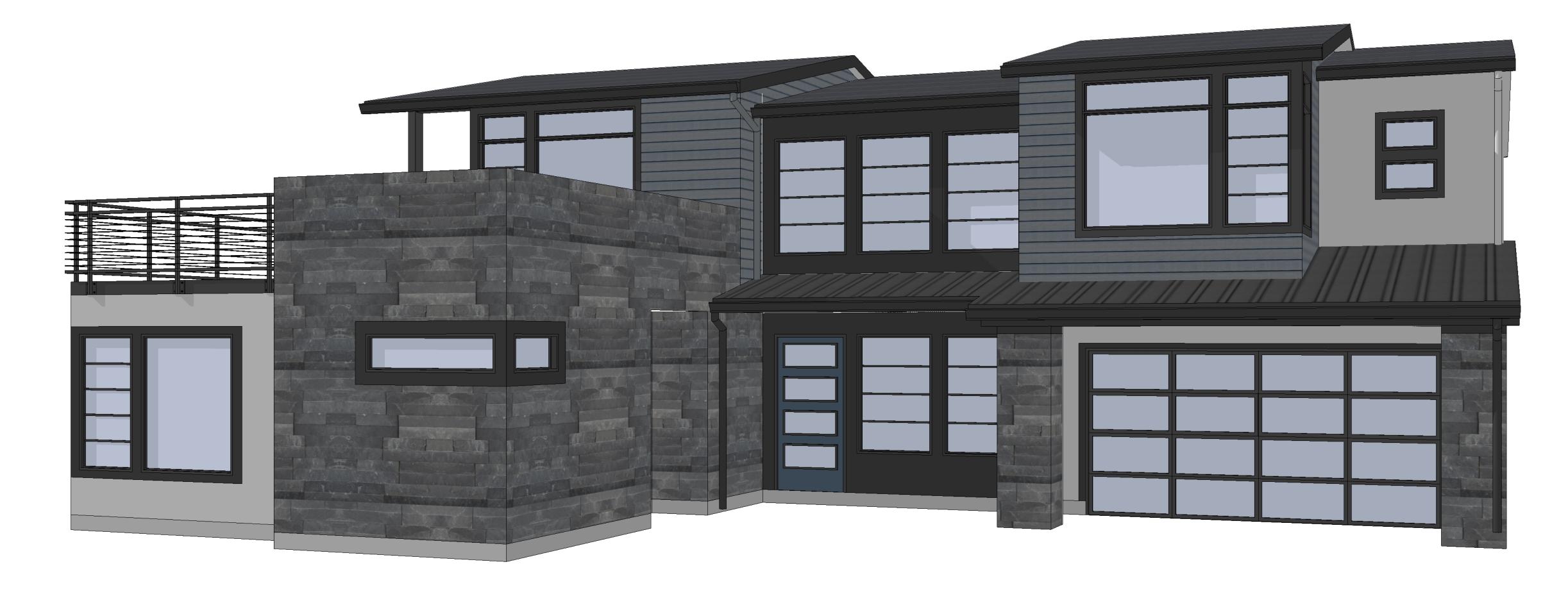
LEGACY AT LUCAS VALLEY SAN RAFAEL, CA



PROJECT DATA

PROJECT DESCRIPTION:

CONSTRUCTION OF NEW 3,714 SQUARE FOOT TWO-STORY, SINGLE FAMILY RESIDENCE AND ATTACHED ADU AND ALL RELEVANT SITE AND LANDSCAPING **IMPROVEMENTS**

164-650-03 ASSESSOR'S PARCEL NUMBER: OCCUPANCY CLASSIFICATION: **DESCRIPTION OF USE:** SINGLE FAMILY RESIDENCE **CONSTRUCTION TYPE:** STORIES **SPRINKLERS**

20,480 SQ. FT LOT AREA: 34.20% **AVERAGE SLOPE:** 3,714 SQ. FT. PROPOSED BUILDING AREA: 3,215 SQ. FT. PROPOSED FLOOR AREA: PROPOSED FLOOR AREA RATIO:

AREA OF ADDITIONAL DISTURBANCE: IMPERVIOUS LOT COVERAGE PERVIOUS SURFACE OF LOT

GRADING CALCULATIONS: 190 CUBIC YARD

100 CUBIC YARD 90 (CUT) CUBIC YARD

FINISHED GRADE IS LOWER THAN NATURAL

GRADE AND IS MORE RESTRICTIVE

ON-SITE PARKING

IMPORTANT TO NOTE:

PROPOSED SETBACK FOR EXTERIOR WALLS: PROPOSED FRONT YARD SETBACK 8' & 12' PROPOSED SIDE YARD SETBACK PROPOSED REAR YARD SETBACK 178.1

25'-0" MAX HEIGHT FOR MAIN BUILDING PROPOSED HEIGHT FOR MAIN BUILDING: 24'-11"

VICINITY MAP

THE PROPERTY IS LOCATED NORTHEAST OF LUCAS VALLEY ROAD AND EAST OF LAS GALLINAS AVENUE BY AN EXTENSION OF ERIN DRIVE ON PROPERTY IDENTIFIED AS ASSESSOR'S PARCEL 164-650-03.



PROJECT TEAM

APPLICANT

HAVEN DEVELOPMENT COMPANY 696 SAN RAMON VALLEY BLVD. DANVILLE, CA 94526 CONTACT: PREM DEHOOT PHONE: 925-963-2114 EMAIL: PDHOOT@HAVEN-DEVELOPMENT.COM

ARCHITECT

DAHLIN GROUP, INC. 5865 OWENS DRIVE PLEASANTON, CA 94588 CONTACT: DON RICCI PHONE: 925-251-7200 EMAIL: DON.RICCI@DAHLINGROUP.COM

CIVIL ENGINEER

CB AND G 2633 CAMINO RAMON, SUITE 350 SAN RAMON, CA 94583 CONTACT: DAN JOHNSON PHONE:925-866-0322 EMAIL: DJOHNSON@CBANDG.COM

LANDSCAPE ARCHITECT

GATES ASSOCIATES 2671 CROW CANYON RD, SAN RAMON, CA 94583 CONTACT: MELONIE REYNOLDS PHONE: 925-736-8176 EMAIL: MELONIE@DGATES.COM

SHEET INDEX

ARCHITECTURAL DRAWINGS

CS.1 **COVER SHEET** CS.2 FOCUSED SITE PLAN W/ ELEVATIONS **A.1** FIRST FLOOR PLAN **A.2 SECOND FLOOR PLAN ROOF PLAN A.3**

A.4 ELEVATIONS, MATERIALS & COLORS A.5 ELEVATIONS, MATERIALS & COLORS A.6 SITE SECTIONS

LANDSCAPE DRAWINGS

LANDSCAPE PLAN

CIVIL DRAWINGS

CIVIL SITE, GRADING, DRAINAGE, & **UTILITY PLAN**

PLANT LIST AND MATERIAL LIST

3,140 SQ. FT.

20,480 SQ. FT.

