our schools for the next decade.

We face many challenging issues: budget constraints, anticipated increased enrollment, upgrading and possible expansion of our facilities, a tight educational labor market, and most importantly, ensuring the continued well-being of our students while providing a quality education in a safe environment. Collaboration and clear communication will be essential as we work through these issues.

I care deeply about our schools, and have served eight years on the School Board: three terms as President and as a member of the budget, real property, negotiations and policy committees. I want to continue to apply my board experience, knowledge of the District as well as my professional training as an attorney to continue improving the educational experience in our schools. I would be honored to earn your vote.

**DECLARACIÓN DE CANDIDATURA PARA
Distrito Escolar Primario de Miller Creek
Miembro de la Junta Directiva**

FRANCO RUGGERI

Ocupación: Líder tecnológico profesional, padre, entrenador

Educación y calificaciones: Soy Franco Ruggeri. Como miembro dedicado de la Junta Directiva del Distrito Escolar de Miller Creek durante los últimos dos años y medio, he servido con orgullo a nuestra comunidad priorizando el éxito educativo de cada estudiante.

Como residente del Distrito Escolar de Miller Creek desde hace más de 13 años, estoy profundamente comprometido con el bienestar y el éxito de nuestra comunidad. Mi participación se extiende más allá de la sala de reuniones: soy entrenador de fútbol juvenil, participo activamente en eventos escolares y comunitarios en nuestra localidad y tengo un interés personal como padre de dos niños (de 8 y 11 años), que actualmente asisten a las escuelas del distrito.

Durante mi mandato en la junta, he desempeñado un papel clave en iniciativas destinadas a mejorar los resultados de los estudiantes, apoyar a nuestros educadores comprometidos y garantizar la estabilidad financiera de nuestro distrito. Como Vicepresidente de la Junta, he sido un firme defensor de la transparencia, la colaboración y la participación de la comunidad, garantizando que se escuche y se valore a cada voz.

Si soy electo, seguiré defendiendo con firmeza la excelencia y la equidad educativa, dedicándome a mantener los altos estándares de nuestro distrito y adaptándome a la evolución de las necesidades de nuestra comunidad.

Solicito respetuosamente su voto para continuar con esta importante labor.

**DECLARACIÓN DE CANDIDATURA PARA
Distrito Escolar Primario de Miller Creek
Miembro de la Junta Directiva**

ALISSA A. CHACKO

Ocupación: Titular, madre y abogada

Educación y calificaciones: Nuestras escuelas deberían ser lugares donde cada niño tenga la oportunidad de descubrir el amor por el aprendizaje y experimentar los sólidos fundamentos educativos, sociales y cívicos que ello implica.

Tenemos excelentes escuelas y debemos trabajar creativamente para que siga siendo así. Las decisiones que tomemos como comunidad en los próximos años marcarán el rumbo de nuestras escuelas durante la próxima década.

Nos enfrentamos a múltiples desafíos: limitaciones presupuestarias, aumento previsto de las inscripciones, mejora y posible expansión de nuestras instalaciones, un mercado laboral educativo ajustado y, lo más importante, garantizar el bienestar continuo de nuestros estudiantes mientras les brindamos una educación de calidad en un entorno seguro. La colaboración y la comunicación clara serán esenciales para solucionar estos problemas.

Nuestras escuelas son algo importantísimo para mí y he servido durante ocho años en el la Junta Escolar: tres mandatos como presidenta, y también como miembro de los comités de presupuesto, bienes raíces, negociaciones y políticas. Quiero seguir aplicando mi experiencia en la junta, mi conocimiento del Distrito y mi formación profesional como abogada para seguir mejorando la experiencia educativa en nuestras escuelas. Será un honor para mí contar con su voto.

**STATEMENT OF CANDIDATE FOR
Las Gallinas Valley Sanitary District
Director – Short Term**

NICHOLAS LAVROV

Age: 51

Occupation: Field Manager (Superintendent)

Education and Qualifications: I have been a life-long Marin County resident. I completed my grade school education in Marin County and earned a BA degree from UC Berkeley in economics.

With over 25 years of experience in public service roles, including a Senior Park Ranger for the Golden Gate National Recreation Area, Inspector and Watershed Keeper for the San Francisco Water Department, Irrigation System Operator for Lake Cachuma/Bradbury Dam in Santa Barbara County and Manager of Lake Mendocino/Coyote Valley Dam by Ukiah, I have extensive knowledge and experience in environmental conservation, water/wastewater operations, recycled water projects, and natural resources management.

