

**FILED**

12/16/2024

FILING REQUESTED BY AND  
WHEN FILED RETURN TO:

Marin County Department of Public Works  
3501 Civic Center Drive, Room 304  
San Rafael, CA 94903

**SHELLY SCOTT**  
**MARIN COUNTY CLERK**  
By **J. Cruz, Deputy**  
21 - 2024 - 204

**Attn: Rachel Reid, Environmental Planning Manager Coordinator**

**NOTICE OF EXEMPTION**  
Marin County  
Environmental Coordination and Review

December 10, 2024

- 1. Project Name:** Sir Francis Drake Blvd Emergency Culvert and Ditch Cleaning
- 2. Project Location:** The project is located along Sir Francis Drake Boulevard at mile posts 25.44, 26.61, and 29.11 in Inverness, CA, Unincorporated Marin County.
- 3. Project Description:** Flooding occurred milepost marker 25.44, 26.61, and 29.11. The work will generally include removal of all loose sediment and vegetation at culvert inlets, outlets, and ditches. Lane closure with traffic control measures will be required.
- 4. Public Agency Approving Project:** Marin County Department of Public Works
- 5. Project Sponsor:** Marin County Department of Public Works
- 6. CEQA Exemption Status:** Statutory Exemption Section 15269. Emergency Projects (b) Emergency repairs to public or privately owned facilities necessary to maintain services essential to the public health, safety, and welfare and (d) Projects undertaken, carried out, or approved by a public agency to maintain, repair, or restore an existing highway damaged by fire, flood, storm, earthquake, land subsidence, gradual earth movement, or landslide.
- 7. Reasons for Exemption:** This project will include emergency excavation to reduce hazards and risk from the active flooding. This emergency work is essential to the safety and welfare of the roadway for drivers and cyclists, as Sir Francis Drake Blvd serves as a vital connection between for the town of Inverness and Point Reyes.

Project Manager:

  
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Will Stockard  
Senior Planner  
Telephone: (415) 473-7009

Reviewed by:

  
\_\_\_\_\_  
Rachel Reid  
Environmental Planning Manager

**C-25-10**

**POSTED 12/16/2024 TO 01/15/2025**

Attachment A – Area Map