3 TOTAL SPACES

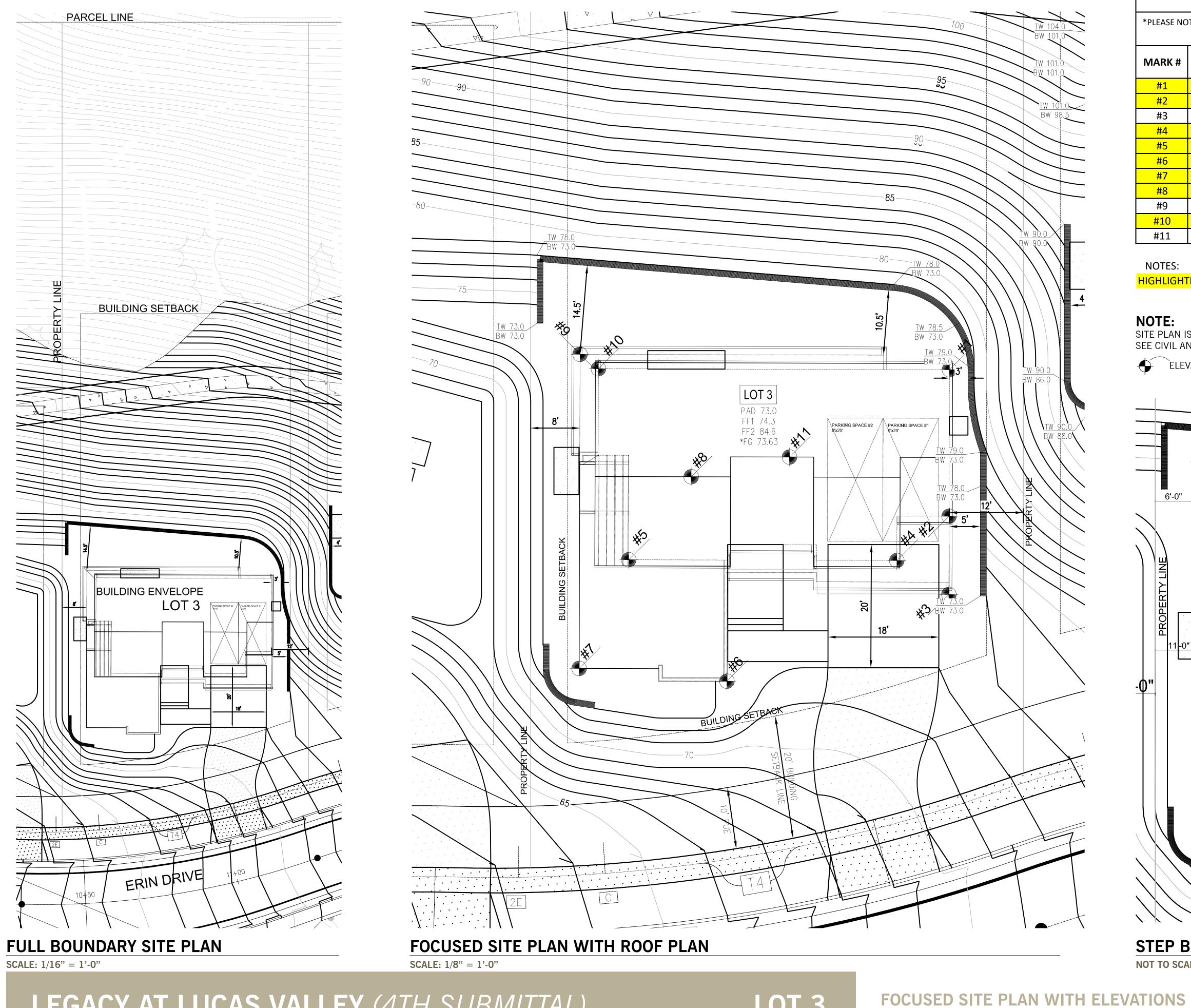
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PROJECT NO.: 1615.003 DATE: 06/09/2023



11 ERIN DRIVE SAN RAFAEL, MARIN COUNTY, CA



BLDG. CORNER & RIDGE HEIGHTS AND STORY POLE LEGEND

*PLEASE NOTE THAT ALL ELEVATIONS ARE IN DECIMAL FEET, ALL ELEVATIONS ARE PROPOSED AND ALL ELEVATION MARKERS SHOULD BE PRECEDED BY A (+/-)

MARK#	ELEV @ FINISHED GRADE	TOP OF BUILDING @ POINT INDICATED	HEIGHT ABOVE FINISHED GRADE
#1	73.63	94.23	20.6
#2	73.63	95.38	21.8
#3	73.63	83.13	9.5
#4	73.63	95.13	21.5
#5	73.63	94.93	21.3
#6	73.63	85.63	12
#7	73.63	84.63	11
#8	73.63	98.53	24.9
#9	73.63	83.93	10.3
#10	73.63	94.23	20.6
#11	73.63	97.83	24.2

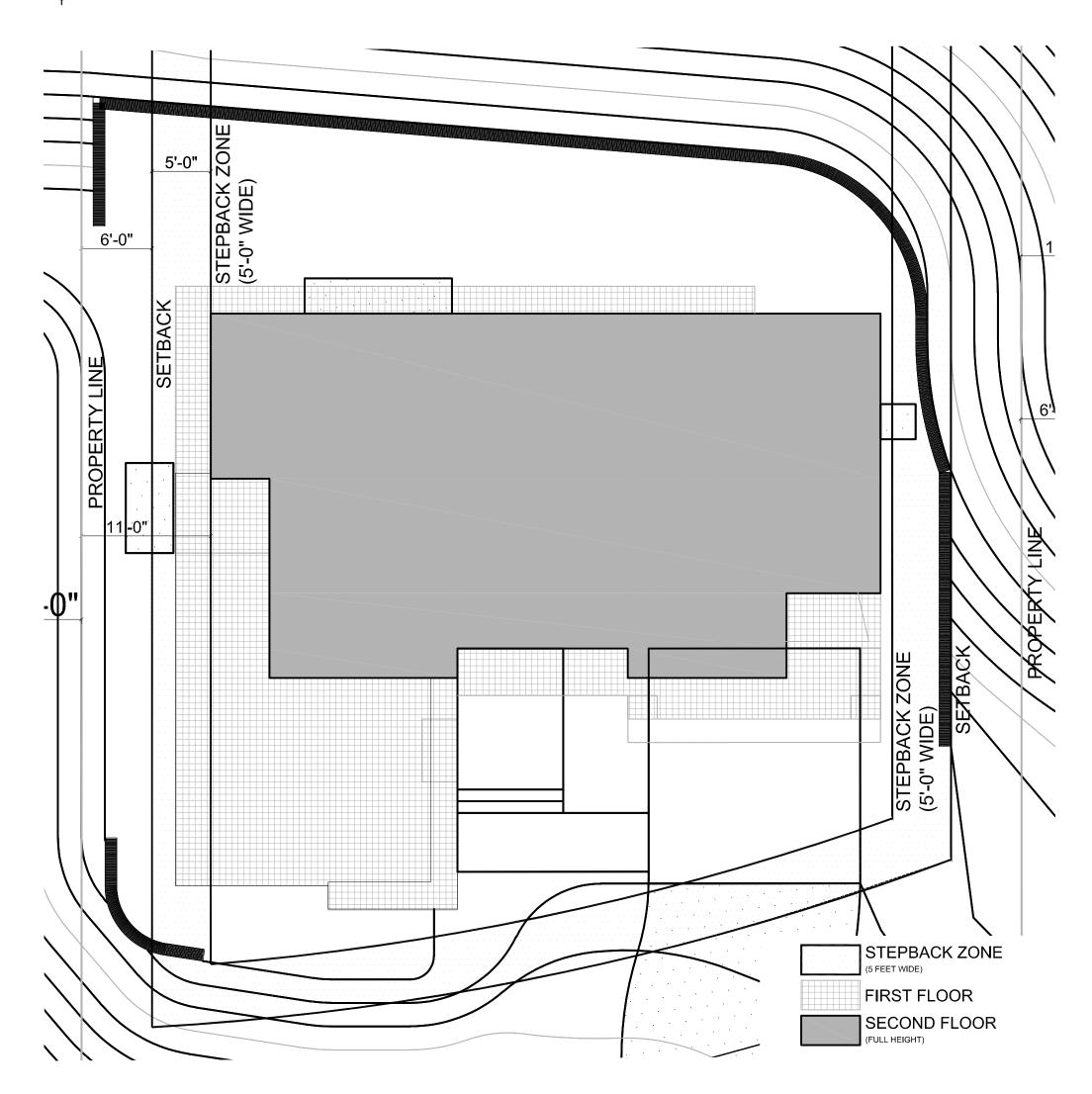
NOTES:

HIGHLIGHTED STORY POLES TO BE INSTALLED ON SITE WITH STRINGS IN BETWEEN

NOTE:

SITE PLAN IS FOR DIAGRAMATIC PURPOSES ONLY. SEE CIVIL AND LANDSCAPE DRAWINGS FOR ADDITIONAL INFORMATION.