I currently oversee 270,000 acres of US parkland, resources and infrastructure in eight counties in my role as Field Manager (Superintendent) for the Bureau of Land Management. In this role, I also oversee and supervise, from a regulatory standpoint, the largest geothermal field in the world, known as 'the geysers' in Lake/Sonoma counties, which produces close to 25% of California's clean energy.

My extensive experience in water, wastewater, energy, and operating/maintaining/upgrading critical infrastructure makes me the perfect candidate for this position. I am a strong advocate for environmental conservation and protection. My leadership skills will guide the District toward success.

**STATEMENT OF CANDIDATE FOR
Las Gallinas Valley Sanitary District
Director – Short Term**

BARRY NITZBERG

Age: 74

Occupation: Appointed Incumbent

Education and Qualifications: In April 2024, wanting to serve my community in a manner that meaningfully reflects my values and experience, I sought appointment to an open seat on the Board of the Las Gallinas Valley Sanitary District. After a competitive process, I was honored to be appointed by unanimous vote of the Board. Since then, I have worked diligently to integrate myself into an extraordinary team, including fellow Board members, District General Manager and the executive, plant and support staff who make our District's goals their priority.

I am excited to be engaged in collaborative work that performs the often under-the-radar, heavy lifting in maintaining the health and safety of our community, by way of the District's collection system, treatment plant, refuse franchise and byside reclamation ponds, marsh and popular recreational trails.

I pledge to be accountable to voters and our customers in meeting District challenges, including keeping service rates low and addressing the effects of climate change and population growth.

My degree in Geography from San Francisco State University, and years as a journeyman plumber, plumbing contractor and Vice-President of Sales, Marketing and Organizational Development and Board Member of a plumbing wholesaler, position me well to serve as your Board member.

**DECLARACIÓN DE CANDIDATURA PARA
Distrito Sanitario de Las Gallinas Valley
Director – A corto plazo**

NICHOLAS LAVROV

Egad: 51

Ocupación: Gerente de Campo (Superintendente)

Educación y calificaciones: Durante toda mi vida he residido en el Condado de Marin. Realicé mis estudios primarios en el Condado de Marin y me licencié en Economía en la Universidad de Berkeley.

Con más de 25 años de experiencia en puestos de servicio público, entre los que se incluyen Guardabosques Senior del Área Recreativa Nacional Golden Gate, Inspector y Guardián de Cuencas Hidrográficas del Departamento de Aguas de San Francisco, Operador del Sistema de Riego del Lago Cachuma/Presa Bradbury en el Condado de Santa Bárbara y Administrador del Lago Mendocino/Presa Coyote Valley de Ukiah, tengo amplios conocimientos y experiencia en conservación ambiental, operaciones de agua/aguas residuales, proyectos de agua reciclada y gestión de recursos naturales.

Actualmente superviso 270,000 acres de parques de los Estados Unidos, los recursos y la infraestructura en ocho condados en mi papel de Gerente de Campo (Superintendente) de la Oficina de Administración de Tierras. En este puesto, también controlo y superviso, desde el punto de vista reglamentario, el mayor yacimiento geotérmico del mundo, conocido como "los géiseres", en los condados de Lake/Sonoma, el cual produce cerca del 25% de la energía limpia de California.

Mi amplia experiencia en los sectores del agua, aguas residuales, energía y explotación/mantenimiento/mejora de la infraestructura crítica me convierte en el candidato perfecto para ocupar este puesto. Soy un firme defensor de la conservación y protección del medio ambiente. Mis habilidades de liderazgo guiarán al Distrito hacia la obtención del éxito.

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IMPORTANT NOTICE

All active registered voters will get a vote-by-mail ballot in the mail

- Put voted ballot in return envelope provided
- Date and sign your return envelope
- Return by mail, at a Vote Center, or an Official Drop Box
- If returning by mail, envelope must be postmarked on or before November 5, received by November 12

Requesting a translated copy of the sample ballot

The sample ballot has been translated into Spanish, Vietnamese, and Chinese for required precincts. To request a copy, contact the Elections Department no later than seven days before the election:

- Call 415-473-6456 or Email: elections@marincounty.org
- Mail a written request to PO Box E, San Rafael, CA 94913. Must arrive seven days before Election Day.

Secretary of State's Voter Hotline (800) 345-VOTE (8683) - English

For information about language services offered at Vote Centers, go to www.marinvotes.org. Click on link to November 5, 2024 General Election.

Accessible ballot

Any voter may request an accessible ballot to mark at home by emailing (RAVBM in subject line) to votebymail@marincounty.org or by calling (415) 473-6456 or toll free (833) 644-2061.