ELEVATION MARKER



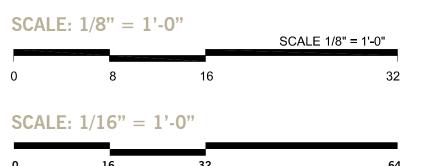
STEP BACK ZONE DIAGRAM

NOT TO SCALE

LEGACY AT LUCAS VALLEY (4TH SUBMITTAL)

11 ERIN DRIVE SAN RAFAEL, MARIN COUNTY, CA

LOT 3





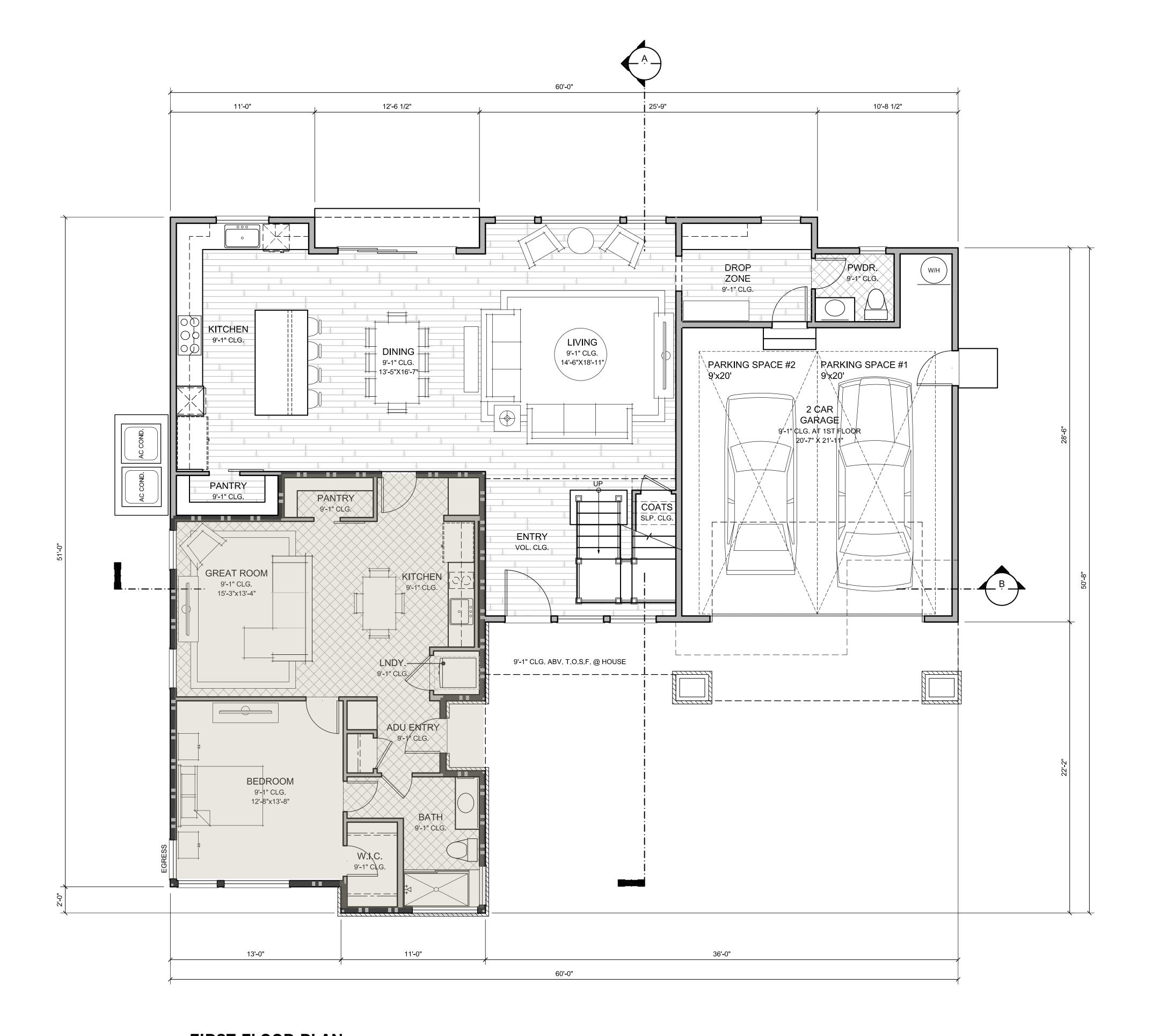
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1615.003 PROJECT NO.: 06/09/2023



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BUILDABLE AREA

LEGEND

AADU

1-HR RATED WALL

 SQUARE FOOTAGE SUMMARY

 FIRST FLOOR
 1050
 SQ. FT.

 SECOND FLOOR
 1427
 SQ. FT.

 TOTAL LIVING
 2477
 SQ. FT.

 ADU
 738
 SQ. FT.

 TOTAL LIVING w/ADU
 3215
 SQ. FT.

 GARAGE
 499
 SQ. FT.

FIRST FLOOR PLAN

SCALE: 1/4" = 1'-0"

LEGACY AT LUCAS VALLEY (4TH SUBMITTAL)

11 ERIN DRIVE SAN RAFAEL, MARIN COUNTY, CA

FIRST FLOOR PLAN

SCALE: 1/4" = 1'-0"

SCALE 1/4" = 1'-0"

0 4 8 16

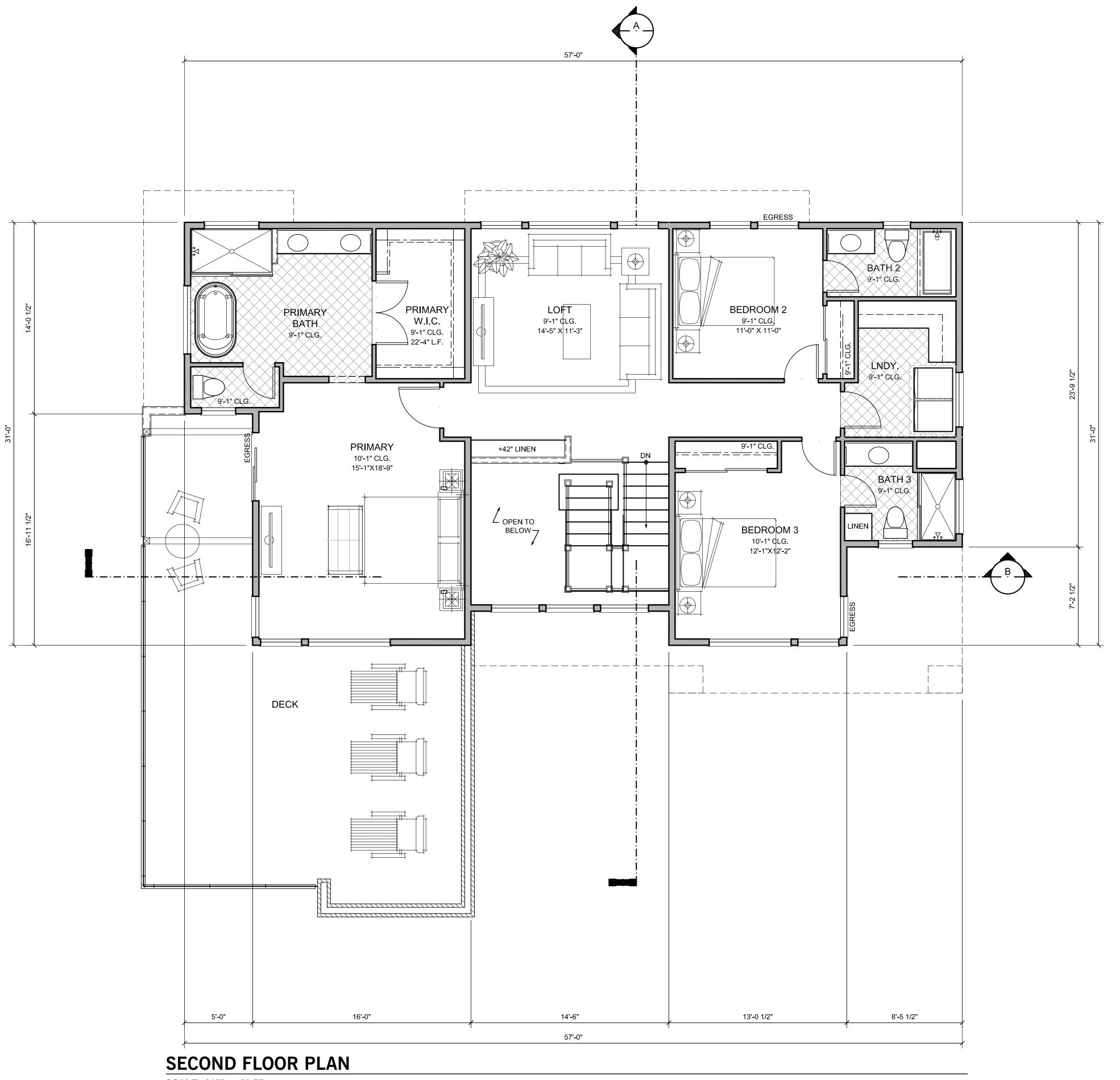
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PROJECT NO.: 1615.003
DATE: 06/09/2023



3714 SQ. FT.



 SQUARE FOOTAGE SUMMARY

 FIRST FLOOR
 1050
 SQ. FT.

 SECOND FLOOR
 1427
 SQ. FT.

 TOTAL LIVING
 2477
 SQ. FT.

 ADU
 738
 SQ. FT.

 TOTAL LIVING w/ADU
 3215
 SQ. FT.

 GARAGE
 499
 SQ. FT.

 BUILDABLE AREA
 3714
 SQ. FT.

SCALE: 1/4" = 1'-0"

LEGACY AT LUCAS VALLEY (4TH SUBMITTAL)

11 ERIN DRIVE SAN RAFAEL, MARIN COUNTY, CA

SECOND FLOOR PLAN

SCALE: 1/4" = 1'-0"

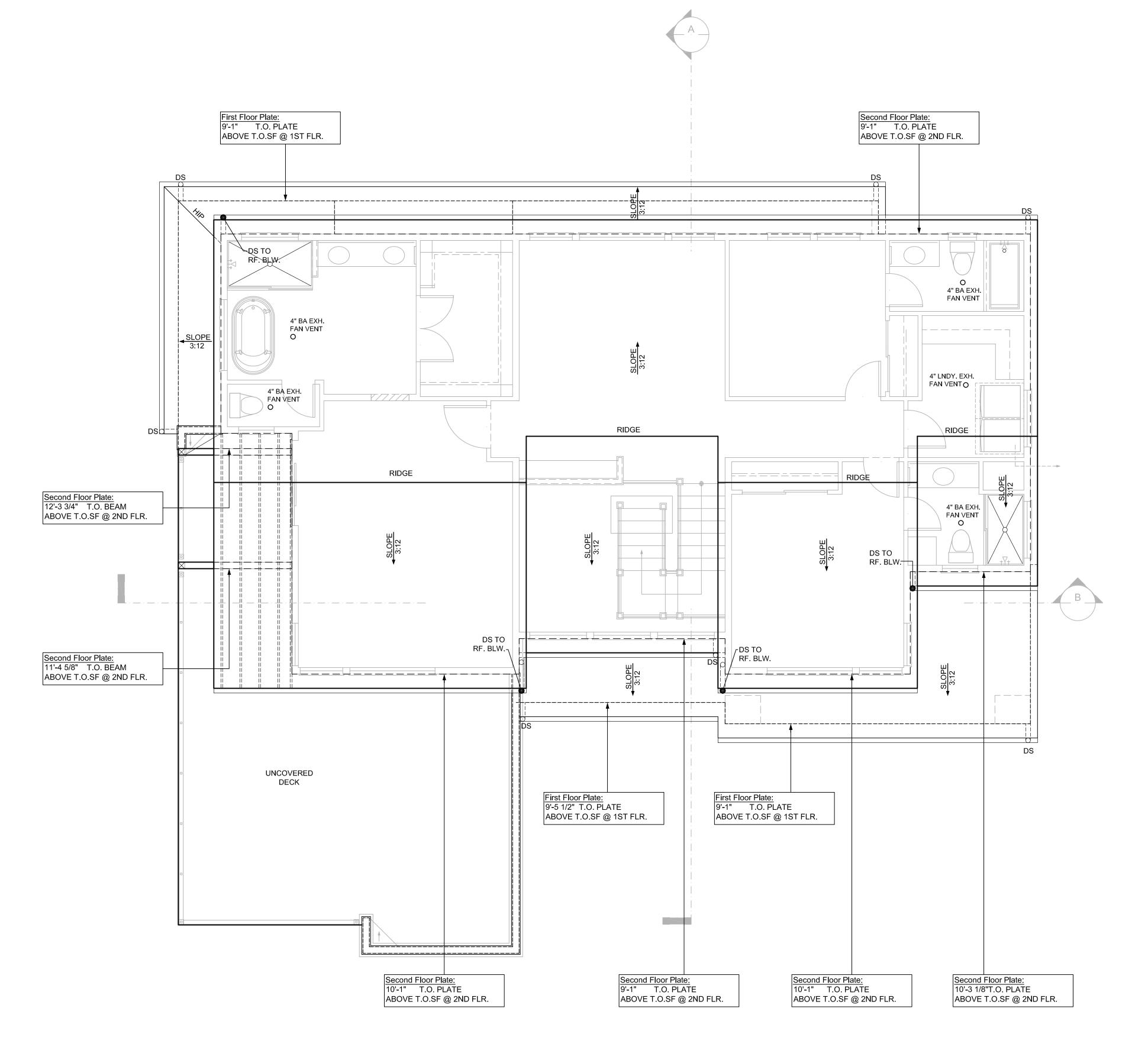
SCALE 1/4" = 1'-0"

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PROJECT NO.: 1615.003
DATE: 06/09/2023





ROOF PLAN

SCALE: 1/4" = 1'-0"

LEGACY AT LUCAS VALLEY (4TH SUBMITTAL)

11 ERIN DRIVE SAN RAFAEL, MARIN COUNTY, CA

ROOF PLAN

SCALE: 1/4" = 1'-0"

SCALE 1/4" = 1'-0"

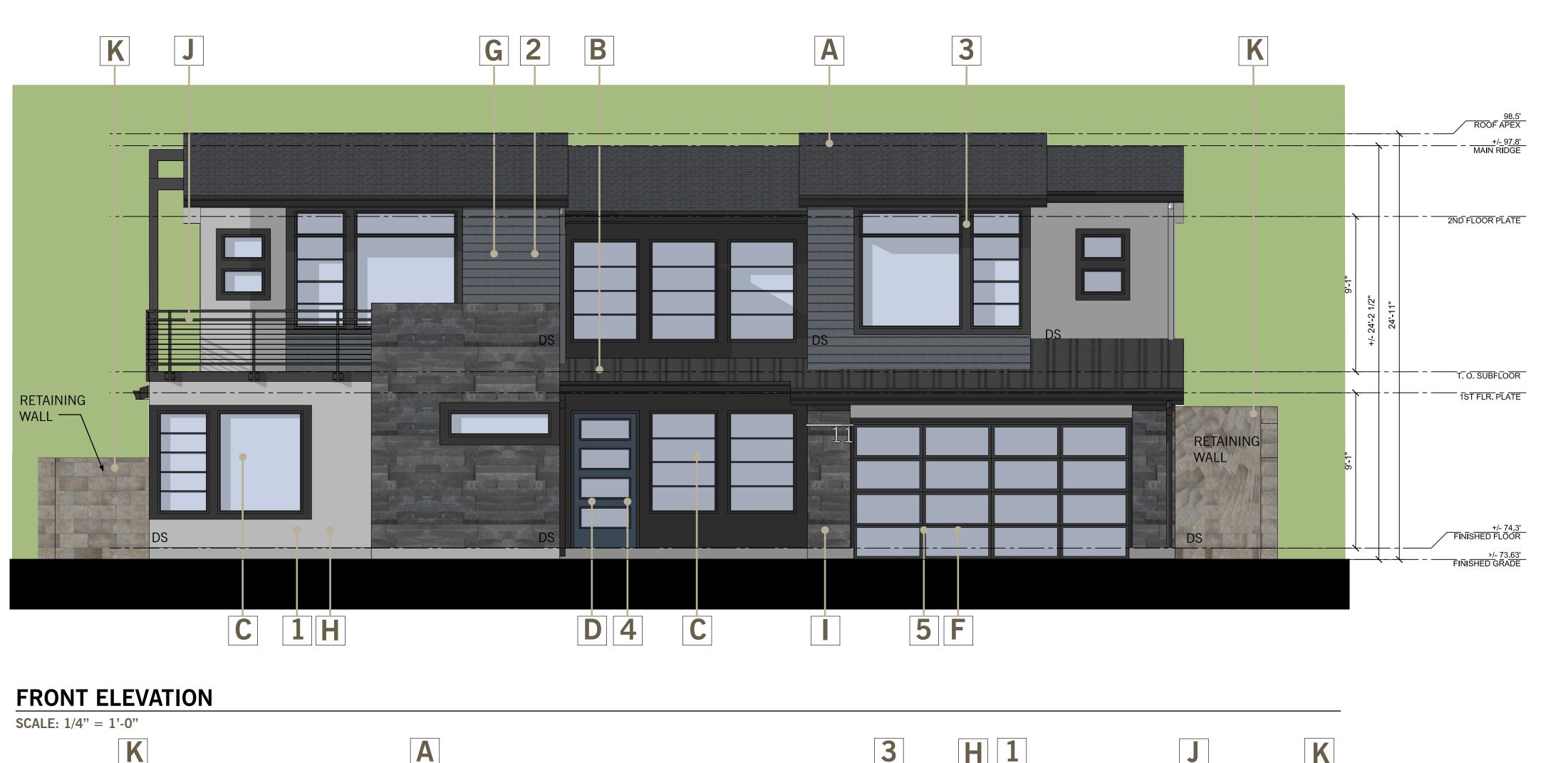
0 4 8 16

DAHLIN GROUP5865 Owens Drive

5865 Owens Drive Pleasanton, California 94588 925-251-7200

PROJECT NO.: 1615.003
DATE: 06/09/2023







EXTERIOR MATERIALS & COLORS

(SEE ELEVATION NOTES ON THIS SHEET- ALL PAINT COLORS ARE SHERWIN WILLIAMS)