Accessible voting

A voter with a disability may vote a regular ballot outside a Vote Center. If you are unable to mark your ballot, you may bring up to two individuals to the polls to assist you. These individuals cannot be your employer or union representative.

The sample ballot is for information only. You must vote on the official ballot that will be mailed to you.



AVISO IMPORTANTE

Todos los votantes activos que estén registrados recibirán en el correo una boleta de voto por correo

- Ponga la boleta marcada en el sobre de retorno provisto
- Ponga la fecha y firme su sobre de retorno
- Devuélvalo por correo, en un centro de votación o en un buzón oficial
- Si lo devuelve por correo, el sobre debe tener el sello postal fechado el o antes del 5 de noviembre, recibido antes del 12 de noviembre

Cómo solicitar una copia traducida de la boleta de muestra

La boleta de muestra ha sido traducida al español para los recintos requeridos. Para solicitar una copia, comuníquese con el Departamento de Elecciones a más tardar siete días antes de la elección.

- Llame al 415-473-6456 o envíe un email a elections@marincounty.org
- Envíe una solicitud escrita a P.O. Box E, San Rafael, CA 94913. Tiene que llegar siete días antes del día de la elección.

Línea directa para votantes del Secretario de Estado (800) 232-VOTA (8682) - Español / Spanish

Para obtener más información sobre los servicios lingüísticos que se ofrecen en los centros de votación,

diríjase a www.marinvotes.org. Haga clic en el enlace a las Elecciones Generales del 5 de noviembre de 2024.

Boleta accesible

Cualquier votante puede solicitar una boleta accesible para llenar en casa, enviando un email a votebymail@marincounty.org (escriba RAVBM en la línea del asunto) o llamando al (415) 473-6456 o a la línea gratuita (833) 644-2061.

Votación accesible

Un votante con discapacidad puede votar con una boleta regular fuera de un centro de votación. Si usted no puede marcar su boleta electoral, puede traer hasta dos personas al lugar de votación para que le ayuden. Estas personas no pueden ser ni su empleador (patrón) ni tampoco su representante sindical (de la unión).

La boleta de muestra es solo para fines informativos. Tiene que votar con la boleta oficial enviada por correo.



VOTING BY MAIL



When will my ballot arrive in the mail?

Ballots will be mailed beginning October 7, 2024. Expect delivery within 7 - 10 days.



How do I update my registration?

Online at registertovote.ca.gov OR by paper registration form, postmarked no later than October 21, 2024.



Will the post office forward my ballot?

No. Forwarding a ballot is not allowed.



I will be out of town. How can I vote?

Call and give us your temporary mailing address. We will mail the ballot one time to that address. Call 415-473-6456.



Can someone else pick up a ballot for me?

Yes, using the application available at marinvotes.org. If you have questions, call 415-473-6456.



What if I lose my ballot or make a mistake?

You may go to any Vote Center and receive a replacement ballot. If you make a mistake, call the Elections Department at 415-473-6456.



What if I forgot to sign my envelope?

Only you (not someone else) must sign your envelope for your ballot to be counted. If your signature is missing OR does not compare with your voter registration, you will get a letter telling you how to correct the problem.



How do I return my vote-by-mail ballot?

Mail it in your signed envelope, postmarked on or before Election Day, November 5. **A voter can ensure that a postmark is applied to their return ballot envelope by visiting a Postal Service retail office and requesting a postmark from a retail associate.**

OR hand deliver to any Vote Center or Official Ballot Drop Box. Locations and schedules for Vote Centers and Official Ballot Drop Boxes are listed in this Voter Information Guide or at marinvotes.org.



How do I know you received my ballot?

Sign up at WheresMyBallot.sos.ca.gov, check the Voter Status page on the Secretary of State's website voterstatus.sos.ca.gov, OR call the Elections Department at 415-473-6456. **Also: Informed delivery is a great tool – it's free!** Sign up online: <https://www.usps.com/manage/informed-delivery.htm>

ACCESS OR LANGUAGE NEEDS



Where can I vote in person?

Vote at any of the 21 Vote Centers in Marin County. Addresses are listed in this guide or go to www.marinvotes.org.



Is my nearest Vote Center accessible?

All Vote Centers are accessible or have been mitigated to meet accessibility requirements. Call 415-473-6456 for details.



Sign language interpreter.

Schedule an appointment at the Elections Office, call at least 1 week in advance. TTY 415-473-6899 or CA Relay Service 711



Need support at a Vote Center?

- Each Vote Center has accessible marking devices to help you mark your ballot independently and privately. A sip/puff device can be provided by calling in advance.
- A wheelchair-accessible voting booth, magnifiers, pens with easy to hold grips and signature guides are available.
- **Curbside voting** A voter with a disability may vote a regular ballot outside a Vote Center. Call when you are outside. An election worker will bring you a ballot and then put your voted ballot into the ballot box.