MAX DEF MOIRE BLACK BY LANDMARK PRO OR

HARDIE LAP SIDING 6" SMOOTH HARDIE-LAP BY JAMES HARDIE OR EQUAL

STUCCO

FINISH



VINYL WINDOW

ROOF

EQUAL

ROOF

METAL ROOF

BY METAL ROOF

COMPANY OR EQUAL

COMPOSITIONAL SHINGLE ROOF

BY PLYGEM OR EQUAL



STONE

PITIGILIANO PROSTACK BY ENVIROMENTAL STONEWORKS OR **EQUAL**

SMOOTH STUCCO



ENTRY DOOR

SMOOTH STAR COLLECTION THERMA-TRU FIBER GLASS OR EQUAL



METAL RAILING

HORIZONTAL CABLE RAILING SYSTEM BY ULTRALOX INTERLOCKING TECHNOLOGY OR EQUAL



MAN DOOR

SMOOTH STAR COLLECTION FULL LITE FLUSH-GLAZED OR EQUAL



FACE BLOCK

TAN CONCRETE SPLIT

RETAINING WALL



CLOPLAY OR EQUAL

AVANTE COLLECTION

GARAGE DOOR



BODY COLOR 1

SMOOTH STUCCO **FINISH** SW 7074 - SOFTWARE BY SHERWIN WILLIAMS OR EQUAL

SERVICE DOOR

SW 7069 - IRON ORE BY SHERWIN WILLIAMS OR EQUAL



BODY COLOR 2 LAP SIDING

SW 2740 - MINERAL BY SHERWIN WILLIAMS OR EQUAL

GARAGE DOOR

SW 7069 - IRON ORE BY SHERWIN WILLIAMS OR EQUAL



TRIM COLOR

DOOR & WINDOW TRIM, FASCIA & RAFTER TAILS, **GUTTERS** SW 7069 - IRON ORE BY SHERWIN WILLIAMS OR EQUAL



NOTE:

DOWNSPOUTS: PAINT ALL EXPOSED SIDES ADJACENT COLOR

TRIM: PAINT ALL EXPOSED SIDES TRIM COLOR VINYL WINDOWS AND DOOR FRAMES: BLACK (FACTORY FINISH) S.C.D: SEE CIVIL DRAWINGS

EXTERIOR LIGHTING: RECESSED DOWNLIGHTING AT PORCH AND PATIO LOCATIONS. NO STAND ALONE LIGHT FIXTURES.

REAR ELEVATION

SCALE: 1/4" = 1'-0"

LEGACY AT LUCAS VALLEY (4TH SUBMITTAL)

11 ERIN DRIVE SAN RAFAEL, MARIN COUNTY, CA

ELEVATIONS, MATERIALS & COLORS SCALE: 1/4" = 1'-0" SCALE 1/4" = 1'-0"

DAHLIN GROUP

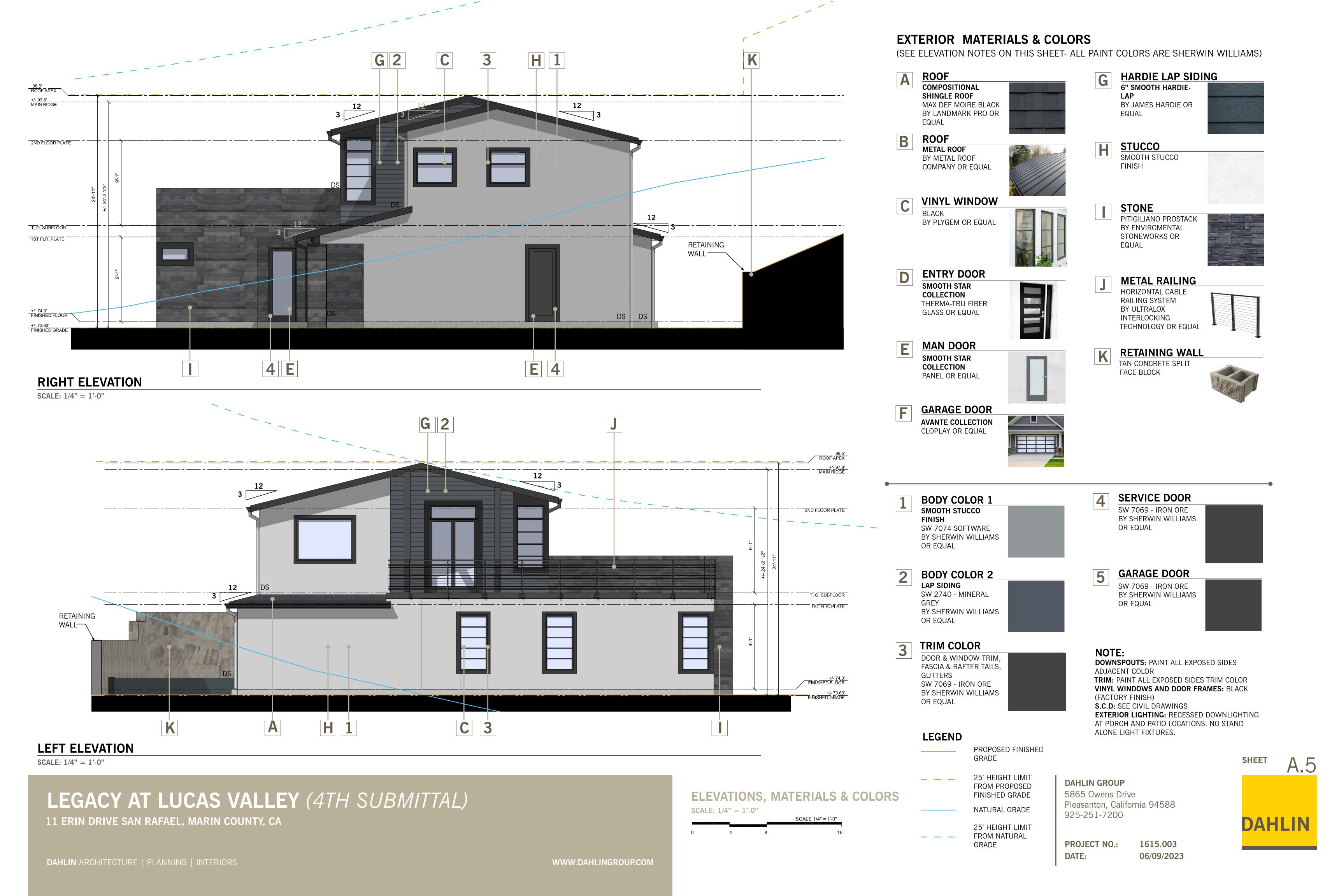
5865 Owens Drive Pleasanton, California 94588 925-251-7200

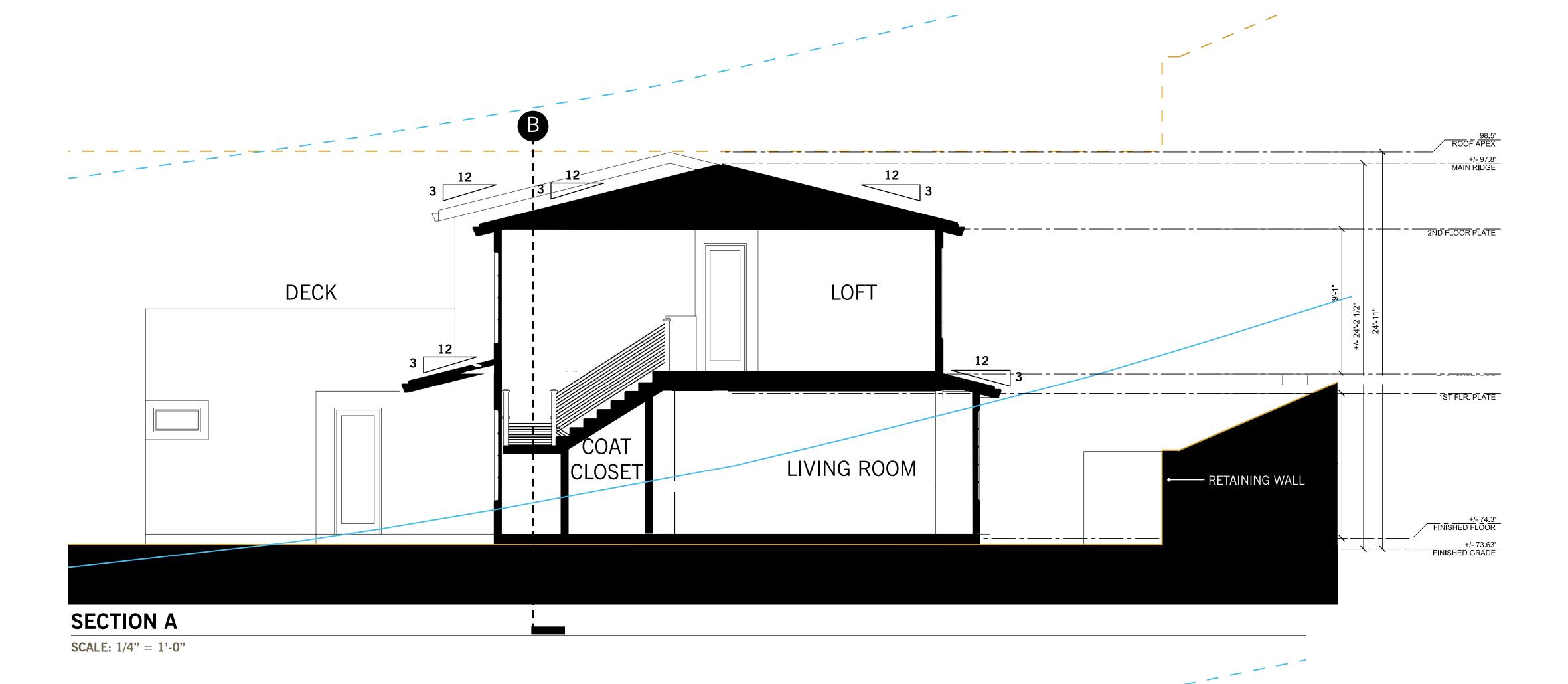
PROJECT NO.: 1615.003 06/09/2023 DATE:



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"A MAXIMUM HEIGHT LIMIT OF 25 FEET FROM NATURAL OR FINISHED GRADE, WHICHEVER IS MORE RESTRICTIVE, FOLLOWING COMPLETION OF SUBDIVISION IMPROVEMENTS SHALL APPLY TO LOTS 1 TO 12. A MAXIMUM HEIGHT LIMIT OF 30 FEET FROM NATURAL OR FINISHED GRADE, WHICHEVER IS MORE RESTRICTIVE, FOLLOWING COMPLETION OF THE SUBDIVISION IMPROVEMENTS SHALL APPLY TO LOTS 13 TO 28." AS STATED IN ORDINANCE NO. 3421, SECTION II-4D MASTER PLAN APPROVAL.

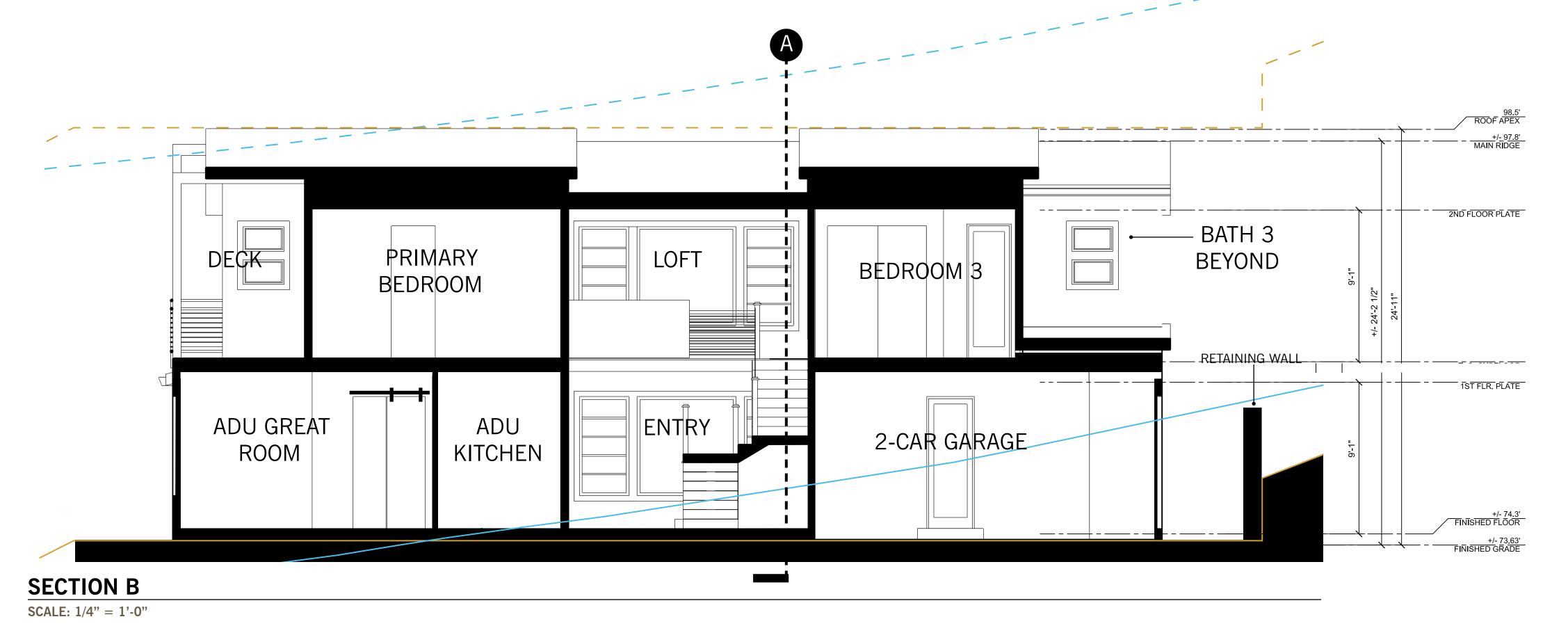
LEGEND

_ _ _ 25' HEIGHT LIMIT FROM PROPOSED FINISHED GRADE

PROPOSED FINISHED GRADE

NATURAL GRADE

__ _ _ 25' HEIGHT LIMIT FROM NATURAL GRADE



LEGACY AT LUCAS VALLEY (4TH SUBMITTAL)

11 ERIN DRIVE SAN RAFAEL, MARIN COUNTY, CA

SITE SECTIONS

SCALE: 1/4" = 1'-0"

SCALE 1/4" = 1'-0"

0 4 8 16

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Pleasanton, California 94588 925-251-7200

PROJECT NO.: 1615.003
DATE: 06/09/2023



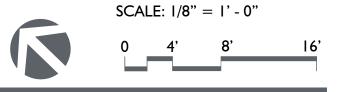


LEGEND

- Shrub planting, see plant list on sheet L2
- Groundcover planting, see plant list on sheet L2
- Tree, see plant list on sheet L2
- Stamped Vehicular Concrete, paving and pattern TBD
- Goncrete Paving
- 6 Decorative Gravel
- 6'Ht Solid Wood Fence
- 8 6'Ht View Open View Fence
- 9 Permeable Pavers, paving and pattern TBD

NOTES:

- I. AS DETERMINED BY THE MARIN COUNTY FIRE DEPARTMENT HAZARD ASSESSMENT MATRIX, A DEFENSIBLE SPACE OF 30' UPSLOPE, 30' SIDESLOPE, AND 30' DOWNSLOPE FROM THE HOUSE SHALL BE MAINTAINED.
- 2. A "CLEAN ZONE" 15' FROM THE HOUSE SHALL BE MAINTAINED, WITH FEW TO NO COMBUSTIBLES.
- 3. A "FUEL REDUCTION ZONE" FROM 15'-30' SHALL BE ESTABLISHED WITH WELL-SPACED, WELL-MAINTAINED FIRE-RESISTANT PLANTS.
- 4. LANDSCAPE SHALL BE PLANTED WITH FIRE-RESISTANT PLANTS. NO PLANTS FROM THE MARIN COUNTY FIRE ORDINANCE'S FIRE PRONE PLANT LIST SHALL BE PLANTED.
- 5. TREES SHALL BE PLANTED SUCH THAT WHEN MATURE, THEIR CROWNS WILL BE SEPARATED BY AT LEAST 10'
- 6. SHRUBS SHALL BE PLANTED AT A HORIZONTAL DISTANCE THAT IS AT LEAST TWO TIMES THEIR HEIGHT AT MATURITY.
- 7. TREES SHALL BE LIMBED 10 FEET FROM THE GROUND TO REDUCE "FIRE LADDER".
- 8. TREES SHALL BE TRIMMED AT LEAST 10 FEET FROM CHIMNEY, AND DEAD BRANCHES SHALL BE REMOVED IF THEY GROW OVER THE ROOF.
- 9. ALL PLANTS SHALL BE MAINTAINED BY WATERING AS NECESSARY, AND BY REMOVING DEAD BRANCHES, LEAVES AND NEEDLES.
- 10. DRY GRASS SHALL BE MOWN REGULARLY, BUT ONLY ON COOL MOIST DAYS OR BEFORE 10 AM.