Where is an accessible voting machine?

An accessible ballot marking device is at each Vote Center.

More information about voter accessibility and specific accommodations is online at www.marinvotes.org or contact the manager of Vote Centers at polls@marincounty.org **415-473-6456** or toll free: **833-644-2061**



What if I do not speak English well?

The Vote Center worker will:

- Point out instructions in voting booth.
- Demonstrate how to mark the ballot.

Translated sample ballots for required precincts are posted at Vote Centers. Some Vote Centers have a bilingual worker; tell us if you need bilingual service.



Can I get a ride to a Vote Center?

Marin Access 415-454-0902 provides services for older adults, persons with disabilities and low-income residents. You may need to register. Call immediately to find out how they can help you. Check the voter accessibility link on our website at www.marinvotes.org.



Alternative formats upon request.

Large print of some ballot materials may be available and a CD may be available for local measure information. Call 415-473-6456 (voice), 415-473-6899 (TTY), toll free 833-644-2061, or email elections@marincounty.org.

An Online Accessible Voter Information Guide is available upon request. Call 415-473-6456 for details.

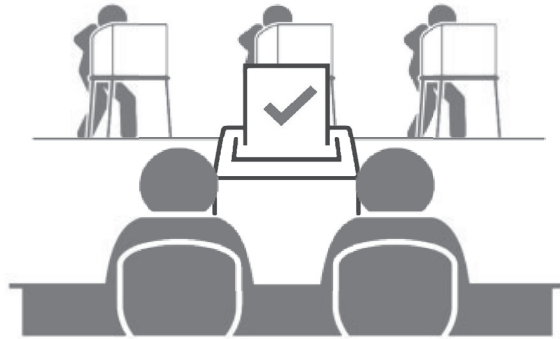


Voting by mail?

All active registered voters will be mailed a ballot. Ballots will be mailed starting October 7. Allow 7-10 days for delivery.

Disability Rights California operates a Statewide Voting Hotline 7^{AM} to 8^{PM} on Election Day, November 5, 2024 and answers calls prior to and following the election.
1-888-569-7955

Election officials are your reliable sources for election information



Voting period is October 7 to November 5, 2024

Make sure you've got the correct election information.

Don't know where to start? Nonpartisan election information is available at:

www.marinvotes.org

FROM:

DID YOU SIGN YOUR APPLICATION



NO POSTAGE
NECESSARY
IF MAILED
IN THE
UNITED STATES



BUSINESS REPLY MAIL
FIRST-CLASS MAIL PERMIT NO. 171 SAN RAFAEL, CA

POSTAGE WILL BE PAID BY ADDRESSEE



**MARIN COUNTY
REGISTRAR OF VOTERS
PO BOX E
SAN RAFAEL CA 94913-9801**



NON-PROFIT ORG.
U.S. POSTAGE
PAID
COUNTY OF MARIN

Curbside voting available for voters who cannot physically get into the Vote Center. Question? Call 415-473-6456

**For Vote Center Information
See marinvotes.org**

**POSTMASTER
DELIVER TO:**

- All active registered voters will get a ballot in the mail.
- Lost or damaged your ballot? You may go to any Vote Center for a replacement.

TEAR ON DOTTED LINE

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For November 5, 2024

Do not use this application for a vote-by-mail ballot. All voters will be mailed a ballot for this election.
Need a replacement vote-by-mail ballot or have questions about the forms below you can call 415-473-6456.

Request a Translated Copy of Sample Ballot
Sample ballots are NOT translated in all languages for all ballot types.
Las boletas electorales de muestra NO ESTÁN traducidas en todos los idiomas para todos los tipos de boletas electorales.
Tất cả các loại lá phiếu mẫu không được dịch sang nhiều ngôn ngữ.
樣本選票的選票類型並未翻譯成所有語言。

Estoy solicitando una copia traducida de la boleta de muestra.
 Tôi đang yêu cầu một bản dịch của phiếu bầu mẫu.
 我要求提供选票样本的翻译副本。

Mail to: _____
 Name _____
 Address _____

Request must be received at least 7 days before the election.

Request a Remote Accessible Ballot (RAVBM)
A Remote Accessible Ballot is accessed online. You must print the ballot and mail it back. RAVBM ballots cannot be returned by fax or email. Ballots must be postmarked by Election Day and received by mail within 7 days after the election.

I am requesting a Remote Accessible Ballot.

My email (required): _____

Name and Phone #: _____