TREES



Cercis occcidentalis Western Redbud



Cornus florida ' Cload Nine' Dogwood Cloud Nine



Olea ueropaea 'Swan Hill' Swan Hill Olive

SHRUBS



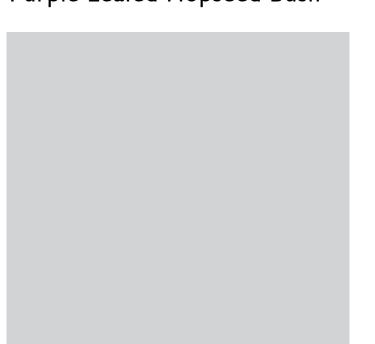
Ddonaea viscosa 'Purpurea' Purple Leafed Hopseed Bush



Hesperaloe parviflora 'Brakelights' Breaklights Red Yucca



Penstemon heterophyllus 'Margarita bop Purple Leafed Hopseed Bush



Muhlenbergia rigens Deer Grass



Ribes Sanguineum Red Flowering Currant



Lavandula angustifolia English Lavender

PLANT LIST

MATERIALS

TREES CER CFO	BOTANICAL NAME CERCIS OCCIDENTALIS CORNUS FLORIDA 'CLOAD NINE'	COMMON NAME WESTERN REDBUD DOGWOOD COULD NINE	<u>SIZE</u> 24"BOX 24"BOX	WATER USE VL (WUCOLS IV) M (WUCOLS IV)	SPACING AS SHOWN AS SHOWN	CA NATIVE Y N
SHRUBS DP HP MR	BOTANICAL NAME DODONAEA VISCOSA 'PURPUREA' HESPERALOE PARVIFLORA 'BRAKELIGHTS' MUHLENBERGIA RIGENS	COMMON NAME PURPLE LEAFED HOPSEED BUSH BRAKELIGHTS RED YUCCA DEER GRASS	SIZE 5 GAL 5 GAL 5 GAL	WATER USE L (WUCOLS IV) L (WUCOLS IV) L (WUCOLS IV)	<u>SPACING</u> 60" 60" 36" O.C.	CA NATIVE N N Y
GROUND COVERS CM DC LP LA OS ZC	BOTANICAL NAME COPROSMA KIRKII 'VARIEGATA' DELOSPERMA COOPERI LANTANA MONTEVIDENSIS LAVANDULA ANGUSTIFOLIA OENOTHERA SPECIOSA ZAUSCHNERIA CALIFORNICA	COMMON NAME CREEPING MIRROR PLANT PURPLE ICE PLANT TRAILING LANTANA ENGLISH LAVENDER PINK EVENING PRIMROSE CALIFORNIA FUCHSIA	CONT 1 GAL 1 GAL 1 GAL 1 GAL 1 GAL 1 GAL	WATER USE L (WUCOLS IV)	SPACING 48" O.C. 18" O.C. 72" O.C. 24" O.C. 30" O.C. 36" O.C.	CA NATIVE N N N N N N N N

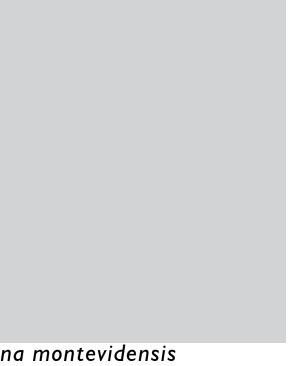
GROUND COVER



Coprosma kirkii 'Variegata' Creeping Mirror Plant



Delosperma cooperi Purple Ice Plant



Lantana montevidensis Trailing Lantana



Oenothera speciosa Pink Evening Primrose



California Fuchsia

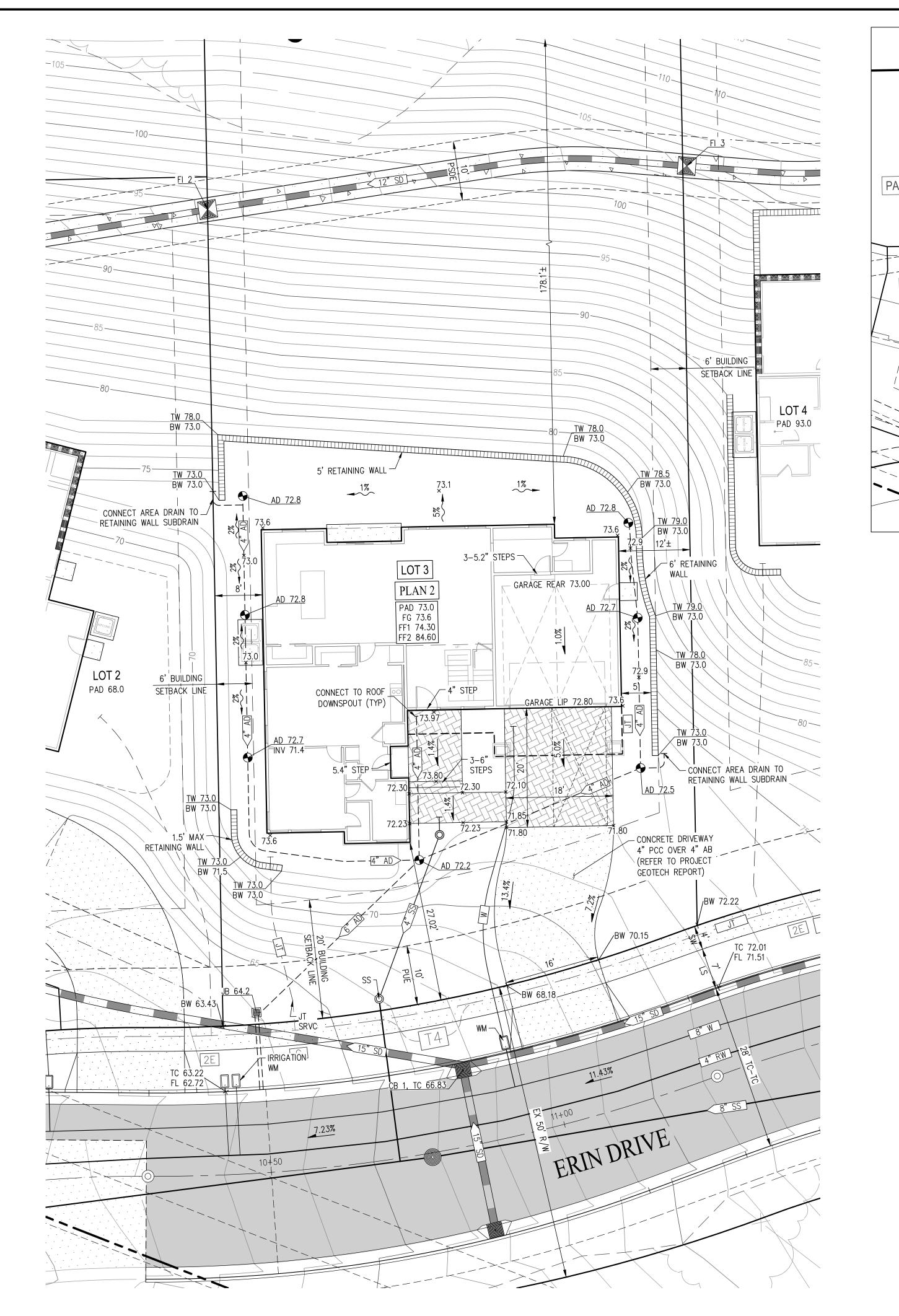
HAZARD ASSESSMENT MATRIX

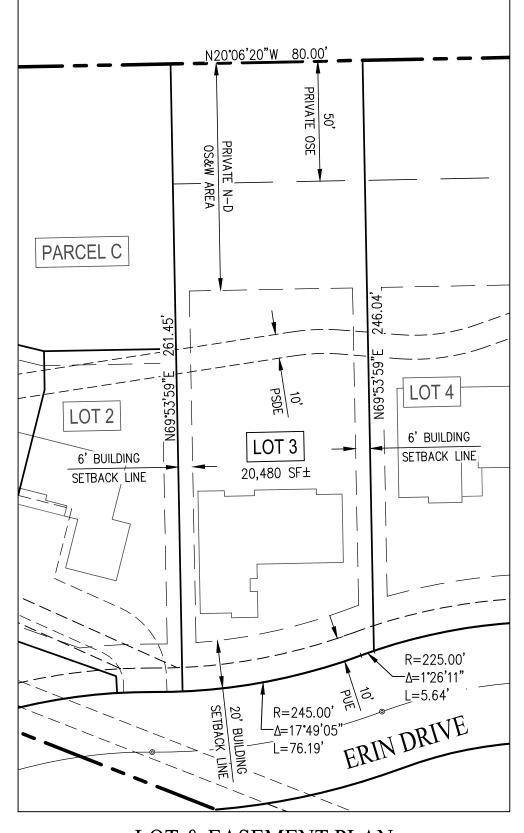
Hazard	1	2	3	4	5	6	7	8	Points
Points									
Aspect	NE, E	NW, N	SE, W	S	SW				
Slope		0-10		11-20		21-30		31+	
Fuel	Specimen	Hardwood	Grass	Mostly	Mostly	Pyrophoric	Conifer	Conifer	
0-30	Garden			Grass	Brush	Hardwoods		w/brush	
						Chaparral		under	
								story	
Fuel	Grass,	Mostly	Grass	Pyrophoric	Conifer				
31-100	Mostly	Brush		Hardwoods	with brush				
	Grass				under story				
				Chaparral					

Total Hazard Points:

Minimum Horizontal Modification Requirement in Feet: 50x50x100

1 2 3 4 5 6 7	8 9 10 11 12 13 14	15 16 17 <mark>18</mark> 19 20 21 22 23 24 25 >
30x30x30 ft.	30x30x50 ft	50x50x100 ft.





23 PARCEL C -~PARCEL A PARCEL INDEX MAP

LOT & EASEMENT PLAN

LOT NUMBER

PLAN TYPE

PROJECT BOUNDARY

JUNCTION BOX & SIDEWALK UNDERDRAIN

SANITARY SEWER SERVICE & CLEANOUT

RECYCLED WATER SERVICE & METER

PER MARIN COUNTY STD DWG 145

WATER SERVICE & METER

JOINT TRENCH SERVICE

STORM DRAIN

SANITARY SEWER

RECYCLED WATER

JOINT TRENCH

FIRE HYDRANT

CATCH BASIN

FIELD INLET

UTILITY BOX

SWALE

ELECTROLIER & BOX

PERVIOUS PAVERS

EX TREE TO REMAIN

20,480 SF

20,480 SF

0 SF

CONRETE DRIVEWAY/WALK

PG&E SUBSURFACE TRANSFORMER

RETAINING WALL/BUILDING STEM WALL

20' X 9' PARKING SPACE

EARTHWORK

CUT: 190 CY

FILL: 100 CY NET: 90 CY (CUT)

AVERAGE SLOPE

ACROSS ENTIRE LOT: 34.2%

ELECTRICAL CONNECTION

TO HOUSE TO BE UNDERGROUNI

SCALE: 1" = 40'

LEGEND

— 4" RW —

AREA BREAKDOWN

EXISTING IMPERVIOUS AREA:

EXISTING PERVIOUS AREA:

PROPOSED IMPERVIOUS AREA: 3,140 SF

PROPOSED PERVIOUS AREA: 17,340 SF

TOTAL LOT AREA:

ABBREVIATIONS

AREA DRAIN BACK OF SIDEWALK EDGE OF PAVEMENT EASEMENT FINISHED GROUND FLOW LINE GRADE BREAK GARAGE LIP ELEVATION GARAGE REAR ELEVATION JUNCTION BOX JOIN TRENCH LOW/HIGH POINT **MANHOLE** NON-DEVELOPABLE OSE OPEN SPACE EASEMENT OS&W OPEN SPACE & WOODLANDS PRIVATE STORM DRAIN EASEMENT PSDE PUE PUBLIC UTILITY EASEMENT SD SDE STORM DRAIN STORM DRAIN EASEMENT SRVC SERVICE REVERSED SANITARY SEWER TOP OF CURB TW/BW TOP/BOTTOM OF RETAINING WALL TOP/BOTTOM OF HOUSE RET WALL TOP OF GRATE

NOTES:

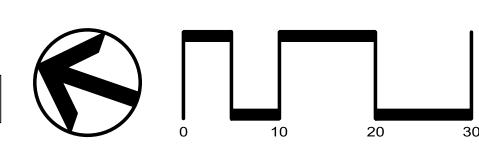
- 1. SEE GRADING AND IMPROVEMENT PLANS FOR DETAILED GRADING DESIGN AND STORM DRAINAGE SYSTEM.
- 2. ALL BUILDING FOUNDATIONS SHALL BE POST-TENSIONED MAT FOUNDATIONS. NO FOUNDATION DRAINS ARE REQUIRED.
- 3. ALL ROOF DRAINS SHALL BE CONNECTED TO THE AREA DRAIN SYSTEM.
- 4. ALL AREA DRAIN PIPE TO BE 4" ADS N-12 AND SLOPED AT 0.50% MINIMUM UNLESS OTHERWISE INDICATED
- 5. SEE IMPROVEMENT AND JOINT TRENCH PLANS FOR ALL UTILITY INFORMATION. 6. GRADING INFORMATION SHOWN ON ADJACENT LOTS IS FOR REFERENCE ONLY.
- 7. ADDITIONAL STEPS MAY BE REQUIRED TO MEET GRADE PER LANDSCAPE PLANS. SEE LANDSCAPE PLANS FOR HANDRAIL LOCATIONS AND DETAILS.
- 8. REFER TO FINAL MAP FOR EASEMENTS.
- 9. ALL DIMENSIONS ARE MEASURED TO PROPERTY LINE OR BUILDING TO BUILDING.
- 10. BENCHMARK USED FOR THIS SURVEY IS NGS JT9552 BRASS DISK SET VERTICALLY IN THE MOST EASTERLY COLUMN OF THE FIRST ROW OF COLUMNS NORTH OF THE SOUTHERN ABUTMENT OF THE OVERPASS OF HIGHWAY 101 AT SMITH RANCH ROAD.
- 11. BASIS OF BEARING: FOUND MONUMENTS ON LAS GALLINAS AVE. AT ERIN DRIVE AND ELLEN DRIVE AS SHOWN ON THE "MAP OF MARINWOOD UNIT 6", FILED IN BOOK 10 RM PAGE 17, MARIN COUNTY RECORDS, TAKEN AS N28'18'08"E, 833.47'.
- 12. TOPOGRAPHIC INFORMATION SHOWN IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH REQUIREMENTS OF THE SUBDIVISIONS MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF LUCAS VALLEY-TALUS, LLC IN APRIL 2019.
- 13. THIS PLAN IS PREPARED TO SHOW THE DIMENSIONAL RELATIONSHIP FROM BUILDING FOUNDATION TO PROPERTY LINE, DESIGN DRAINAGE CONTROL ELEVATIONS, AND DIRECTION OF FLOW TO CONFORM WITH LOCAL ORDINANCE FOR THE PURPOSE OF BUILDING PERMIT ISSUANCE ONLY. INFORMATION SHOWN IS APPROXIMATE EXCEPT FOR THOSE SETBACKS WHICH ARE MINIMUMS REQUIRED BY ORDINANCE OR DIMENSIONS OF RECORD. THIS PLOT DOES NOT REFLECT AS-BUILT CONDITIONS, HOWEVER ALL CONSTRUCTION SHALL BE CONSISTENT WITH COUNTY CODE.
- 14. THE CIVIL ENGINEER/ARCHITECT SHALL CERTIFY TO THE COUNTY IN WRITING UPON THE COMPLETION OF WORK THAT ALL GRADING AND DRAINAGE IMPROVEMENTS WERE INSTALLED IN ACCORDANCE WITH THE APPROVED PLANS AND FIELD DIRECTION.
- 15. THE RETAINING WALL DESIGN ENGINEER SHALL INSPECT AND CERTIFY IN WRITING TO DEPARTMENT OF PUBLIC WORKS THAT EACH RETAINING WALL WAS CONSTRUCTED PER APPROVED PLAN AND FIELD DIRECTION.

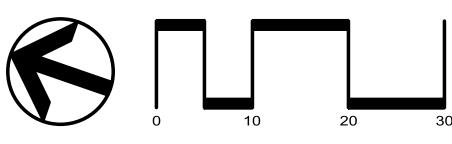
PRELIMINARY GRADING, DRAINAGE, UTILITY, AND SITE PLAN RM 2022-208 - LOT 3 - 11 ERIN DRIVE

LEGACY AT LUCAS VALLEY

DATE: JUNE 7, 2023

APN: 164-650-003







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SURVEYORS

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PLANNERS